# Public Safety Committee <br> 11:00 a.m., Tuesday, April 2, 2024 <br> City Hall Council Chambers <br> 1207 Palm Boulevard, Isle of Palms, SC <br> <br> Public Comment: 

 <br> <br> Public Comment:}

Citizens who wish to speak during the meeting must email their first and last name, address and topic to Nicole DeNeane, City Clerk, at nicoled@iop.net no later than 3:00 p.m. the day before the meeting. Citizens may also provide written public comment here: https://www.iop.net/public-comment-form

## Agenda

1. Call to order and acknowledgement that the press and the public have been duly notified of the meeting in accordance with the Freedom of Information Act.
2. Citizen's Comments - All comments have a time limit of three (3) minutes.
3. Approval of previous meeting's minutes - March 5, 2024.
4. Old Business
a. Discussion and consideration of changes to the noise ordinance
b. Discussion of identifying violations that could trigger revocation of shortterm rental license
c. Discussion of concepts for improving parking, crosswalks, pedestrian infrastructure on Palm Boulevard
d. Review of Police and Fire Department's FY25 Budget
5. New Business
6. Miscellaneous Business - Next meeting date: 11am, Tuesday, May 7, 2024.

## 7. Adjournment

Public Safety Committee Meeting
11:00am, Tuesday, March 5, 2024
1207 Palm Boulevard, Isle of Palms, SC and
broadcasted live on YouTube: https://www.youtube.com/user/cityofisleofpalms

## MINUTES

## 1. Call to Order

Present: Council members Ward, Anderson, Bogosian
Staff Present: Administrator Fragoso, Director Kerr, Chief Oliverius, Chief Cornett

## 2. Citizen's Comments

Terri Haack, speaking on behalf of the Wild Dunes Resort, asked the Committee to consider returning the maximum decibel level in commercial areas to 75 decibels during the day and 55 at night. Regarding violations, she asked the Committee to consider "alternative methods for measuring commercial violations and the number of repeated violations and remove language that threatens business license removal except in extreme cases."

## 3. Approval of Previous Meeting Minutes - February 13, 2024

MOTION: Council Member Anderson made a motion to approve the minutes of the February 13, 2024 meeting. Council Member Ward seconded the motion. The motion passed unanimously.

## 4. Old Business

## A. Discussion and consideration of changes to the noise ordinance

Council Member Bogosian said he met with Chief Cornett, Captain Swain, Mr. Bobby Ross, Mr. David Cohen (of the Planning Commission), and the Wild Dunes Resort to discuss possible changes to the noise ordinance. He believes 70 decibels is a reasonable noise level. He would like the suggested decibel levels for the GC-2 district eliminated and replaced with the definition of excessive noise as used in other parts of the ordinance. He also suggested changing the violations required to trigger the revocation process from 5 founded complaints to 3 convicted violations for businesses but not for short-term rental violations.

Committee members discussed the merits of those suggestions. Council Member Anderson would like the decibel level in the commercial district to be raised to 75 decibels but leave the 5 founded complaints in the penalties section of the ordinance.

Administrator Fragoso expressed concern about having different penalty standards for businesses and short-term rentals.

Council Member Bogosian said he would like to have First Reading of the proposed ordinance at the March City Council meeting. He would then like to have David Cohen attend the April Public Safety Committee meeting to help clarify the ordinance and make changes prior to Second Reading at the April City Council meeting.

Council Member Bogosian said he would like to see "the exemption to GC-2 and take out that last piece on the revocation of the licenses" in the draft presented to City Council.

Council Member Anderson said, "I would like to see the commercial area (other than GC-2) maximum decibel level raised back to 75 decibels."

Administrator Fragoso will have the City Attorney make the changes to the draft ordinance and have it ready for discussion at the City Council Workshop next week.

## 5. New Business

## A. Review of Police and Fire Department's FY25 operational budget

Administrator Fragoso shared that the bulk of increase in operational expenses throughout the budget comes from payroll increases, an $11.8 \%$ increase in health insurance costs, and increases in property and liability insurances.

She highlighted the additions to the Police Department's operational budget including new badges, K9 expenses, patrol vehicle replacement, and taser replacement.

She shared that the cost of the Deputy Sheriff the City hires to direct traffic on summer weekends has increased $38 \%$. She is going to speak with the County about sharing that expense.

Chief Oliverius gave an update on the paramedic program. He said the program is on track to begin in June as originally planned. He is working on the DHEC licensure and the medical control staff is in place. He is interviewing a paramedic/firefighter on Friday, training is ongoing, and equipment is arriving on schedule.

Administrator Fragoso shared the additions to the Fire Department's operational budget including funds to repair the elevator at Fire Station 2, the City's share of Jaws-of-Life equipment, jet ski replacement, and training mannequins.

She noted those expenses in each department that are being paid with tourism funds.

## 6. Miscellaneous Business

The next meeting of the Public Safety Committee will be Tuesday, April 2, 2024 at 11:00am.

## 7. Adjournment

Council Member Bogosian made a motion to adjourn, and Council Member Anderson seconded the motion. The meeting was adjourned at 12:16pm.

Respectfully submitted,
Nicole DeNeane
City Clerk

## AN ORDINANCE TO REAL AND REPLACE SECTION 9-2-5, NOISE, OF THE CITY OF ISLE OF PALMS CODE OF ORDINANCE.

WHEAREAS, excessive sound is a serious hazard to public health, welfare, safety and the quality of life; and,

WHEREAS, a substantial body of science and technology exists by which excessive sound may be substantially abated; and,

WHEREAS, the citizens have a right to, and should be ensured of, an environment free of excessive sound; and,

WHEREAS, the Isle of Palms City Council has the authority to repeal and replace its Code of Ordinances when deems to be in the best interest of the citizens of the City, and now desires to do so with respect to the subject of excessive noise by enacting the revisions displayed below.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Councilmembers of the City of Isle of Palms, Section 9-2-5 of the Isle of Palms Code of Ordinances titled Noise is hereby repealed in its entirety and replaced to specifically read as follows:

Sec. 9-2-5. Noise
a. Definitions. In addition to the common meaning of words, the following definitions shall be used in interpreting this section.

1. A-weighted scale. The correction factor applied to a sound pressure measurement as defined in ANSI/IEC documentation.
2. Amplified sound. the use of any radio, TV, amplified musical instrument (including but not limited to brass or drum instruments), or other amplification device or apparatus making or reproducing music, voice or other sounds.
3. ANSI. American National Standards Institute or its successor bodies.
4. Complainant. Any owner, lessee, manager or person with a legal interest in real property within the corporate limits of the City who reports to the police department being disturbed by sound heard at their residence or place of business and not originating therefrom.
5. Decibel (dB). A logarithmic (dimensionless) measure used in describing the amplitude of sound.
6. Excessive noise. Any unnecessary or unusually loud sound or any sound
which disrupts the peace and quiet of any neighborhood and which does annoy, disturb, injure, or endanger the comfort, repose, health, peace, or safety of reasonable persons of ordinary sensibilities.
7. Emergency work. Work made necessary to restore property to a safe condition, work required to protect, provide, or prevent persons or property from danger or potential danger, or work by a private or public utility when restoring utility service.
8. Equivalent Continuous Sound Level. The constant sound level that has the same energy as the actual time-varying sound level over the measurement period as defined in ANSI/IEC documents for sound level meters. Also referred to as time-averaged sound level and abbreviated as LAeq, LAeq, Lavg.
9. IEC. The International Electrotechnical Commission.
10. Person. Any individual, corporation, partnership, firm, association, trust, estate, public or private institution, group or agency.
11. Plainly Audible. Any sound that can be detected by a person using his or her unaided hearing faculties, including, but not limited to, the understanding of spoken speech, comprehension of whether a voice is raised or normal, or comprehension of musical rhythms. The detection of the rhythmic bass component of the music is sufficient to constitute a plainly audible sound.
12. Receiving property. Any residence or place of business on which uninvited noise is plainly audible.
13. Raucous sound. Any sound created by yelling, screaming, the use of horns, whistles or similar devices, or the banging of objects with the primary purpose of creating noise.
14. Sound level. See Equivalent Continuous Sound Level.
15. Sound level meter. An instrument that measures time-averaged, frequencyweighted sound levels and is certified as meeting the type - 2 requirements of ANSI/ASA S1.4-2014/Part 1 / IEC 61672-1:2013. Commonly referred to as an integrating-averaging or integrating sound level meter.
16. Sound source. Any person, animal, device, operation, process, activity, or phenomenon which emits or causes sound.
17. Uninvited noise. Noise not originating from the receiving property.
b. Sound Measurement. Sound measurements shall be employed by the police department in the following manner:
18. Sound measurements shall be made using a sound level meter taken from anywhere within the boundary line of the complainant's property. If measurement is not possible from the complainant's property, sound measurements may be taken at the nearest boundary line of the public right-ofway.
19. No individual other than the sound meter operator(s) shall be within ten (10) feet of the sound level meter during the sample period.
20. Sound measurements shall be conducted at that time of day or night when the suspect noise is emitting sound.
21. The sound level meter shall be employed in accordance with the manufacturer's instructions to measure the Equivalent Continuous Sound Level using A-weighted scale.
22. Sound measurements shall be taken over a period of 30 seconds or greater. If the measurement exceeds the threshold by 5 dBA or more after 15 seconds, testing may be stopped, and the sound deemed excessive noise.
23. It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurements.
c. Maximum decibel levels. Unless otherwise specifically indicated, it shall be unlawful for any person to cause or allow the emission of sound from any source or sources which, when measured pursuant to paragraph (b) above, to exceed:
24. $65 \mathrm{~dB}(\mathrm{~A})$ during daytime hours (7:00 a.m. to $10: 00$ p.m. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday) for residential and rental properties,
25. $75 \mathrm{~dB}(\mathrm{~A})$ during daytime hours (7:00 a.m. to $10: 00 \mathrm{p} . \mathrm{m}$. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday) for commercial establishments; and
26. In the GC-2 general commercial zoning district, excessive noise is prohibited during daytime hours (7:00 a.m. to 10:00 p.m. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday). In determining whether a sound constitutes excessive noise, section d(2) should be referenced.
27. $50 \mathrm{~dB}(\mathrm{~A})$ during nighttime hours (10:00 p.m. to 7:00 a.m. Sunday through Thursday and 11:00 p.m. to 7:00 a.m. Friday and Saturday) for residential properties, rental properties, and commercial establishments.
d. Excessive noise prohibited.
28. It shall be unlawful for any person to intentionally produce, intentionally cause to be produced, or intentionally participate in the producing any excessive noise within the municipal limits.
29. In determining whether a sound is excessive noise for purposes of this section, factors that may be considered include, but are not limited to:
a. The volume of the noise;
b. The intensity of the noise;
c. Whether the nature of the noise is usual or unusual;
d. Whether the origin of the noise is natural or unnatural;
e. The volume and intensity of the background noise, if any;
f. The proximity of the noise to residential sleeping facilities;
g. The nature and zoning of the area within which the noise emanates;
h. The time of the day or night the noise occurs;
i. The duration of the noise; and
j. Whether the noise is recurrent, intermittent, or constant.

The determination of whether a noise or sound is excessive noise shall be made without considering the content of any message conveyed by the noise or sound.
e. Specific prohibitions. The following acts are specifically prohibited:

1. Pets. It shall be unlawful to keep, stable, harbor or maintain any animal or bird which disturbs the comfort or repose of any reasonable person of ordinary sensibilities in the vicinity by making continually or frequently loud noise.
2. Mufflers. Sound emitting from a motor vehicle's muffler in violation of S.C. Code Ann. § 56-5-5020.
3. Loudspeakers, etc. It shall be unlawful to use, maintain or operate loudspeakers, sound trucks, amplifiers or other mechanical or electrical devices for increasing the volume of sound, upon the street, sidewalks, parks or other outdoor public places owned or under the control of the City in a manner as to be plainly audible at a distance of 50 feet except as permitted under paragraph (g) of this section; provided, however, that any City-owned property subject to a commercial lease and a noise control agreement or permit is exempt from the requirements of this paragraph.
4. Hawking or peddling. It shall be unlawful for any person to make any noise on a public street or in such proximity thereto as to be distinctly and loudly audible on such street by any kind of crying, calling, or shouting or by means of any whistle, rattle, bell, gong, clapper, horn, hammer, drum, musical instrument, or other device for the purpose of attracting attention or of inviting patronage of any persons to any business whatsoever. It is the express intention of this paragraph to prohibit hawking, peddling, soliciting or using other loud noises to attract attention to a business and not to prohibit the spill-over noise emanating from a lawfully operating business.
5. Raucous or Amplified Sound Nighttime. It shall be unlawful for any person to create or cause to create any raucous sound or amplified sound in such a manner that during the hours from 10:00 p.m. to 10:00 a.m. Sunday through Thursday, or between the hours of 11:00 p.m. and 10:00 a.m. Friday and Saturday that is plainly audible on any adjacent property.
f. No employee liability. No employee of any place of business acting within the scope of his or her employment shall be liable for a violation of this section, unless an employee is also an owner of the business.
g. Exceptions. This section shall not apply to the following sources:
6. Any City-hosted, City-sponsored or City-sanctioned special events.
7. Any city vehicle engaged in city business.
8. Excavations or repairs of bridges, streets or highways, by or on behalf of the City, county or state during the night, when the public welfare and convenience renders it impossible to perform the work during the day; nor shall the same apply to work performed by public utility companies under like conditions and circumstances, or when there is urgent necessity therefore.
9. Construction activities performed by or on behalf of a governmental agency, including, but not limited to, construction, repair or maintenance of public buildings and drainage facilities, dredging activities, beach renourishment activities, and other public projects.
10. It shall be lawful for any contractor, subcontractor, landscaper, supplier or vendor to operate or use any piledrivers, steam shovels, pneumatic hammers, derricks, steam or electric hoists, or other apparatus, tools or equipment, the use of which is attended with loud or disturbing noises, between the hours of 7:30 a.m. and 6:00 p.m., Monday through Friday, and between the hours of 9:00 a.m. and 4:00 p.m. on Saturday. No such use shall be permitted on Sundays, or on the following legal holidays: New Year's Day; Memorial Day; Fourth of July; Labor Day; Thanksgiving Day; and Christmas Day. Approval for such use may be granted by the City for performing emergency repairs outside of the hours specified.
11. It shall be lawful for an owner or member of an owner's immediate family to perform maintenance, repairs, or other work on their own property between the hours of 7:30 a.m. and 10:00 p.m., Monday through Friday, and between the hours of 9:00 a.m. and 10:00 p.m. on Saturday and Sunday, provided that such work is otherwise in compliance with City ordinances.
12. A commercial property or business owner may apply to City Council for an
exception to this ordinance, and City Council may issue a permit that modifies the maximum decibel levels as it deems reasonable in light of the circumstances to support public good, infrastructure, and resources of the City, including the time and resources of law enforcement and code enforcement.
h. Violations. Any person who violates any provision of this section shall be fined not more than $\$ 500$ or imprisoned for not more than 30 days. However, no penalty shall exceed the penalty provided by state law for similar offenses. A separate offense shall be deemed committed on each day that a violation occurs or continues."

SECTION 2. Should any part of this Ordinance be held invalid by a Court of competent jurisdiction, the remaining parts shall be severable therefrom and shall continue to be in full force and effect.

SECTION 3. That all ordinances or parts of ordinances conflicting with the provisions of this Ordinance are hereby repealed insofar as the same affect this Ordinance.

SECTION 4. That this Ordinance take effect immediately upon approval by Council.
PASSED AND APPROVED BY THE CITY COUNCIL FOR THE ISLE OF PALMS ON THE
$\qquad$ DAY OF $\qquad$ , 2024.

Phillip Pounds, Mayor
(Seal)
Attest: $\qquad$
Nicole DeNeane, City Clerk

First Reading: $\qquad$
Public Hearing: $\qquad$
Second Reading: $\qquad$
Ratification: $\qquad$

## Suspension or revocation of a short-term rental business license.

When the license official determines a licensee has had five (5) or more complaints of unlawful activity within a single calendar year that are determined to be founded by the Police Department.

## Penalties

(a) Penalties. No license may be issued or approved unless the requirements of this chapter, or any ordinance adopted pursuant to it, are complied with. A violation of this chapter may result in the following penalties:

1. Any person violating any provision of this chapter shall be deemed guilty of a civil offense and shall be subject to a fine of up to $\$ 500$ upon conviction. Each day of violation shall be considered a separate offense. Punishment for violations shall not relieve the offender of liability for delinquent taxes, penalties, and costs provided for in this chapter.
2. Denial, revocation, suspension, or non-renewal of a business license pursuant to Section 7-1-15.
3. Revocation, suspension, or non-renewal of the short-term rental business license, in accordance with the appeal procedures set forth in Section 7-1-16, for five (5) or more complaints during a rolling twelve-month period that are determined to be founded by the Police Department.
4. The violations of this chapter include but are not limited to:
a. Operating a short-term rental without complying with the requirements of this chapter and the city code of ordinances;
b. Advertising a property as being available as a short-term rental without first complying with the requirements of this chapter;
c. Operating a short-term rental without a short-term rental business license, and state and local accommodations tax account;
d. Advertising a short-term rental without listing the business license number;
e. Operating a short-term rental in such a manner that individual rooms are rented at the same time under separate rental contracts;
f. Advertising a short-term rental as being available for more overnight occupants than have been permitted pursuant to this chapter;
g. Advertising a property as a short-term rental with more than the approved maximum daytime occupancy;
h. Failure to post written notice in a conspicuous location inside the residence in accordance with section 5-4-205.
i. Failure to provide accurate information for the registration of rental dwellings, failure to provide information required by the application form;
j. Failure of the $24 / 7$ owner or owner's representative listed on the rental application form to respond physically to the site within 60 minutes of notification from the city.
k. Violation of any other city ordinances related to the use of the property as a shortterm rental, including but not limited to noise, trash, parking, litter, dune protection, animals at large.
I. The number of founded complaints shall be reset upon a change of ownership that results in no overlap with prior common ownership.
m . The license will be assessed a founded complaint when the owner, agent, occupant, or guest of the property has been convicted of any violation of the requirements of this chapter or any other city ordinances related to the use of the property as a shortterm rental, including but not limited to noise, trash, parking, litter, dune protection, animals at large, and sea turtle violations and when the registered agent of the property is given notice of the strike as set forth herein.


## CONCEPT 1



NOTES: 1) PARALLEL ROWS OF EXISTING PALMETTO TREES SIT APPROXIMATELY 2S' OFF THE ROADWAY CENTERLINE AND ARE SPACED APPROXIMATELY EVERY 50'. IN THIS CONCEPT 3) IMPACTS TO DECORATIVE PLANTINGS AND OTHER FEATURES ON OCEAN SIDE.


NOTES: 1) PARALLEL ROWS OF EXISTING PALMETTO TREES SIT APPROXIMATELY 25' OFF THE ROADWAY CENTERLINE AND ARE SPACED APPROXIMATELY EVERY 50'.


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## CONCEPT 1A





|  | A | B | D | F | G\| | H | 1 | K | L | M | N | 0 | P | Q | R | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | City of Isle of Palms 10-Year Capital Plan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Expenditures for assets or projects > \$5000 **Expenditures less than \$5,000 are included in operating budgets** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | Deferred | FY24 APPROVED CAPITAL |  | FY25 DEPT REQUESTS |  | FY26 | FY27 | FY28 | FY29 | FY30 | FY31 | FY32 | FY33 | FY34 |
| $\frac{5}{6}$ | Fleet Count | $\begin{gathered} \text { Model } \\ \text { Yoar } \end{gathered}$ $\qquad$ | Changed New |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | Moved from FY24 to FY25 \& $\mathbf{1 M}$ to \$ $\mathbf{2} .1 \mathrm{M}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 103 |  |  | Fire Department, continued |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 104 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 105 |  |  | Two (2) Battery powered Positive Pressure Ventilation (PPV) fans |  |  |  |  | 12,000 |  |  |  |  |  |  |  |  |
| 106 |  |  | Two cardiac monitors for Paramedic program | 120,000 |  |  |  |  |  |  |  |  | 130,000 |  |  |  |
| 107 |  |  | SCBA (self contained breathing apparatus) Evaluate in FY34 |  |  |  |  |  |  |  |  |  |  |  | 350,000 |  |
| 108 |  |  | 2nd set of bunker gear (protective helmet, flash hood, coat, pants, boots \& gloves) for all personnel (\$4000*34). Approx 10 -yr life |  |  |  |  |  |  |  |  |  |  | 165,000 |  |  |
| 109 |  |  | Exhaust system for both stations | 200,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 110 |  |  | High-rise kits requited for automatic aid | 10,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 |  |  | Physical agility testing equipment, $75 \%$ covered with a grant | 50,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 112 |  | 40000 | Public Safety Building Access Control System Station 1 (1/2 FD \& 1/2 PD) |  |  | 62,500 |  |  |  |  |  |  |  |  |  |  |
| 113 |  |  | Training Room Technologies/IT Replacement \& Upgrades for MEOC \& Training Classes ( $1 / 2$ FD and $1 / 2 \mathrm{PD}$ ) |  |  | 17,500 |  |  |  |  |  |  |  |  |  |  |
| 114 |  |  | Training mannequins (three fire rescue and two medical training mannequins) and Training SCBA Self Contained Breathing Appartus |  |  | 22,000 |  |  |  |  |  |  |  |  |  |  |
| 115 |  |  | Door Access Controls at Fire Station No. 2 to match Fire Sta. No. 1 |  |  | 65,000 |  |  |  |  |  |  |  |  |  |  |
| 116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 |  |  | Subtotal Capital | 528,000 |  | 536,000 |  | 2,610,000 | 131,000 | 1,867,000 | 154,000 | 360,000 | 277,000 | 187,000 | 1,879,000 | 3,520,000 |
| 119 |  |  | Facilities Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 120 |  |  | Building maintenance contingency to proactively address issues as needed including HVAC (\$30K) - calculated as $1 \%$ of Public Safety Building+Fire Sta 2 insured value. PSB split 50/50 Police/Fire. FD FY25 includes $\$ 64 K$ for elevator repair for Station 2. Incr to $2 \%$ in FY27 | 154,620 |  | 222,160 |  | 158,160 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 |
| 121 |  |  | Subtotal Facilities Maintenance | 154,620 |  | 222,160 |  | 158,160 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 |
| 123 | 24 |  | Grand Total Fire Department | 682,620 |  | 758,160 |  | 2,768,160 | 417,321 | 2,153,321 | 440,321 | 646,321 | 563,321 | 473,321 | 2,165,321 | 3,806,321 |


|  | A | B | L | M | N | 0 | P | Q | R | S | T | U | V | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Draft 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT \& BEACH SERVICE OFFICERS - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As of 12/31/2023 (6 MO | $\begin{aligned} & \text { Jan-Dec } 2023 \\ & \text { (12 MOS) } \end{aligned}$ | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | (INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| $\bigcirc$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | GENERAL FUND - POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | 10-4410.5001 | SALARIES \& WAGES | 1,453,848 | 1,779,932 | 1,680,022 | 810,691 | 1,675,917 | 1,751,073 | 71,051 | 1,922,343 | 242,321 | 1,976,169 | 2,031,501 | 2,088,383 | 2,140,593 |
| 7 | 10-4410.5002 | OVERTIME WAGES | 145,998 | 162,421 | 150,419 | 74,018 | 157,593 | 150,419 | - | 172,198 | 21,779 | 177,020 | 181,976 | 187,072 | 192,310 |
| 8 | 10-4410.5003 | PART-TIME WAGES | 547 | - | - | - | $(5,000)$ | - | - | - | - | - | - | - | - |
| 9 | 10-4410.5004 | FICA EXPENSE | 120,092 | 145,309 | 140,029 | 66,196 | 136,734 | 145,464 | 5,435 | 160,232 | 20,204 | 164,719 | 169,331 | 174,072 | 178,467 |
| 10 | 10-4410.5005 | RETIREMENT EXPENSE | 285,465 | 369,109 | 378,234 | 182,228 | 368,320 | 403,877 | 25,643 | 428,661 | 50,427 | 446,373 | 458,872 | 471,720 | 483,629 |
| 11 | 10-4410.5006 | GROUP HEALTH INSURANCE | 218,024 | 220,469 | 265,137 | 125,856 | 247,364 | 267,059 | 1,922 | 313,210 | 48,073 | 330,436 | 340,349 | 350,560 | 361,077 |
| 12 | 10-4410.5007 | WORKERS COMPENSATION | 77,095 | 87,292 | 92,077 | 72,505 | 108,284 | 105,240 | 13,163 | 105,798 | 13,721 | 108,443 | 111,154 | 113,933 | 116,782 |
| 13 | Subtotal POLICE Wages \& Fringes |  | 2,301,068 | 2,764,532 | 2,705,918 | 1,331,494 | 2,689,212 | 2,823,132 | 117,214 | 3,102,442 | 396,525 | 3,203,160 | 3,293,184 | 3,385,740 | 3,472,857 |
| 14 | \% Increase/(Decrease) from Prior Year |  | 5\% 20\% |  | 18\% |  | 4\% |  |  | 15\% |  | 3\% | 3\% | 3\% | 3\% |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 | 10-4420.5010 | PRINT AND OFFICE SUPPLIES | 12,841 | 14,059 | 15,000 | 5,147 | 13,092 | 15,000 | - | 15,000 | - | 14,000 | 14,000 | 14,000 | 14,000 |
| 17 | 10-4420.5014 | MEMBERSHIP AND DUES | 1,218 | 2,070 | 2,000 | 1,043 | 1,513 | 2,086 | 86 | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 18 | 10-4420.5015 | MEETINGS AND SEMINARS | 1,432 | 2,666 | 3,000 | 3,418 | 4,635 | 3,500 | 500 | 3,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 19 | 10-4420.5016 | VEHICLE, FUEL \& OIL | 90,547 | 118,089 | 103,000 | 60,582 | 117,994 | 108,000 | 5,000 | 105,500 | 2,500 | 105,500 | 105,500 | 105,500 | 105,500 |
| 20 | 10-4420.5017 | VEHICLE MAINTENANCE | 57,994 | 52,987 | 60,000 | 39,159 | 69,165 | 60,000 | - | 60,000 | - | 60,000 | 60,000 | 60,000 | 60,000 |
| 21 | 10-4420.5020 | ELECTRIC AND GAS | 32,248 | 31,098 | 33,000 | 15,990 | 31,308 | 33,000 | - | 33,000 | - | 29,000 | 29,000 | 29,000 | 29,000 |
| 22 | 10-4420.5021 | TELEPHONE/CABLE | 48,346 | 46,269 | 52,000 | 28,522 | 52,685 | 52,685 | 685 | 52,000 | - | 52,000 | 52,000 | 52,000 | 52,000 |
| 23 | 10-4420.5022 | WATER AND SEWER | 6,226 | 6,824 | 6,500 | 3,791 | 7,148 | 7,582 | 1,082 | 6,500 | - | 6,500 | 6,500 | 6,500 | 6,500 |
| 24 | 10-4420.5024 | IT EQUP, SOFTWARE \& SVCS | 30,261 | 37,466 | 65,000 | 35,852 | 50,253 | 71,704 | 6,704 | 67,900 | 2,900 | 73,900 | 73,900 | 73,900 | 73,900 |
| 25 | 10-4420.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 22,299 | 13,203 | 17,000 | 2,829 | 4,087 | 17,000 | - | 14,000 | $(3,000)$ | 15,000 | 15,000 | 15,000 | 15,000 |
| 26 | 10-4420.5026 | MAINT \& SERVICE CONTRACTS | 27,736 | 19,016 | 40,000 | 11,343 | 22,560 | 40,000 | - | 40,000 | - | 40,000 | 40,000 | 40,000 | 40,000 |
| 27 | 10-4420.5027 | MACHINE/EQUIPMENT REPAIR | 4,311 | 3,024 | 7,000 | 2,154 | 4,504 | 7,000 | - | 7,000 | - | 8,500 | 8,500 | 8,500 | 8,500 |
| 28 | 10-4420.5041 | UNIFORMS | 14,913 | 24,415 | 22,000 | 8,699 | 21,448 | 22,000 | - | 28,000 | 6,000 | 22,715 | 22,715 | 22,715 | 22,715 |
| 29 | 10-4420.5044 | CLEANING/SANITARY SUPPLY | 3,718 | 3,805 | 6,000 | 1,866 | 3,975 | 6,000 | - | 5,000 | $(1,000)$ | 6,000 | 6,000 | 6,000 | 6,000 |
| 30 | 10-4420.5049 | MEDICAL AND LAB | 5,946 | 5,509 | 9,000 | 4,551 | 7,349 | 9,000 | - | 6,500 | $(2,500)$ | 6,500 | 6,500 | 6,500 | 6,500 |
| 31 | 10-4420.5062 | INSURANCE | 90,584 | 125,953 | 127,000 | 128,886 | 209,166 | 137,302 | 10,302 | 140,100 | 13,100 | 142,902 | 145,760 | 148,675 | 151,649 |
| 32 | 10-4420.5063 | RENT AND LEASES | 1,490 | 1,600 | 3,000 | 1,154 | 2,028 | 3,000 | - | 3,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 33 | 10-4420.5064 | EMPLOYEE TRAINING | 12,668 | 12,901 | 14,000 | 6,523 | 12,727 | 14,000 | - | 16,500 | 2,500 | 16,500 | 16,500 | 16,500 | 16,500 |
| 34 | 10-4420.5065 | PROFESSIONAL SERVICES | 6,195 | 5,020 | 5,000 | - | 4,720 | 5,000 | - | 5,000 | - | 5,000 | 5,000 | 5,000 | 5,000 |
| 35 | 10-4420.5067 | CONTRACTED SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 36 | 10-4420.5079 | MISC. \& CONTINGENCY EXP | 3,189 | 5,355 | 6,000 | 3,612 | 5,043 | 6,000 | - | 7,000 | 1,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 37 | 10-4420.5081 | CANINE KENNEL EXPENSES | 920 | 1,474 | 2,200 | 1,367 | 1,693 | 2,200 | - | 4,700 | 2,500 | 2,200 | 2,200 | 2,200 | 2,200 |
| 38 |  | Subtotal POLICE Operating Expense | 475,084 | 532,803 | 597,700 | 366,489 | 647,092 | 622,060 | 24,360 | 621,700 | 24,000 | 619,217 | 622,075 | 624,990 | 627,964 |
| 39 |  | \% Increase/(Decrease) from Prior Year | 12\% | 12\% | 26\% |  |  | 4\% |  | 4\% |  | 0\% | 0\% | 0\% | 0\% |
| 41 |  | TOTAL GENERAL FUND POLICE | 2,776,152 | 3,297,335 | 3,303,618 | 1,697,983 | 3,336,304 | 3,445,191 | 141,574 | 3,724,142 | 420,525 | 3,822,377 | 3,915,259 | 4,010,731 | 4,100,821 |
| 42 |  | \% Increase/(Decrease) from Prior Year | 6\% | 19\% | 19\% |  |  | 4\% |  | 13\% |  | 3\% | 2\% | 2\% | 2\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3/27/2024, |



|  | A | B | L | M | N | 0 | P | Q | R | S | T | U | V | W | X |
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| 1 | Draft 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT \& BEACH SERVICE OFFICERS - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As of 12/31/2023 (6 MO | $\begin{gathered} \text { Jan-Dec } 2023 \\ \text { (12 MOS) } \end{gathered}$ | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| $\bigcirc$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | GENERAL FUND BSO WAGES AND FRINGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 10-5710.5002 | OVERTIME WAGES | 2,894 | 2,522 | 2,000 | 3,101 | 4,683 |  | $(2,000)$ | 1,500 | (500) | 2,000 | 2,000 | 2,000 | 2,000 |
| 46 | 10-5710.5003 | PART-TIME WAGES | 82,354 | 82,111 | 125,000 | 70,680 | 120,127 | 125,000 | - | 29,480 | $(95,520)$ | 125,000 | 125,000 | 125,000 | 125,000 |
| 47 | 10-5710.5004 | FICA EXPENSE | 6,522 | 6,478 | 9,716 | 5,644 | 9,548 | 9,716 |  | 2,370 | $(7,346)$ | 9,716 | 9,716 | 9,716 | 9,716 |
| 50 | 10-5710.5007 | WORKERS COMPENSATION | 5,035 | 4,704 | 1,920 | 2,498 | 4,426 | 2,498 | 578 | 2,343 | 423 | 1,920 | 1,920 | 1,920 | 1,920 |
| 51 |  | Subtotal BSOs | 97,049 | 95,816 | 138,636 | 81,922 | 138,784 | 137,213 | $(1,423)$ | 35,693 | $(102,942)$ | 138,636 | 138,636 | 138,636 | 138,636 |
| 52 |  | \% Increase/(Decrease) from Prior Year | 10\% | -1\% | 43\% |  |  | -1\% |  | -74\% |  | 288\% |  |  |  |
| Ј |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 | 20-4440.5017 | VEHICLE MAINTENANCE | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 57 | 20-4440.5024 | IT EQUP, SOFTWARE \& SVCS | - | - | 49,000 | - | - | 49,000 |  | - | $(49,000)$ | - | - | - | - |
| 58 | 20-4440.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 1,929 | 2,755 | - | - | - |  |  | - | - | - | - | - |  |
| 59 | 20-4440.5026 | MAINT \& SERVICE CONTRACTS | 7,804 | 12,164 | 62,500 | 6,403 | 11,796 | 62,500 | - | 62,500 | - | 92,500 | 125,000 | 125,000 | 165,000 |
| 61 | 20-4440.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 62 | 20-4440.5085 | CAPITAL OUTLAY | 83,757 | 142,791 | 52,000 | 66,156 | 197,874 | 66,156 | 14,156 | 86,250 | 34,250 | 80,500 | 172,000 | 345,500 | 142,000 |
| 63 |  | total | 93,490 | 157,709 | 163,500 | 72,559 | 209,669 | 177,656 | 14,156 | 148,750 | $(14,750)$ | 173,000 | 297,000 | 470,500 | 307,000 |
| 64 |  | \% Increase/(Decrease) from Prior Year | -93\% | 69\% | 75\% |  |  | 9\% |  | -9\% |  | 16\% | 72\% | 58\% | -35\% |
| 66 | MUNICIPAL ACCOMMODATIONS TAX FUND - POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 | 30-4420.5021 | TELEPHONE/CABLE | 6,799 | 9,929 | 9,000 | 7,800 | 11,200 | 9,000 | - | 9,000 | - | 9,000 | 9,000 | 9,000 | 9,000 |
| 68 | 30-4420.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 69 | 30-4420.5026 | MAINT \& SERVICE CONTRACTS | 11,544 | 9,762 | 12,000 | 4,924 | 10,255 | 12,000 | - | 14,000 | 2,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| 70 | 30-4420.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 71 | 30-4420.5067 | CONTRACTED SERVICES | 10,762 | 14,791 | 33,000 | $(4,496)$ | 5,587 | 33,000 | - | 60,000 | 27,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 72 | 30-4420.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 73 | 30-4420.5085 | CAPITAL OUTLAY | - | 49,546 | 63,500 | 103,680 | 142,152 | 103,680 | 40,180 | 55,000 | $(8,500)$ | 32,200 | 68,800 | 138,200 | 56,800 |
| 74 |  | total | 29,105 | 84,027 | 117,500 | 111,908 | 169,194 | 157,680 | 40,180 | 138,000 | 20,500 | 115,200 | 151,800 | 221,200 | 139,800 |
| 75 |  | \% Increase/(Decrease) from Prior Year | -85\% | 189\% | 304\% |  |  | 34\% |  | 17\% |  | -17\% | 32\% | 46\% | -37\% |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77 | MUNICIPAL ACCOMMODATIONS TAX FUND - PARKING MANAGEMENT AND FRONT BEACH MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 | 30-5620.5010 | PRINT AND OFFICE SUPPLIES | 6,231 | 8,909 | 20,800 | 10,153 | 13,376 | 20,800 | - | - | $(20,800)$ | - | - | - | - |
| 79 | 30-5620.5013 | BANK SERVICE CHARGES | 61,276 | 69,192 | 70,000 | 48,351 | 71,219 | 70,000 | - | - | $(70,000)$ | - | - | - | - |
| 80 | 30-5620.5020 | ELECTRIC AND GAS | 41,633 | 41,633 | 42,000 | 21,081 | 41,937 | 42,000 | - | 42,000 | - | 42,000 | 42,000 | 42,000 | 42,000 |
| 81 | 30-5620.5021 | TELEPHONE/CABLE | 2,808 | 2,580 | 4,000 | 718 | 1,973 | 4,000 | - | 2,000 | $(2,000)$ | 2,000 | 2,000 | 2,000 | 2,000 |
| 82 | 30-5620.5022 | WATER AND SEWER | 4,563 | 3,487 | 5,500 | 1,544 | 2,581 | 5,500 | - | 3,500 | $(2,000)$ | 3,500 | 3,500 | 3,500 | 3,500 |
| 83 | 30-5620.5024 | IT EQUP, SOFTWARE \& SVCS | 52,237 | 14,290 | 66,000 | 14,912 | 21,013 | 34,249 | $(31,751)$ | 8,000 | $(58,000)$ | 8,000 | 8,000 | 8,000 | 8,000 |
| 84 | 30-5620.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 12,699 | 625 | 8,000 | 4,750 | 5,215 | 8,000 | - | 3,000 | $(5,000)$ | 3,000 | 3,000 | 3,000 | 3,000 |
| 85 | 30-5620.5026 | MAINT \& SERVICE CONTRACTS | 26,293 | 13,845 | 43,500 | - | 6,583 | 43,500 | - | 28,500 | $(15,000)$ | 43,500 | 43,500 | 43,500 | 43,500 |
| 86 | 30-5620.5027 | MACHINE/EQUIPMENT REPAIR | 14,912 | 9,838 | 16,000 | 8,333 | 8,677 | 16,000 | - | - | $(16,000)$ | 16,000 | 16,000 | 16,000 | 16,000 |
| 87 | 30-5620.5041 | UNIFORMS | 2,087 | 1,052 | 5,000 | 97 | 854 | 5,000 | - | 2,000 | $(3,000)$ | 2,000 | 2,000 | 2,000 | 2,000 |
| 88 | 30-5620.5054 | STREET SIGNS | 6,038 | 7,456 | 7,500 | 359 | 2,422 | 7,500 | - | 2,000 | $(5,500)$ | 2,000 | 2,000 | 2,000 | 2,000 |
| 89 | 30-5620.5062 | INSURANCE | 923 | 887 | 1,100 | 1,236 | 1,621 | 1,236 | 136 | 1,800 | 700 | 1,836 | 1,873 | 1,910 | 1,948 |
| 90 | 30-5620.5065 | PROFESSIONAL SERVICES | 1,807 | 856 | 2,000 | 1,776 | 1,776 | 2,000 | - | - | $(2,000)$ | - | - | - | /27/203 |



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| 1 | Draft 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT \& BEACH SERVICE OFFICERS - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL Number | Description | ACTUAL FY22 $\begin{gathered}\text { ACTUAL } \\ \text { FY23 }\end{gathered}$ |  | BUDGET FY24 | YTD As of 12/31/2023 (6 MO | $\begin{aligned} & \text { Jan-Dec } 2023 \\ & \text { (12 MOS) } \end{aligned}$ | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 91 | 30-5620.5067 | CONTRACTED SERVICES | 8,822 | 16,800 | 18,000 | 3,400 | 7,400 | 18,000 | - | 18,000 | - | 18,000 | 18,000 | 18,000 | 18,000 |
| 92 | 30-5620.5079 | MISC. \& CONTINGENCY EXP | 1,219 | 7,092 | 7,500 | 336 | 7,318 | 7,500 | - | 1,000 | $(6,500)$ | 7,500 | 7,500 | 7,500 | 7,500 |
| 93 | 30-5620.5085 | CAPITAL OUTLAY | 5,500 | 71,051 | - | - | - | 31,751 | 31,751 | - | - | - | - | - | - |
| 94 | \% Increase/(Decrease) from Prior Year |  | 249,047 | 269,594 | 316,900 | 117,045 | 193,964 | 317,036 | 136 | 111,800 | $(205,100)$ | 149,336 | 149,373 | 149,410 | 149,448 |
| 95 |  |  | 4\% | 8\% | 27\% |  |  | 0\% |  | -65\% |  | 34\% | 0\% | 0\% | 0\% |
| 96 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 97 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 98 | HOSPITALITY TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 99 | 35-4420.5009 | DEBT SERVICE - PRINCIPAL | 49,973 | 37,219 | 38,447 | 38,447 | 75,666 | 38,447 | - | 39,715 | 1,268 | 41,025 | 42,385 | 43,788 | 45,237 |
| 100 | 35-4420.5011 | DEBT SERVICE - INTEREST | - | 12,627 | 11,400 | 11,399 | 24,026 | 11,400 | - | 10,131 | $(1,269)$ | 8,821 | 7,468 | 6,065 | 4,616 |
| 101 | 35-4420.5024 | IT EQUP, SOFTWARE \& SVCS | - | 38,126 | 15,000 | 12,097 | $(18,654)$ | 15,000 | - | 15,000 | - | 15,000 | 15,000 | 15,000 | 15,000 |
| 102 | 35-4420.5025 | NON-CAPITAL TOOLS \& EQUIPMENT PROFESSIONAL SERVICES | 2,165 | 598 | 2,000 | 1,021 | 1,422 | 2,000 | - | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 103 | 35-4420.5065 |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 104 | 35-4420.5085 | CAPITAL OUTLAY | 432,755 | 17,491 | 57,000 | 48,907 | 61,314 | 57,000 | - | 88,500 | 31,500 | 16,100 | 34,400 | 69,100 | 28,400 |
| 105 | TOTAL |  | 484,893 | 106,061 | 123,847 | 111,871 | 143,776 | 123,847 | - | 155,346 | 31,499 | 82,946 | 101,253 | 135,953 | 95,253 |
| 106 | \% Increase/(Decrease) from Prior Year |  | 939\% | -78\% | -74\% |  |  |  |  | 25\% |  | -47\% | 22\% | 34\% | -30\% |
| 107 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 108 | STATE ACCOMMODATIONS TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 109 | 50-4420.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 7,747 | 12,555 | 11,000 | 9,502 | 18,439 | 11,000 | - | 25,000 | 14,000 | 7,500 | 7,500 | 7,500 | 7,500 |
| 110 | 50-4420.5026 | MAINT \& SERVICE CONTRACTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 111 | 50-4420.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 112 | 50-4420.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 113 | 50-4420.5085 | CAPITAL OUTLAY | 102,363 | 67,202 | 53,600 | 40,659 | 79,131 | 53,600 | - | 82,921 | 29,321 | 32,200 | 68,800 | 138,200 | 56,800 |
| 114 | TOTAL |  | 110,110 | 79,758 | 64,600 | 50,161 | 97,570 | 64,600 | - | 107,921 | 43,321 | 39,700 | 76,300 | 145,700 | 64,300 |
| 115 | \% Increase/(Decrease) from Prior Year |  | -48\% | -28\% | -41\% |  |  |  |  | 67\% |  | -63\% | 92\% | 91\% | -56\% |
| 116 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117 | FEDERAL \& STATE NARCOTICS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 118 | 61-4320.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 119 | 61-4320.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 120 | 61-4320.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 121 | 61-4320.5079 | MISC. \& CONTINGENCY EXP | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 122 | 62-4320.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 123 | 62-4320.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 124 | 62-4320.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 125 | 62-4320.5079 | MISC. \& CONTINGENCY EXP | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 126 | TOTAL |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 127 | \% Increase/(Decrease) from Prior Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 128 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 129 | VICTIMS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 130 | 64-4420.5010 | PRINT AND OFFICE SUPPLIES | 78 | 91 | 500 | - | - | 500 | - | 500 | - | 500 | 500 | 500 | 500 |
| 131 | 64-4420.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | 1272020 |


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| 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |
|  | NOTES |  |
| 2 |  |  |
|  |  |  |
| 4 |  |  |
| 91 | CONTRACTED SERVICES | Beach recycling collection per contract |
| 92 | miscellaneous | Provision for unanticipated costs. |
| 93 | CAPITAL OUTLAY | T2 System SBITA as defined in GASB 96. FY24 forecast based on Veris Maturity Analysis Schedule |
| 94 |  |  |
| 95 |  |  |
| 96 |  |  |
| 97 |  |  |
| 98 | hospitality tax |  |
| 99 | DEBT SERVICE - PRINCIPAL | Debt service on Axon body worn and In-car camera system |
| 100 | DEBT SERVICE - INTEREST | Debt service on Axon body worn and In-car camera system |
| 101 | IT EQUP, SOFTWARE \& SVCS | Police Use-of-Force and De-escalation training software maintenance and repairs as needed (\$3K) \& radios (in-car \& walkies flash upgrade)(\$12K) |
| 102 | NON-CAPITAL TOOLS \& EQUIPMENT | Body camera equipment replacements as needed |
| 103 | PROFESSIONAL SERVICES |  |
| 104 | CAPItal outlay | FY25 includes replacement of Patrol SUV (\$55k). Includes UTV for beach services (\$22K) \& $1 / 2$ of public safety drone ( $\$ 11.5 \mathrm{~K}$ ). Forecast periods = $10 \%$ of the annual Police Dept capital needs per the $10-\mathrm{yr}$ plan. |
| 105 |  |  |
| 106 |  |  |
| 107 |  |  |
| 108 | STATE ACCOMMODATIONS TAX |  |
| 109 | NON-CAPITAL TOOLS \& EQUIPMENT | Body armor as needed (\$7.5k). FY25 includes training room upgrades (\$17.5k) |
| 110 | MAINT \& SERVICE CONTRACTS | ( |
| 111 | PROFESSIONAL SERVICES |  |
| 112 | CONSTRUCTION IN PROGRESS |  |
| 113 | CAPITAL OUTLAY | FY25 incls a UTV (\$22K), $1 / 2$ of public safety drone (\$11.5K), New Tasers ( $\$ 18 \mathrm{~K}$ ) \& $1 / 2$ of PD share for access control system ( $\$ 31,250$ ). Forecast periods = $20 \%$ of the annual Police Dept capital needs per the 10 -yr plan |
| 114 |  |  |
| 115 |  |  |
| 116 |  |  |
| 117 | FEDERAL \& STATE NARCOTICS |  |
| 118 | BANK SERVICE CHARGES | These funds have been closed |
| 119 | NON-CAPITAL TOOLS \& EQUIPMENT | These funds have been closed |
| 120 | UNIFORMS | These funds have been closed |
| 121 | MISCELLANEOUS | These funds have been closed |
| 122 | BANK SERVICE CHARGES | These funds have been closed |
| 123 | NON-CAPITAL TOOLS \& EQUIPMENT | These funds have been closed |
| 124 | UNIFORMS | These funds have been closed |
| 125 | miscellaneous | These funds have been closed |
| 126 |  |  |
| 127 |  |  |
| 128 |  |  |
| 129 | VICTIMS FUND |  |
| 130 | PRINT AND OFFICE SUPPLIES |  |
| 131 | BANK SERVICE CHARGES |  |


|  | A | B | L | M | N | 0 | P | Q | R | S | T | U | V | W | X |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Draft 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT \& BEACH SERVICE OFFICERS - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  | FORECAST FY29 |
| 2 | GL. Number | Description | ACTUAL FY22 | ACTUAL FY23 | $\begin{aligned} & \text { BUDGET } \\ & \text { FY24 } \end{aligned}$ | $\begin{gathered} \text { YTD As of } \\ 12 / 31 / 2023 \\ (6 \mathrm{MO} \end{gathered}$ | $\begin{aligned} & \text { Jan-Dec } 2023 \\ & \text { (12 MOS) } \end{aligned}$ | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | $\begin{gathered} \text { BUDGET } \\ \text { FY25 } \end{gathered}$ | increase/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 132 | 64-4420.5014 | MEMBERSHIP AND DUES | - | 60 | 100 | - | - | 100 | - | 100 | - | 100 | 100 | 100 | 100 |
| 133 | 64-4420.5021 | TELEPHONE/CABLE | 493 | - | 2,600 | - | - | 2,600 | - | 2,600 | - | 2,600 | 2,600 | 2,600 | 2,600 |
| 134 | 64-4420.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 135 | 64-4420.5064 | EMPLOYEE TRAINING | - | 621 | 1,500 | 150 | 412 | 1,500 | - | 1,500 | - | 1,500 | 1,500 | 1,500 | 1,500 |
| 136 | 64-4420.5079 | MISC. \& CONTINGENCY EXP | 14,197 | 7,524 | 2,000 | 10,275 | 10,675 | 10,275 | 8,275 | 2,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 137 |  | TOTAL | 14,769 | 8,296 | 6,700 | 10,425 | 11,087 | 14,975 | 8,275 | 6,700 | - | 7,700 | 7,700 | 7,700 | 7,700 |
| 138 |  | \% Increase/(Decrease) from Prior Year | 937\% | -44\% | -55\% |  |  | 124\% |  |  |  | 15\% |  |  |  |
| 139 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 140 | GRAND TOTAL | OLICE \& BSOs | 3,854,615 | 4,098,595 | 4,235,300 | 2,253,872 | 4,300,349 | 4,438,198 | 202,898 | 4,428,352 | 193,052 | 4,528,895 | 4,837,320 | 5,279,829 | 5,002,958 |
| 141 |  | \% Increase/(Decrease) from Prior Year | -18\% | 6\% | 10\% |  |  | 5\% |  | 5\% |  | 2\% | 7\% | 9\% | -5\% |


|  | Y | z |
| :---: | :---: | :---: |
| 1 |  | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
|  |  | notes |
| , |  |  |
| 4 |  |  |
| 132 | MEmbership and dues |  |
| 133 | TELEPHONE/CABLE | Add phone for 2nd officer |
| 134 | UNIFORMS |  |
| 135 | Employee training |  |
| 136 | miscellaneous | Add provision to cover incidential services for victims, such as towing of victim's car. SC Attorney General-return funds over $\$ 25 \mathrm{~K}$. FY25 budget is an average of all years funds were returned. |
| 137 |  |  |
| 138 |  |  |
| 139 |  |  |
| 140 |  |  |
| 141 |  |  |





|  | Y | z |
| :---: | :---: | :---: |
| 1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |
|  | notes |  |
| 2 |  |  |
| 47 | CAPITAL PROJECTS |  |
| 48 | DEBT SERVICE - PRINCIPAL |  |
| 49 | DEBT SERVICE - INTEREST |  |
| 50 | VEHICLE MAINTENANCE |  |
| 51 | NON-CAPITAL TOOLS \& EQUIPMENT | FY24 included unbudgeted purchase of Body Armor for Firefighters |
| 52 | MAINT \& SERVICE CONTRACTS | Includes provision for facility maintenance at PSB and Station \#2. Equals $1 \%$ of insured building values for (FY23-26) and 2\% for FY27+. FY25 includes elevation repair for Station 2 ( $\$ 64 \mathrm{~K}$ ) and HVAC replacement as needed (\$30k) |
| 53 | RENT AND LEASES | FY20 included rental of construction/office trailer for use during PSB Fire Dept renovation |
| 54 | PROFESSIONAL SERVICES |  |
| 55 | CONSTRUCTION IN PROGRESS |  |
| 56 | CAPITAL OUTLAY |  expenses per the 10 -year cap plan. |
| 57 |  |  |
| 58 |  |  |
| 59 |  |  |
| 60 | MUNIIIPAL ACCOMMODATIONS TAX |  |
| 61 | DEBT SERVICE - PRINCIPAL | Debt service for new Fire engine, |
| 62 | DEBT SERVICE - INTEREST Debt service for new Fire engine, | Debt service for new Fire engine, |
| 63 | NON-CAPITAL TOOLS \& EQUIPMENT |  |
| 64 | MAINT \& SERVICE CONTRACTS |  |
| 65 | CONSTRUCTION IN PROGRESS |  |
| 66 | CAPITAL OUTLAY | FY25 includes $1 / 3$ of local share new Rescue Boat (\$100K), Sea-Doo Jet Ski (\$18K), and Door access controls for Station No. 2 ( $\$ 65 \mathrm{~K}$ ). Forecast periods $=20 \%$ of the annual Fire Dept capital needs per the $10-\mathrm{yr}$ plan. |
| 67 |  |  |
| 68 |  |  |
| 69 |  |  |
| 70 | HOSPITALITY TAX |  |
| 71 | NON-CAPITAL TOOLS \& EQUIPMENT |  requirements for automatic aid. Includes training room technologies (\$17.5K) |
| 72 | CAPITAL OUTLAY | FY25 includes replacement of ATV for beach patrol (\$26K) and $1 / 3$ of local share new Rescue Boat ( $\$ 100 \mathrm{~K}$ ). Forecast periods $=10 \%$ of Fire Dept 10-yr cap plan. |
| 73 |  |  |
| 74 |  |  |
| 75 |  |  |
| 76 | FIRE DEPARTMENT 1\% FUND |  |
| 77 | BANK SERVICE CHARGES | FD1\% Fund |
| 78 | MEMBERSHIP AND DUES | FD1\% Fund |
| 79 | TELEPHONE/CABLE | FD1\% Fund |
| 80 | NON-CAPITAL TOOLS \& EQUIPMENT | FD1\% Fund |
| 81 | UNIFORMS | FD1\% Fund |
| 82 | insurance | FD1\% Fund. This line item includes contributions to the Fireman's Retirement Fund |
| 83 | MISCELLANEOUS | FD1\% Fund |
| 84 |  |  |
| 85 |  |  |
| 86 | STATE ACCOMMODATIONS TAX |  |
| 87 |  |  |
| 88 | DEBT SERVICE - PRINCIPAL | Debt service for new $75{ }^{\prime}$ ladder truck |




