## **PUBLIC SAFETY COMMITTEE**

4:00 p.m., Monday, February 5, 2018 City Hall Conference Room

# **AGENDA**

1. Call to order and acknowledgement that the press and public had been duly notified of the meeting in accordance with the Freedom of Information Act.

# 2. Approval of Previous Meeting's Minutes

Regular Meeting of January 9, 2018

### 3. Citizens' Comments

Consideration of Making Strides Against Breast Cancer Walk, Saturday, October 27<sup>th</sup>, 2018 a City-sponsored event – Mandy Oglesby, Community Development Manager, American Cancer Society

## 4. Old Business

- A. Consideration of coyote control measures
- B. Update on efforts to remove encroachments from rights-of-way
- C. Status of clearing overgrown lots
- D. Discussion of improved cyclist access
- E. Discussion of parking at the Rec Center and consideration of an amendment to the parking ordinance related to "No Overnight Parking" for locations adjacent to and within City-owned properties

#### 5. New Business

- A. Consideration of change to the City's noise ordinance related to construction hours and days of the week
- B. Discussion of seasonal traffic routing
- C. Consideration of contract awards to Benson Ford Nissan in the amount of \$49,756 (\$24,878 x 2), state contact pricing, for two (2) 2018 Ford Interceptor Sedans (Page 25, In 112 Municipal Accommodations Tax Fund, Police Dept. Capital Outlay, \$64,000) and an award in the amount of \$25,083, state contract pricing, for one (1) 2018 Ford Interceptor Sedan (unmarked) (Page 28, In 278 State Accommodations Tax Fund, Police Dept. Capital Outlay, \$32,000)

# 6. Highlights of Departmental Reports

Fire Department – Chief Graham Police Department – Chief Buckhannon

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Next Meeting Date:	, _		_, March	, 2018
•	Time	Day	Date	

- **8. Executive Session** in accordance with S.C. Code Section 30-4-70(a)(2) if needed
- 9. Adjournment