

REAL PROPERTY COMMITTEE
9:30 a.m., Tuesday, November 8, 2016
City Hall Conference Room

AGENDA

1. **Call to Order** and acknowledgement that the press and public were duly notified of the meeting in accordance with the Freedom of Information Act.
2. **Approval of Previous Meeting's Minutes**
Regular Meeting of September 8, 2016
Special Meeting of September 16, 2016
Regular Meeting of October 10, 2016
3. **Citizens' Comments**
Presentation by Johnson, Mirmiran & Thompson (JMT) on the Results of the Marina Bulkhead Evaluation
4. **Comments from Marina Tenants**
5. **Old Business**
 - A. Public Restrooms – Evaluation of amount of possible work to be done based upon new appraised value
 - B. Status of 49th Avenue beach access
 - C. Status of Local Comprehensive Beach Management Plan
 - D. Update on beach restoration
6. **New Business**
7. **Miscellaneous Business**
Tenant Rents Report

Next Meeting Date: _____, _____, January _____, 2017
DAY DATE
8. **Executive Session**, if needed
9. **Adjourn**