

Public Safety Committee 11:00 a.m., Tuesday, April 2, 2024 City Hall Council Chambers 1207 Palm Boulevard, Isle of Palms, SC

Public Comment:

Citizens who wish to speak during the meeting must email their first and last name, address and topic to Nicole DeNeane, City Clerk, at nicoled@iop.net no later than 3:00 p.m. the day before the meeting. Citizens may also provide written public comment here: <u>https://www.iop.net/public-comment-form</u>

<u>Agenda</u>

- 1. Call to order and acknowledgement that the press and the public have been duly notified of the meeting in accordance with the Freedom of Information Act.
- 2. Citizen's Comments All comments have a time limit of three (3) minutes.
- 3. Approval of previous meeting's minutes March 5, 2024.

4. Old Business

- a. Discussion and consideration of changes to the noise ordinance
- b. Discussion of identifying violations that could trigger revocation of shortterm rental license
- c. Discussion of concepts for improving parking, crosswalks, pedestrian infrastructure on Palm Boulevard
- d. Discussion of parking enforcement transition
- e. Review of Police and Fire Department's FY25 Budget
- 5. New Business
- 6. Miscellaneous Business Next meeting date: 11am, Tuesday, May 7, 2024.
- 7. Adjournment



Public Safety Committee Meeting 11:00am, Tuesday, March 5, 2024 1207 Palm Boulevard, Isle of Palms, SC and broadcasted live on YouTube: https://www.youtube.com/user/cityofisleofpalms

MINUTES

1. Call to Order

Present: Council members Ward, Anderson, Bogosian

Staff Present: Administrator Fragoso, Director Kerr, Chief Oliverius, Chief Cornett

2. Citizen's Comments

Terri Haack, speaking on behalf of the Wild Dunes Resort, asked the Committee to consider returning the maximum decibel level in commercial areas to 75 decibels during the day and 55 at night. Regarding violations, she asked the Committee to consider "alternative methods for measuring commercial violations and the number of repeated violations and remove language that threatens business license removal except in extreme cases."

3. Approval of Previous Meeting Minutes – February 13, 2024

MOTION: Council Member Anderson made a motion to approve the minutes of the February 13, 2024 meeting. Council Member Ward seconded the motion. The motion passed unanimously.

4. Old Business

A. Discussion and consideration of changes to the noise ordinance

Council Member Bogosian said he met with Chief Cornett, Captain Swain, Mr. Bobby Ross, Mr. David Cohen (of the Planning Commission), and the Wild Dunes Resort to discuss possible changes to the noise ordinance. He believes 70 decibels is a reasonable noise level. He would like the suggested decibel levels for the GC-2 district eliminated and replaced with the definition of excessive noise as used in other parts of the ordinance. He also suggested changing the violations required to trigger the revocation process from 5 founded complaints to 3 convicted violations for businesses but not for short-term rental violations.

Committee members discussed the merits of those suggestions. Council Member Anderson would like the decibel level in the commercial district to be raised to 75 decibels but leave the 5 founded complaints in the penalties section of the ordinance.

Administrator Fragoso expressed concern about having different penalty standards for businesses and short-term rentals.

Council Member Bogosian said he would like to have First Reading of the proposed ordinance at the March City Council meeting. He would then like to have David Cohen attend the April Public Safety Committee meeting to help clarify the ordinance and make changes prior to Second Reading at the April City Council meeting.

Council Member Bogosian said he would like to see "the exemption to GC-2 and take out that last piece on the revocation of the licenses" in the draft presented to City Council.

Council Member Anderson said, "I would like to see the commercial area (other than GC-2) maximum decibel level raised back to 75 decibels."

Administrator Fragoso will have the City Attorney make the changes to the draft ordinance and have it ready for discussion at the City Council Workshop next week.

5. New Business

A. Review of Police and Fire Department's FY25 operational budget

Administrator Fragoso shared that the bulk of increase in operational expenses throughout the budget comes from payroll increases, an 11.8% increase in health insurance costs, and increases in property and liability insurances.

She highlighted the additions to the Police Department's operational budget including new badges, K9 expenses, patrol vehicle replacement, and taser replacement.

She shared that the cost of the Deputy Sheriff the City hires to direct traffic on summer weekends has increased 38%. She is going to speak with the County about sharing that expense.

Chief Oliverius gave an update on the paramedic program. He said the program is on track to begin in June as originally planned. He is working on the DHEC licensure and the medical control staff is in place. He is interviewing a paramedic/firefighter on Friday, training is ongoing, and equipment is arriving on schedule.

Administrator Fragoso shared the additions to the Fire Department's operational budget including funds to repair the elevator at Fire Station 2, the City's share of Jaws-of-Life equipment, jet ski replacement, and training mannequins.

She noted those expenses in each department that are being paid with tourism funds.

6. Miscellaneous Business

The next meeting of the Public Safety Committee will be Tuesday, April 2, 2024 at 11:00am.

7. Adjournment

Council Member Bogosian made a motion to adjourn, and Council Member Anderson seconded the motion. The meeting was adjourned at 12:16pm.

Respectfully submitted,

Nicole DeNeane City Clerk

ORDINANCE 2024-01

AN ORDINANCE TO REAL AND REPLACE SECTION 9-2-5, NOISE, OF THE CITY OF ISLE OF PALMS CODE OF ORDINANCE.

WHEAREAS, excessive sound is a serious hazard to public health, welfare, safety and the quality of life; and,

WHEREAS, a substantial body of science and technology exists by which excessive sound may be substantially abated; and,

WHEREAS, the citizens have a right to, and should be ensured of, an environment free of excessive sound; and,

WHEREAS, the Isle of Palms City Council has the authority to repeal and replace its Code of Ordinances when deems to be in the best interest of the citizens of the City, and now desires to do so with respect to the subject of excessive noise by enacting the revisions displayed below.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Councilmembers of the City of Isle of Palms, Section 9-2-5 of the Isle of Palms Code of Ordinances titled Noise is hereby repealed in its entirety and replaced to specifically read as follows:

Sec. 9-2-5. Noise

- a. *Definitions*. In addition to the common meaning of words, the following definitions shall be used in interpreting this section.
 - 1. *A-weighted scale*. The correction factor applied to a sound pressure measurement as defined in ANSI/IEC documentation.
 - 2. *Amplified sound.* the use of any radio, TV, amplified musical instrument (including but not limited to brass or drum instruments), or other amplification device or apparatus making or reproducing music, voice or other sounds.
 - 3. ANSI. American National Standards Institute or its successor bodies.
 - 4. *Complainant*. Any owner, lessee, manager or person with a legal interest in real property within the corporate limits of the City who reports to the police department being disturbed by sound heard at their residence or place of business and not originating therefrom.
 - 5. *Decibel (dB)*. A logarithmic (dimensionless) measure used in describing the amplitude of sound.
 - 6. Excessive noise. Any unnecessary or unusually loud sound or any sound

which disrupts the peace and quiet of any neighborhood and which does annoy, disturb, injure, or endanger the comfort, repose, health, peace, or safety of reasonable persons of ordinary sensibilities.

- 7. *Emergency work*. Work made necessary to restore property to a safe condition, work required to protect, provide, or prevent persons or property from danger or potential danger, or work by a private or public utility when restoring utility service.
- 8. *Equivalent Continuous Sound Level*. The constant sound level that has the same energy as the actual time-varying sound level over the measurement period as defined in ANSI/IEC documents for sound level meters. Also referred to as time-averaged sound level and abbreviated as LAeq, LAeq, Lavg.
- 9. IEC. The International Electrotechnical Commission.
- 10. *Person*. Any individual, corporation, partnership, firm, association, trust, estate, public or private institution, group or agency.
- 11. *Plainly Audible*. Any sound that can be detected by a person using his or her unaided hearing faculties, including, but not limited to, the understanding of spoken speech, comprehension of whether a voice is raised or normal, or comprehension of musical rhythms. The detection of the rhythmic bass component of the music is sufficient to constitute a plainly audible sound.
- 12. *Receiving property*. Any residence or place of business on which uninvited noise is plainly audible.
- 13. *Raucous sound*. Any sound created by yelling, screaming, the use of horns, whistles or similar devices, or the banging of objects with the primary purpose of creating noise.
- 14. Sound level. See Equivalent Continuous Sound Level.
- 15. Sound level meter. An instrument that measures time-averaged, frequencyweighted sound levels and is certified as meeting the type -2 requirements of ANSI/ASA S1.4-2014/Part 1 / IEC 61672-1:2013. Commonly referred to as an integrating-averaging or integrating sound level meter.
- 16. *Sound source*. Any person, animal, device, operation, process, activity, or phenomenon which emits or causes sound.
- 17. Uninvited noise. Noise not originating from the receiving property.
- b. *Sound Measurement*. Sound measurements shall be employed by the police department in the following manner:

- 1. Sound measurements shall be made using a sound level meter taken from anywhere within the boundary line of the complainant's property. If measurement is not possible from the complainant's property, sound measurements may be taken at the nearest boundary line of the public right-of-way.
- 2. No individual other than the sound meter operator(s) shall be within ten (10) feet of the sound level meter during the sample period.
- 3. Sound measurements shall be conducted at that time of day or night when the suspect noise is emitting sound.
- 4. The sound level meter shall be employed in accordance with the manufacturer's instructions to measure the Equivalent Continuous Sound Level using A-weighted scale.
- 5. Sound measurements shall be taken over a period of 30 seconds or greater. If the measurement exceeds the threshold by 5dBA or more after 15 seconds, testing may be stopped, and the sound deemed excessive noise.
- 6. It shall be unlawful for any person to interfere, through the use of sound or otherwise, with the taking of sound level measurements.
- c. *Maximum decibel levels*. Unless otherwise specifically indicated, it shall be unlawful for any person to cause or allow the emission of sound from any source or sources which, when measured pursuant to paragraph (b) above, to exceed:
 - 1. 65dB(A) during daytime hours (7:00 a.m. to 10:00 p.m. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday) for residential and rental properties,
 - 2. 75dB(A) during daytime hours (7:00 a.m. to 10:00 p.m. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday) for commercial establishments; and
 - 3. In the GC-2 general commercial zoning district, excessive noise is prohibited during daytime hours (7:00 a.m. to 10:00 p.m. Sunday through Thursday and 7:00 a.m. to 11:00 p.m. Friday and Saturday). In determining whether a sound constitutes excessive noise, section d(2) should be referenced.
 - 4. 50dB(A) during nighttime hours (10:00 p.m. to 7:00 a.m. Sunday through Thursday and 11:00 p.m. to 7:00 a.m. Friday and Saturday) for residential properties, rental properties, and commercial establishments.
- d. Excessive noise prohibited.

- 1. It shall be unlawful for any person to intentionally produce, intentionally cause to be produced, or intentionally participate in the producing any excessive noise within the municipal limits.
- 2. In determining whether a sound is excessive noise for purposes of this section, factors that may be considered include, but are not limited to:
 - a. The volume of the noise;
 - b. The intensity of the noise;
 - c. Whether the nature of the noise is usual or unusual;
 - d. Whether the origin of the noise is natural or unnatural;
 - e. The volume and intensity of the background noise, if any;
 - f. The proximity of the noise to residential sleeping facilities;
 - g. The nature and zoning of the area within which the noise emanates;
 - h. The time of the day or night the noise occurs;
 - i. The duration of the noise; and
 - j. Whether the noise is recurrent, intermittent, or constant.

The determination of whether a noise or sound is excessive noise shall be made without considering the content of any message conveyed by the noise or sound.

- e. Specific prohibitions. The following acts are specifically prohibited:
 - 1. *Pets*. It shall be unlawful to keep, stable, harbor or maintain any animal or bird which disturbs the comfort or repose of any reasonable person of ordinary sensibilities in the vicinity by making continually or frequently loud noise.
 - 2. *Mufflers*. Sound emitting from a motor vehicle's muffler in violation of S.C. Code Ann. § 56-5-5020.
 - 3. *Loudspeakers*, etc. It shall be unlawful to use, maintain or operate loudspeakers, sound trucks, amplifiers or other mechanical or electrical devices for increasing the volume of sound, upon the street, sidewalks, parks or other outdoor public places owned or under the control of the City in a manner as to be plainly audible at a distance of 50 feet except as permitted under paragraph (g) of this section; provided, however, that any City-owned property subject to a commercial lease and a noise control agreement or permit is exempt from the requirements of this paragraph.
 - 4. *Hawking or peddling*. It shall be unlawful for any person to make any noise on a public street or in such proximity thereto as to be distinctly and loudly audible on such street by any kind of crying, calling, or shouting or by means of any whistle, rattle, bell, gong, clapper, horn, hammer, drum, musical instrument, or other device for the purpose of attracting attention or of inviting patronage of any persons to any business whatsoever. It is the express intention of this paragraph to prohibit hawking, peddling, soliciting or using other loud noises to attract attention to a business and not to prohibit the spill-over noise emanating from a lawfully operating business.

- 5. *Raucous or Amplified Sound Nighttime*. It shall be unlawful for any person to create or cause to create any raucous sound or amplified sound in such a manner that during the hours from 10:00 p.m. to 10:00 a.m. Sunday through Thursday, or between the hours of 11:00 p.m. and 10:00 a.m. Friday and Saturday that is plainly audible on any adjacent property.
- f. *No employee liability*. No employee of any place of business acting within the scope of his or her employment shall be liable for a violation of this section, unless an employee is also an owner of the business.
- g. *Exceptions*. This section shall not apply to the following sources:
 - 1. Any City-hosted, City-sponsored or City-sanctioned special events.
 - 2. Any city vehicle engaged in city business.
 - 3. Excavations or repairs of bridges, streets or highways, by or on behalf of the City, county or state during the night, when the public welfare and convenience renders it impossible to perform the work during the day; nor shall the same apply to work performed by public utility companies under like conditions and circumstances, or when there is urgent necessity therefore.
 - 4. Construction activities performed by or on behalf of a governmental agency, including, but not limited to, construction, repair or maintenance of public buildings and drainage facilities, dredging activities, beach renourishment activities, and other public projects.
 - 5. It shall be lawful for any contractor, subcontractor, landscaper, supplier or vendor to operate or use any piledrivers, steam shovels, pneumatic hammers, derricks, steam or electric hoists, or other apparatus, tools or equipment, the use of which is attended with loud or disturbing noises, between the hours of 7:30 a.m. and 6:00 p.m., Monday through Friday, and between the hours of 9:00 a.m. and 4:00 p.m. on Saturday. No such use shall be permitted on Sundays, or on the following legal holidays: New Year's Day; Memorial Day; Fourth of July; Labor Day; Thanksgiving Day; and Christmas Day. Approval for such use may be granted by the City for performing emergency repairs outside of the hours specified.
 - 6. It shall be lawful for an owner or member of an owner's immediate family to perform maintenance, repairs, or other work on their own property between the hours of 7:30 a.m. and 10:00 p.m., Monday through Friday, and between the hours of 9:00 a.m. and 10:00 p.m. on Saturday and Sunday, provided that such work is otherwise in compliance with City ordinances.
 - 7. A commercial property or business owner may apply to City Council for an

exception to this ordinance, and City Council may issue a permit that modifies the maximum decibel levels as it deems reasonable in light of the circumstances to support public good, infrastructure, and resources of the City, including the time and resources of law enforcement and code enforcement.

h. *Violations*. Any person who violates any provision of this section shall be fined not more than \$500 or imprisoned for not more than 30 days. However, no penalty shall exceed the penalty provided by state law for similar offenses. A separate offense shall be deemed committed on each day that a violation occurs or continues."

SECTION 2. Should any part of this Ordinance be held invalid by a Court of competent jurisdiction, the remaining parts shall be severable therefrom and shall continue to be in full force and effect.

SECTION 3. That all ordinances or parts of ordinances conflicting with the provisions of this Ordinance are hereby repealed insofar as the same affect this Ordinance.

SECTION 4. That this Ordinance take effect immediately upon approval by Council.

PASSED AND APPROVED BY THE CITY COUNCIL FOR THE ISLE OF PALMS ON THE _____ DAY OF _____, 2024.

Phillip Pounds, Mayor

(Seal) Attest: _____ Nicole DeNeane, City Clerk

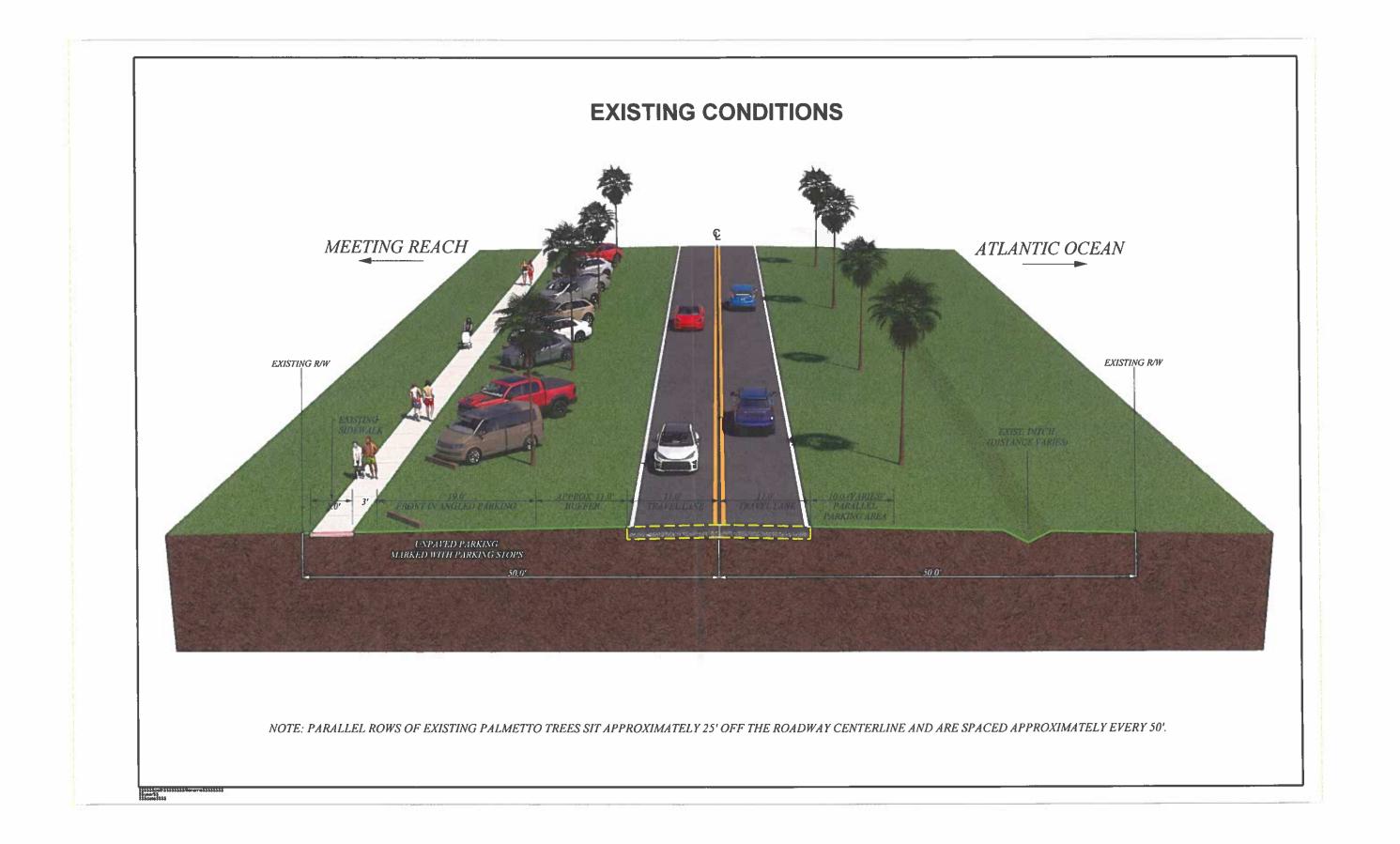
Suspension or revocation of a short-term rental business license.

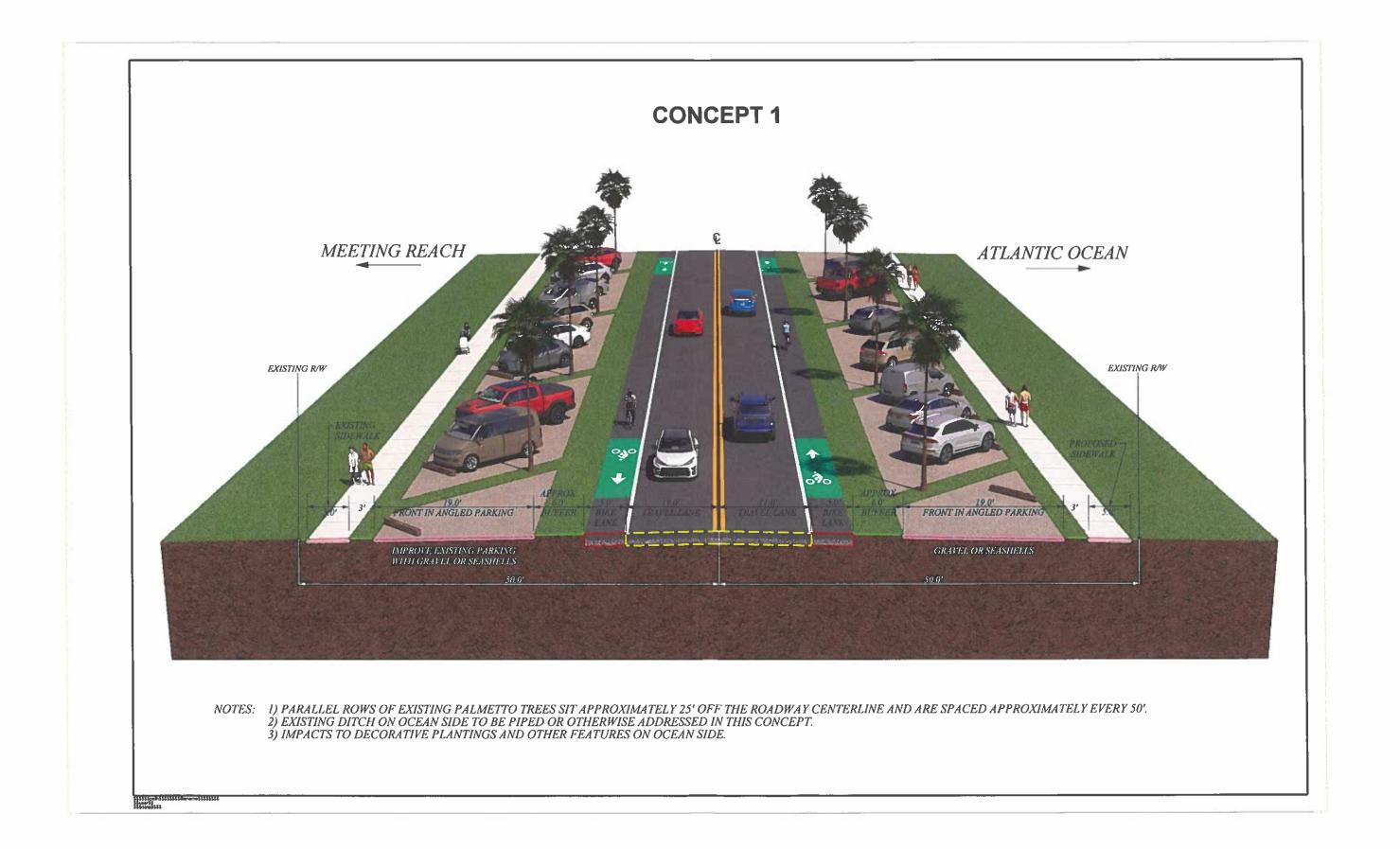
When the license official determines a licensee has had five (5) or more complaints of unlawful activity within a single calendar year that are determined to be founded by the Police Department.

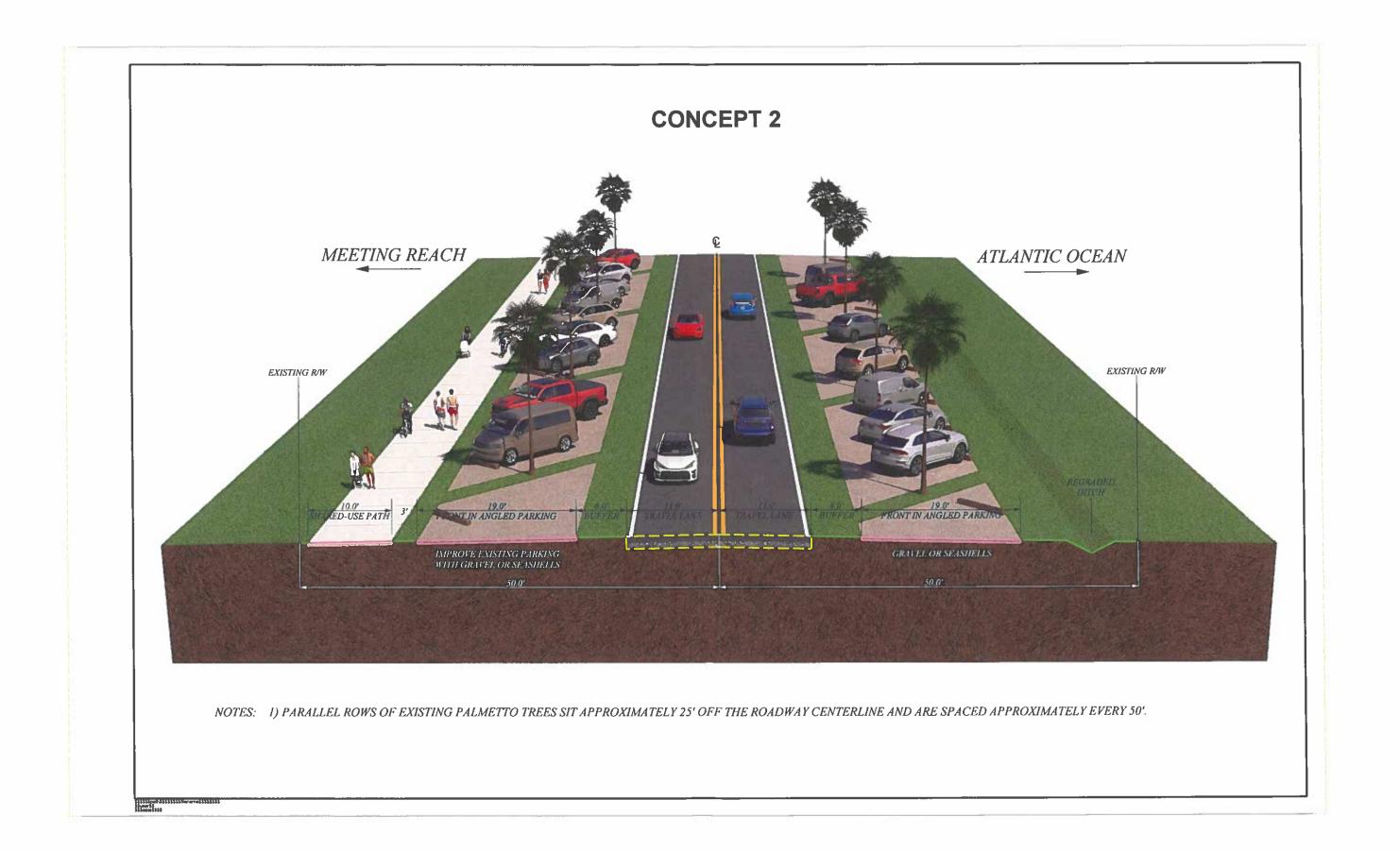
Penalties

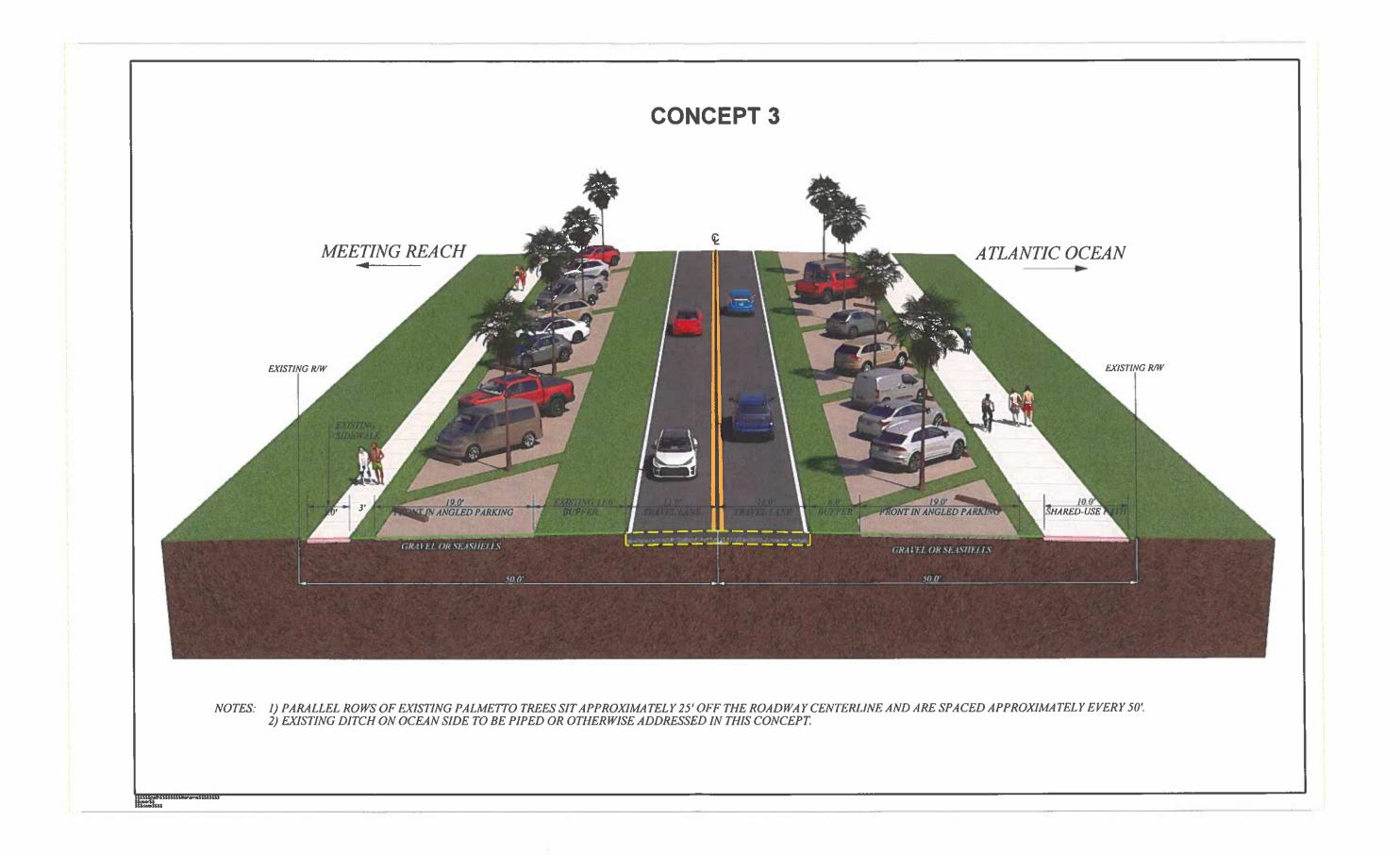
- (a) Penalties. No license may be issued or approved unless the requirements of this chapter, or any ordinance adopted pursuant to it, are complied with. A violation of this chapter may result in the following penalties:
 - Any person violating any provision of this chapter shall be deemed guilty of a civil offense and shall be subject to a fine of up to \$500 upon conviction. Each day of violation shall be considered a separate offense. Punishment for violations shall not relieve the offender of liability for delinquent taxes, penalties, and costs provided for in this chapter.
 - 2. Denial, revocation, suspension, or non-renewal of a business license pursuant to Section 7-1-15.
 - 3. Revocation, suspension, or non-renewal of the short-term rental business license, in accordance with the appeal procedures set forth in Section 7-1-16, for five (5) or more complaints during a rolling twelve-month period that are determined to be founded by the Police Department.
 - 4. The violations of this chapter include but are not limited to:
 - a. Operating a short-term rental without complying with the requirements of this chapter and the city code of ordinances;
 - b. Advertising a property as being available as a short-term rental without first complying with the requirements of this chapter;
 - c. Operating a short-term rental without a short-term rental business license, and state and local accommodations tax account;
 - d. Advertising a short-term rental without listing the business license number;
 - e. Operating a short-term rental in such a manner that individual rooms are rented at the same time under separate rental contracts;
 - f. Advertising a short-term rental as being available for more overnight occupants than have been permitted pursuant to this chapter;
 - g. Advertising a property as a short-term rental with more than the approved maximum daytime occupancy;
 - h. Failure to post written notice in a conspicuous location inside the residence in accordance with section 5-4-205.
 - i. Failure to provide accurate information for the registration of rental dwellings, failure to provide information required by the application form;
 - j. Failure of the 24/7 owner or owner's representative listed on the rental application form to respond physically to the site within 60 minutes of notification from the city.
 - k. Violation of any other city ordinances related to the use of the property as a shortterm rental, including but not limited to noise, trash, parking, litter, dune protection, animals at large.
 - I. The number of founded complaints shall be reset upon a change of ownership that results in no overlap with prior common ownership.

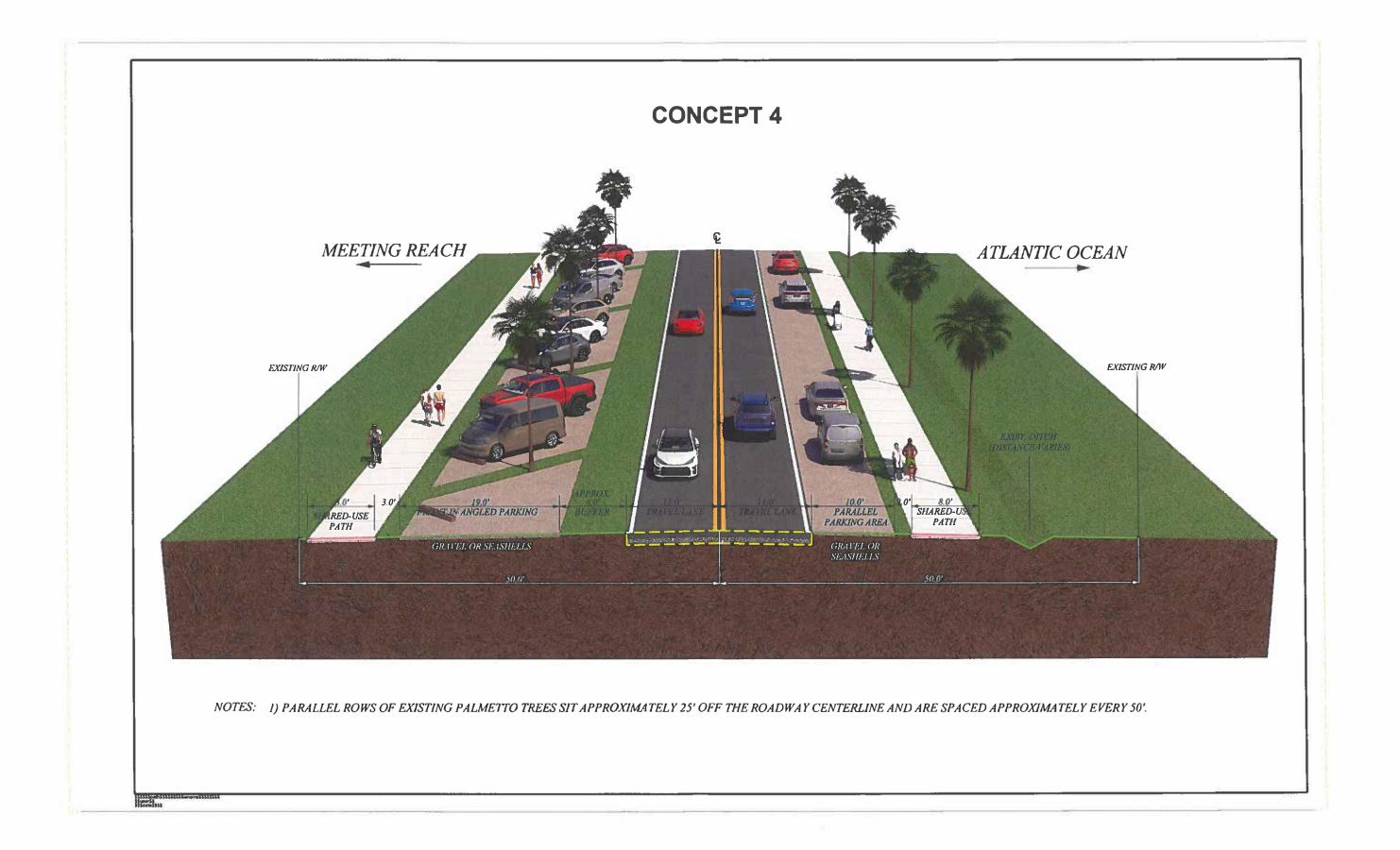
m. The license will be assessed a founded complaint when the owner, agent, occupant, or guest of the property has been convicted of any violation of the requirements of this chapter or any other city ordinances related to the use of the property as a short-term rental, including but not limited to noise, trash, parking, litter, dune protection, animals at large, and sea turtle violations and when the registered agent of the property is given notice of the strike as set forth herein.

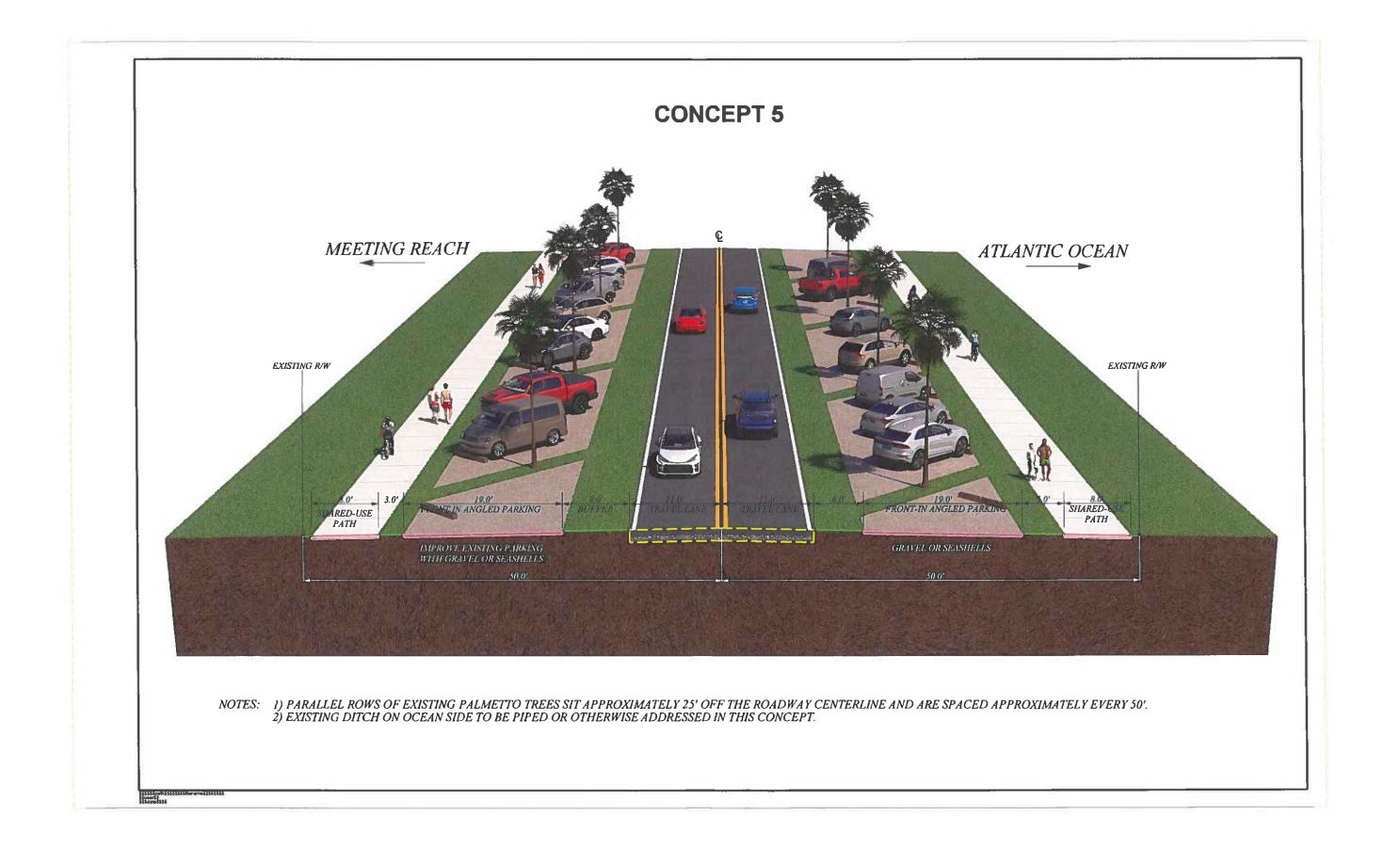


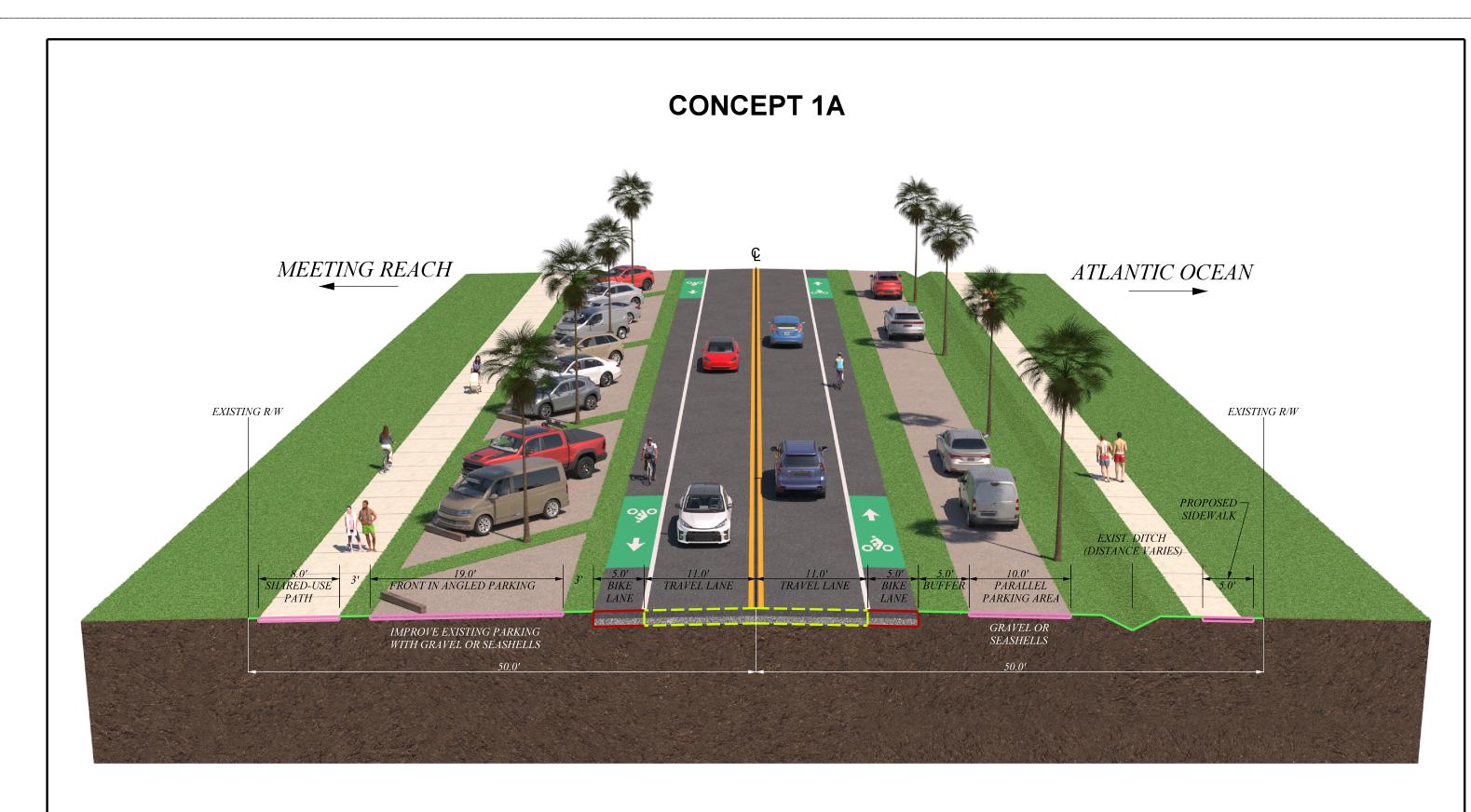












NOTES: 1) PARALLEL ROWS OF EXISTING PALMETTO TREES SIT APPROXIMATELY 25' OFF THE ROADWAY CENTERLINE AND ARE SPACED APPROXIMATELY EVERY 50'. 2) IMPACTS TO DECORATIVE PLANTINGS AND OTHER FEATURES ON OCEAN SIDE.

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|--|-------|---|---|--------------|------------|----------|------------|-------------|------------|------------|-----------|---------|---------|---------|---------|
| | | | | City of Isle | | | ar Canital | Dlan | | | Ū | · 1 | 5 | | - |
| 1 | | | — ••• • • • • | | | | | | | | | 4.4 | | | |
| 2 | | | Expenditures for assets or projects | > \$5000 **E | xpenditure | es les | ss than \$ | 5,000 are i | ncluded li | n operatin | g budgets | ** | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | Deferred | | | | | | | | | | | I | |
| 5 | Fleet | _ | Changed | FY24 | FY25 DEPT | - | | | | | | | | | |
| | Count | | New | APPROVED | REQUESTS | | FY26 | FY27 | FY28 | FY29 | FY30 | FY31 | FY32 | FY33 | FY34 |
| 7 | | | Moved from FY24 to FY25 & \$1M to \$2.1M | CAPITAL | _ | | | | | | | | | | |
| 8 | | | | | - | | | | | | | | | | |
| | | | Police Department | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | |
| 34 35 36 37 | | | Patrol vehicles and SUVs on average are replaced in the 6th year. | | | | | | | | | | | | |
| 37 | 15 | | Patrol SUVs (3 Units in FY25) (\$52K to \$55K) | 104,000 | 165,00 | n – | 110,000 | | 275,000 | 220,000 | | 165,000 | 110,000 | | 275,000 |
| 38 | 6 | | Patrol Sedans | 104,000 | 100,000 | , | 110,000 | | 210,000 | 220,000 | | 100,000 | 110,000 | | 210,000 |
| 39 | 8 | | Patrol F150 pickup trucks | | | | | 220,000 | 55,000 | | 110,000 | | | | |
| 40 | 1 | | Beach services 4WD pickup | | | | | 0,000 | 45,000 | | | | | | |
| 41 | 2 | | ACO 4WD Pickup Truck | 48,000 | | | | | , | | | 50,000 | | | |
| | | | 2022 Yamaha ATV Beach services utility 4x4 UTV-Plow attachment (\$18K to | - , | | | | | | | | | | | |
| 12 | 1 | | \$22K) | | 22,00 | | | | | 22,000 | | | | 22,000 | |
| 42 | 1 | | 2022 Yamaha ATV Beach services utility 4x4 UTV using grant funds (\$18K to | | 22,00 | 5 | | - | | 22,000 | | | | 22,000 | |
| | | | \$22K) | | | | | | | | | | | | |
| 43 | 1 | | | | 22,00 | D | | - | | 22,000 | | | | 22,000 | |
| 44 | 1 | | Pickup Truck for Code Enforcement | 46,000 | | | | | | | 50,000 | | | | |
| 45 | 2 | | Low speed vehicles (LSVs) for parking mgt | | | | 18,000 | 18,000 | - | - | 19,000 | 19,000 | | | |
| 46 | 2 | | 2022 Polaris GEM Transfer to Park Co. | | | | | 18,000 | 18,000 | | | | 18,000 | 18,000 | |
| 47 | | | Front Beach surveillance system (approx 7 cameras) | | | | | | 35,000 | | | | | 40,000 | |
| 44 45 46 47 48 49 50 51 52 53 | | | Recording equipment (tie in with outside surveillance sys) | 49,000 | | | - | 10.000 | | 20,000 | | 00.000 | | | |
| 49 | | | Computer servers per VC3 recommendation (Need more information) | 7,600 | 40.00 | | 18,000 | 18,000 | 050.000 | | 20,000 | 20,000 | | | |
| 50 | | | PD radios (in-car & walkies) | | 12,00 |) | 45.000 | | 250,000 | | | | | | |
| 51 | | | Speed radar & trailer (Moved from FY24 to FY26 & \$13K to \$15K) | | | | 15,000 | 30,000 | | | | 30,000 | | | |
| 52 | | | 7 traffic counters located at Connector & Breach Inlet | | | | | 30,000 | | | | 30,000 | | | |
| 54 | | | Two License Plate Reader (LPRs) for mobile parking enforcement Records Management System (Lawtrac) | | | | | 20,000 | | | | | | | |
| | | | De-escalation & Use of Force training simulation sys (software & hardware) | | | | | 20,000 | | | | | | | |
| 55 | | | De-escalation & ose of Force training simulation sys (software & hardware) | | | | | 20,000 | | | | | | | |
| | | | Add automatic license plate reader for IOP Connector for investigative | | | | | 20,000 | | | | | | | |
| 56 | | | purposes. Recurring \$5k fee for subscription | 11,500 | | | | | 13,000 | | | | 15,000 | | |
| 57 | | | Evidence refrigerator | 9,000 | | | | | 10,000 | | | | .0,000 | | |
| 56 57 58 59 60 | | | Mobile digital billboard purchased with grant funds in FY21 | -, | | | | | | | | | 20,000 | | |
| 59 | | | Taser (Conducted Energy Weapons) Upgrade | | 18,17 | 1 | | | | | | | - , | | |
| 60 | | | Public Safety Building Access Control System (1/2 Police) | | 62,50 | | | | | | | | | | |
| 61 | | | Public Safety Drone | | 23,00 |) C | | | | | | | | | |
| | | | Training Room Technologies/IT Replacement & Upgrades for MEOC & Training | | | | | | | | | | | | |
| 62 63 | | | Classes (1/2 FD and 1/2 PD) | | 17,50 | 0 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 64 | 39 | | Subtotal Capital | 275,100 | 342,17 | 1 | 161,000 | 344,000 | 691,000 | 284,000 | 199,000 | 284,000 | 163,000 | 102,000 | 275,000 |
| 65 | | | | | | | | | | | | | | | |
| 66 | | | Facilities Maintenance | | | | | | | | | | | | |
| | | | Building maintenance contingency to proactively address issues as needed including | 00 500 | 00 -0 | | 00 500 | 405 000 | 405 000 | 405 000 | 405 000 | 405 000 | 105 000 | 405 000 | 405 000 |
| 67 | | | HVAC systems - calculated as 1% of Public Safety Building insured value. Split 50/50 Police/Fire. Incr to 2% in FY27 | 62,500 | 62,50 | J | 92,500 | 125,000 | 125,000 | 165,000 | 125,000 | 165,000 | 125,000 | 125,000 | 125,000 |
| 60 | | | Subtotal Facilities Maintenance | 62,500 | 62,50 | | 92,500 | 125,000 | 125,000 | 165,000 | 125,000 | 165,000 | 125,000 | 125,000 | 125,000 |
| 68 69 | | | Subtotal Facilities Maintenance | 02,000 | 02,50 | 5 | 92,000 | 120,000 | 120,000 | 105,000 | 120,000 | 105,000 | 120,000 | 120,000 | 120,000 |
| 70 | 39 | | Grand Total Police Department | 337,600 | 404,67 | 1 | 253,500 | 469,000 | 816,000 | 449,000 | 324,000 | 449,000 | 288,000 | 227,000 | 400,000 |
| 10 | 39 | | Granu Total Police Department | 337,000 | 404,67 | I | ∠53,500 | 409,000 | 010,000 | 449,000 | 324,000 | 449,000 | 288,000 | 227,000 | 400,000 |

| | Α | В | D | F | G | Н | | К | L | м | N | 0 | Р | Q | R | S |
|----------|-------|------|---|-----------------|------------|---------------|-----|---------------|-----------------|----------------|---------------|-----------------|---------------|----------------|-----------|-----------|
| 1 | | | | City of Isle | of Pa | alme 10. | Yoa | r Canital | Plan | | | | | | | |
| - | | | Expanditures for seasts or projects | | | | | | | n aludad i | n onorotin | | ** | | | |
| 2 | | | Expenditures for assets or projects | > \$2000 | Expe | naitures | ies | s than a | 5,000 are i | nciuaea i | n operatin | g budgets | | 1 | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | Deferred | FY24 | | | | | | | | | | | | |
| 5 | Fleet | | Changed | APPROVED | F | Y25 DEPT | | FY26 | FY27 | FY28 | FY29 | FY30 | FY31 | FY32 | FY33 | FY34 |
| 6 | Count | Year | New | CAPITAL | RE | | | F120 | F12/ | F120 | F125 | F130 | FISI | F132 | F133 | F134 |
| 7 | | | Moved from FY24 to FY25 & \$1M to \$2.1M | CAPITAL | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 71 | | | Fire Department | | | | | | | | | | | | | |
| 72 | | | Past practice was to replace pickup trucks in the 6th year - this budget moves | that replacemen | t rotatior | n to 7 years. | We | will evaluate | this practice a | s time goes by | . Need to eva | luate life span | of Engines an | d Ladder Truck | (S | |
| 74 | 1 | | 2021 E-One Typhoon Fire Engine E1002 (Pumper) (LT 24 mths) Station 2 | | | | | | | | | | | | 1,500,000 | |
| | | | 2009 E-One Typhoon Fire Engine E1001 (Pumper) (LT 24 mths) Station 1 | | | | | | | | | | | | | |
| 75 | 1 | | (Moved from FY25 to FY28 & \$1M to \$1.5M). | | | | | | | 1,500,000 | | | | | | |
| | | | 2003 E-One Cyclone II Tower TW1002 95' Ladder Truck (LT 24 mths) (\$1M | | | | | | | | | | | | | |
| 76 | 1 | | to \$2.5M) | | | | | 2,500,000 | | | | | | | | |
| 77 | 1 | | 2020 E-One Typhoon Ladder L1001 - 75' Ladder Truck (~2034) | | | | | | | | | | | | | 3,500,000 |
| 78 | 1 | | 2022 Ford F-150 C1002 Deputy Fire Chief Station 2 | | | | | | | | 65,000 | | | | | |
| 79 | 1 | | 2023 Ford Expedition C1001 Fire Chief Station 1 | | | | | | | | | 65,000 | | | | |
| 80 | 1 | | 2023 Ford F-150 BC1006 Battalion Chief Station 1 | | | | | | | | | 125,000 | | | | |
| 81 | 1 | | 2023 Ford F-150 SQ1001 Squard Station 1 | | | | | | | | | 125,000 | | | | |
| 82 | 1 | | 2019 Ford F-150 BC1004 Battalion Chief Station 1 | 56,000 | | | | | 60,000 | | | | | | | |
| 83 | 1 | | 2020 Ford Ranger FM1005 Fire Marshall Station 1 | 56,000 | | | | | | 60,000 | | | | | | |
| 84 | 1 | | 2014 Ford F-150 TK1002 Truck Station 2 | | | | | | | | | | | | | |
| 85 | 1 | | High-Water Vehicle (Future Year) | | | | | | | | | | | | | |
| 86 | 3 | | 2022 John Deere Mules ML1001, ML1002 & ML1003 | | | | | | | | 17,000 | 17,000 | 17,000 | | | |
| 87 | 1 | | 2017 Sea-Doo Jet Ski JS1003 Station 1 | | | 18,000 | | | | | 19,000 | | | | 20,000 | |
| 88 | 1 | | 2021 Sea-Doo Jet Ski JS1001 Station 1 | | | | | 18,000 | 40.000 | | | 20,000 | | | | 20,000 |
| 89 | 1 | | 2022 Sea-Doo Jet Ski JS1002 Station 2 | | | | | | 19,000 | | | | 20,000 | | | |
| 90 91 | 1 | | 2017 Alweld Boat B1017 Flat Bottom | | | | | | 45,000 | | | | | | | |
| 91 | 1 | | 2012 Pioneer Sport Fish Boat B1020 with Pump (Obsolete) New Rescue Boat (25% City 75% FEMA Grant) Lead time 12 mths (\$65K to | | | | | | | | | | | | | |
| | | | \$300K) | | | | | | | | | | | | | |
| 92 | 1 | | | | | 300,000 | | 00.000 | | | | | 70.000 | | | |
| 93 94 | | | One Thermal imaging camera (we have 4) in future repl all at once | 20,000 | | | | 60,000 | | 250,000 | | | 70,000 | | | |
| 94 | | | Radios (in-car & walkies) | 10,000 | | | | | | 250,000 | 12,000 | | | | | |
| 95 96 | | | Porta-Count machine for SCBA mask fit testing (only w/ failure) | 6,000 | | | | | 7,000 | | 12,000 | 8,000 | | | 9,000 | |
| 96 97 | | | RAD-57 medical monitor for carbon monoxide & oxygen (only w/failure) Cutters, spreader, hose and pump for "jaws of life" equip (City Portion 5%) | 0,000 | | 6.000 | | | 7,000 | 15.000 | | 8,000 | | | 9,000 | |
| 9/ | | | Two Ram extrication devices | | | 0,000 | | | | 15,000 | | | | | | |
| 98 99 | | | Battery operated combination extrication tool for Sta2 | | | | | | | 15,000 | 20,000 | | | | | |
| 100 | | | New airbags and hoses for vehicle accident extrications | | | 10.000 | | | | | 20,000 | | 12.000 | | | |
| 100 | 3 | | All terrain veh (ATVs) for beach patrol, add ambulatory pkg to 1 **Leave as-is(| every Syre) | | 26,000 | | 20,000 | | 27,000 | 21,000 | | 28,000 | 22,000 | | |
| 101 | 5 | | Two (2) portable deck guns to be mounted on pumper trucks (\$10K to \$9K) | every Syrs) | | 20,000 | | 20,000 | | 21,000 | 21,000 | | 20,000 | 22,000 | | |
| 102 | | | | | | 9,000 | | | | | | | | | | |

| | А | BD | F | G H | I K | L | М | N | 0 | Р | Q | R | S |
|-------------------|-------|--|--------------|--------------|--------------|---------|-------------|-----------|-----------|---------|---------|-----------|-----------|
| 1 | | | Citv of Isle | of Palms 10- | Year Capital | Plan | | | | | | | |
| 2 | | Expenditures for assets or projects > | | | | | included in | operating | n hudaets | ** | | | |
| 3 | | | φοσοσ | | | | | operating | g buugets | • | | | |
| | | | | | | | | | | | | | |
| 4 | | Deferred | FY24 | | | | | | | | | | |
| 5 | Fleet | | APPROVED | FY25 DEPT | FY26 | FY27 | FY28 | FY29 | FY30 | FY31 | FY32 | FY33 | FY34 |
| 6 | Count | | CAPITAL | REQUESTS | | | | | | | | | |
| / | | Moved from FY24 to FY25 & \$1M to \$2.1M | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 103 | | Fire Department, continued | | | | | | | | | | | |
| 104 | | | | | | | | | | | | | |
| 105 | | Two (2) Battery powered Positive Pressure Ventilation (PPV) fans | | | 12,000 | | | | | | | | |
| 106 | | Two cardiac monitors for Paramedic program | 120,000 | | | | | | | 130,000 | | | |
| 107 | | SCBA (self contained breathing apparatus) Evaluate in FY34 | | | | | | | | | | 350,000 | |
| 100 | | 2nd set of bunker gear (protective helmet, flash hood, coat, pants, boots & gloves) for | | | | | | | | | 165,000 | | |
| 108 | | all personnel (\$4000*34). Approx 10-yr life | 200,000 | | | | | | | | | | |
| 109 110 | | Exhaust system for both stations High-rise kits requited for automatic aid | 10,000 | | | | | | | | | | |
| 111 | | Physical agility testing equipment, 75% covered with a grant | 50.000 | | | | | | | | | | |
| 112 | | 40000 Public Safety Building Access Control System Station 1 (1/2 FD & 1/2 PD) | 50,000 | 62.500 | | | | | | | | | |
| 112 | | Training Room Technologies/IT Replacement & Upgrades for MEOC & Training | | 02,000 | | | | | | | | | |
| 113 | | Classes (1/2 FD and 1/2 PD) | | 17,500 | | | | | | | | | |
| | | Training mannequins (three fire rescue and two medical training | | | | | | | | | | | |
| 114 | | mannequins) and Training SCBA Self Contained Breathing Appartus | | 22,000 | | | | | | | | | |
| 115 | | Door Access Controls at Fire Station No. 2 to match Fire Sta. No. 1 | | 65,000 | | | | | | | | | |
| 116 | | | | | | | | | | | | | |
| 116 117 119 | | Subtotal Capital | 528,000 | 536,000 | 2,610,000 | 131,000 | 1,867,000 | 154,000 | 360,000 | 277,000 | 187,000 | 1,879,000 | 3,520,000 |
| 119 | | Facilities Maintenance | | | | | | | | | | | |
| 120 | | Building maintenance contingency to proactively address issues as needed including HVAC (\$30K) - calculated as 1% of Public Safety Building+Fire Sta 2 insured value. PSB split 50/50 Police/Fire. FD FY25 includes \$64K for elevator repair for Station 2. Incr to 2% in FY27 | 154,620 | 222,160 | 158,160 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 |
| 121 | | Subtotal Facilities Maintenance | 154,620 | 222,160 | 158,160 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 | 286,321 |
| 123 | 24 | Grand Total Fire Department | 682,620 | 758,160 | 2,768,160 | 417,321 | 2,153,321 | 440,321 | 646,321 | 563,321 | 473,321 | 2,165,321 | 3,806,321 |

| | A | В | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|----------------|------------------------------|---|-----------------|------------------|-----------------|----------------------------------|--------------------------|--------------------|---|------------------|---|-----------------|------------------|------------------|------------------|
| | Draft 1 | 1 | CITY OF ISLE OF | PALMS - PC | JLICE DEPAF | RTMENT & / | BEACH SERV' | ICE OFFICER | S - EXPENDIT | URE DETA' | IL - ALL FUN' | DS | | | |
| 2 0 | | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As Of 12/31/2023 (6 MO | Jan-Dec 2023 (12 MOS) | | INCREASE/ (DECR) FROM FY24 BUDGET | | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 4 | 1 | | | | | | | | | | | | | | |
| 5 | 1 | GENERAL FUND - POLICE | | | | | | | | | | | | | |
| 6 | 10-4410.5001 | SALARIES & WAGES | 1,453,848 | 1,779,932 | 1,680,022 | 810,691 | 1,675,917 | 1,751,073 | 71,051 | 1,922,343 | 242,321 | 1,976,169 | 2,031,501 | 2,088,383 | 2,140,593 |
| | 10-4410.5002 | OVERTIME WAGES | 145,998 | 162,421 | 150,419 | 74,018 | 157,593 | 150,419 | | 172,198 | 21,779 | 177,020 | 181,976 | 187,072 | 192,310 |
| | 10-4410.5003 | PART-TIME WAGES | 547 | - | - | - | (5,000) | | - | - | - | - | - | - | - |
| | 10-4410.5004 | FICA EXPENSE | 120,092 | 145,309 | 140,029 | 66,196 | 136,734 | 145,464 | | 160,232 | | 164,719 | 169,331 | 174,072 | 178,467 |
| | 10-4410.5005 | RETIREMENT EXPENSE | 285,465 | 369,109 | 378,234 | 182,228 | 368,320 | 403,877 | • | | • | 446,373 | 458,872 | 471,720 | 483,629 |
| | 10-4410.5006 | GROUP HEALTH INSURANCE | 218,024 | 220,469 | 265,137 | 125,856 | 247,364 | 267,059 | | | | • | 340,349 | 350,560 | 361,077 |
| | 10-4410.5007 | WORKERS COMPENSATION | 77,095 | 87,292 | 92,077 | 72,505 | 108,284 | 105,240 | | | • | 108,443 | 111,154 | 113,933 | 116,782 |
| 13 14 | | Subtotal POLICE Wages & Fringes | 2,301,068 | 2,764,532 20% | 2,705,918 | 1,331,494 | 2,689,212 | 2,823,132 | | 3,102,442 15% | | 3,203,160 3% | 3,293,184 | 3,385,740 | 3,472,857 3% |
| 15 | | % Increase/(Decrease) from Prior Year | | | | | 10.000 | | | | | | | | |
| | 10-4420.5010 | PRINT AND OFFICE SUPPLIES | 12,841 | 14,059 | 15,000 | 5,147 | 13,092 | 15,000 | | 15,000 | | 14,000 | 14,000 | 14,000 | 14,000 |
| | 10-4420.5014 | MEMBERSHIP AND DUES | 1,218 | 2,070 | 2,000 | 1,043 | 1,513 | 2,086 | | 2,000 | | 2,000 | 2,000 | 2,000 | 2,000 |
| | 10-4420.5015 | MEETINGS AND SEMINARS | 1,432 | 2,666 | 3,000 | 3,418 | 4,635 | 3,500 | | | | 3,000 | 3,000 | 3,000 | 3,000 |
| | 10-4420.5016 | VEHICLE, FUEL & OIL | 90,547 | 118,089 | 103,000 | 60,582 | 117,994 | 108,000 | • | | | • | 105,500 | 105,500 | 105,500 |
| | 10-4420.5017 | | 57,994 | 52,987 | 60,000 | 39,159 | 69,165 | 60,000 | | 60,000 | | 60,000 | 60,000 | 60,000 | 60,000 |
| | 10-4420.5020 10-4420.5021 | ELECTRIC AND GAS TELEPHONE/CABLE | 32,248 | 31,098 46,269 | 33,000 | 15,990 28,522 | 31,308 52,685 | 33,000 | | 33,000 | | 29,000 | 29,000 | 29,000 | 29,000 |
| | 10-4420.5021 | WATER AND SEWER | 48,346 6,226 | 46,269 6,824 | 52,000 6,500 | 3,791 | 52,685 7,148 | 52,685 7,582 | | 52,000 6,500 | | 52,000 6,500 | 52,000 6,500 | 52,000 6,500 | 52,000 6,500 |
| | 10-4420.5024 | IT EQUP, SOFTWARE & SVCS | 30,261 | 37,466 | 65,000 | 35,852 | 50,253 | 71,704 | , | 67,900 | | | 73,900 | 73,900 | 73,900 |
| 25 | 10-4420.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 22,299 | 13,203 | 17,000 | 2,829 | 4,087 | 17,000 | - | 14,000 | (3,000) |) 15,000 | 15,000 | 15,000 | 15,000 |
| 26 | 10-4420.5026 | MAINT & SERVICE CONTRACTS | 27,736 | 19,016 | 40,000 | 11,343 | 22,560 | 40,000 | - | 40,000 | - | 40,000 | 40,000 | 40,000 | 40,000 |
| | 10-4420.5027 | MACHINE/EQUIPMENT REPAIR | 4,311 | 3,024 | 7,000 | 2,154 | 4,504 | 7,000 | | 7,000 | | 8,500 | 8,500 | 8,500 | 8,500 |
| | 10-4420.5041 | UNIFORMS | 14,913 | 24,415 | 22,000 | 8,699 | 21,448 | 22,000 | - | 28,000 | | | 22,715 | 22,715 | 22,715 |
| | 10-4420.5044 | CLEANING/SANITARY SUPPLY | 3,718 | 3,805 | 6,000 | 1,866 | 3,975 | 6,000 | | 5,000 | | | 6,000 | 6,000 | 6,000 |
| | 10-4420.5049 | MEDICAL AND LAB | 5,946 | 5,509 | 9,000 | 4,551 | 7,349 | 9,000 | | 6,500 | • • • | • • | 6,500 | 6,500 | 6,500 |
| | 10-4420.5062 | INSURANCE | 90,584 | 125,953 | 127,000 | 128,886 | 209,166 | 137,302 | • | | • | , | 145,760 | 148,675 | 151,649 |
| | 10-4420.5063 | RENT AND LEASES | 1,490 | 1,600 | 3,000 | 1,154 | 2,028 | 3,000 | | 3,000 | | 3,000 | | 3,000 | 3,000 |
| | | | 12,668 | 12,901 | 14,000 | 6,523 | 12,727 | 14,000 | | 16,500 | | | | 16,500 | 16,500 |
| | | | 6,195 | 5,020 | 5,000 | - | 4,720 | 5,000 | | 5,000 | | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | - | - | - | - | - | | - | 7 000 | - | - | 5 000 | 5 000 | - F 000 |
| | | MISC. & CONTINGENCY EXP CANINE KENNEL EXPENSES | 3,189 920 | 5,355 | 6,000 | 3,612 1,367 | 5,043 1,693 | 6,000 2,200 | | 7,000 | | | 5,000 2,200 | 5,000 2,200 | 5,000 2,200 |
| 37 | | Subtotal POLICE Operating Expense | 475,084 | 532,803 | 597,700 | 366,489 | | • | | , | | | | 624,990 | 627,964 |
| 30 | | % Increase/(Decrease) from Prior Year | | 532,803 12% | | | 047,052 | 4% | | 4% | | 019,217 | | • | |
| 39 40 41 | | TOTAL GENERAL FUND POLICE | 2,776,152 | 3,297,335 | 3,303,618 | 1,697,983 | 3,336,304 | 3,445,191 | | 3,724,142 | | | 3,915,259 | 4,010,731 | 4,100,821 |
| 42 | | % Increase/(Decrease) from Prior Year | | | | | | 4% | | 13% | | 3% | | | |
| 42 | | / merease, (beer case) | | | | | | | | | | | | | 3/27/2024, 11:4 |
| <u> </u> | | | | | | | | | | | | | | | 3/2//2024, 11.4 |

| | γ | 7 |
|----------------|-------------------------------|---|
| 1 | | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| 1 | | CITT OF ISLE OF FALMS - FOLICE DEFARTMENT - EXFENDITORE DETAIL - ALL FONDS |
| | | NOTES |
| 2 | | NOLES |
| 3 | | |
| 4 | | |
| 5 | GENERAL FUND - POLICE | |
| 6 | SALARIES & WAGES | FY25 Budget 3% merit pool for adjustments effective 1/1/2025. Long-term forecasts include an annual 2.5% merit pool. |
| 7 | OVERTIME WAGES | Approximately 7% of regular pay for officers, 12.5% for communications specialists. |
| 8 | PART-TIME WAGES | |
| | FICA EXPENSE | FICA rate is 7.65% |
| | RETIREMENT EXPENSE | PORS & SCRS employer contribution rates are 21.24% & 18.56% respectively. |
| | GROUP HEALTH INSURANCE | Current PEBA rates & dependent elections plus 11.8% increase on 1/1/25. Also includes a City of IOP specific experience modifier increase of ?% (load factor ?) effective 1/1/25. |
| 12 | WORKMEN'S COMPENSATION | Based on current SCMIT rates (including an experience modifier) and forecasted salaries. |
| 13 | | |
| 14 | | |
| 15 | | |
| _ | PRINT AND OFFICE SUPPLIES | |
| 17 | MEMBERSHIP AND DUES | |
| | MEETINGS AND SEMINARS | Includes hosting of a Tri-County Police Chiefs meeting and/or the SC FBI Group |
| | VEHICLE, FUEL & OIL | FY25 budget based on recent 12 months usage and an estimated \$3.449/gallon cost for marine-grade unleaded and \$3.649/gallon cost for diesel fuel. |
| | VEHICLE MAINTENANCE | Increased based on actual |
| | ELECTRIC AND GAS | Increased based on actual. Includes propane. Split 50/50 with Fire Dept. |
| | TELEPHONE/CABLE | Incls phone/internet (\$14k), cellular & data cards (\$7k), NCIC line (\$7k) and Charleston County radio fee (\$28k) |
| 23 | WATER AND SEWER | |
| 24 | IT EQUP, SOFTWARE & SVCS | Police timekeeping (3k) hardware repls (18k), Sonitrol alarm (1k), LawTrac software (4k), Adobe (1k), Pace scheduling module (3k), Power DMS for CALEA (2k), online investigations software (4k), NCIC software annual maint (3k), Code Enforcement Tracking software (5k), Sonitrol alarm monitoring (1k), server warranty (1k), Charleston County MDT license (2.7k) & interagency network IPS (3.7k), new IOP Police App (11k) and misc provision (2k), FY25 includes Alastar MEOC software annual (2.5K), Drone upgrade software FY26+ (\$6K) |
| 25 | NON-CAPITAL TOOLS & EQUIPMENT | Tasers and taser cartridges (tasers must be discharged twice/yr to maintain certification) (\$2k), ammunition for shooting range (\$2k), firearm replacements (\$5K) and provision for other small equipment as needed (\$5k). Reduced taser budget by \$3K due to replacement of old tasers included in capital outlay. |
| 26 | MAINT & SERVICE CONTRACTS | Incls IOPPD's portion of annual maintenance on Charleston County's MDT (mobile data terminal) system (\$6.5k), elevator maint contract (\$7.5k), janitorial service (\$6k), recurring expenses for pest control, hvac, County stormwater fees and fire protection sys (\$5k) and misc provision as needed (\$15k). |
| 27 | MACHINE/EQUIPMENT REPAIR | Non-building expense, blowers, sign post digger |
| 28 | UNIFORMS | Normal replacement of uniforms and new staff. FY25 includes custom badge. |
| 29 | CLEANING/SANITARY SUPPLY | Building cleaning supplies |
| 30 | MEDICAL AND LAB | Increased based on actual and added \$2500 in FY24 to install a Medsafe pharmaceutical dropbox at the PSB. |
| 31 | INSURANCE | Forecast 2% annual increase each year. Includes 1/2 cost for underground tanks insurance. Includes a \$5k provision for deductibles |
| | RENT AND LEASES | Police copier. Timeclock rental moved to IT account |
| | EMPLOYEE TRAINING | Increased based on actual. FY25 + forecast includes \$2,500 field training office tracking system |
| | PROFESSIONAL SERVICES | Annual CALEA continuation |
| | CONTRACTED SERVICES | |
| | MISC. & CONTINGENCY EXP | Increased to allow for increased promotional and recruitment efforts (National Night Out and Community Events) |
| | CANINE KENNEL EXPENSES | Includes \$2,500 for food, vet appointment, and kennel maintenance supplies for PD K-9 program |
| 38 | | |
| 39 | | |
| 39 40 41 | | |
| 42 | | |
| 43 | | 3/27/2024, 11:4 |

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| | А | В | L | М | Ν | 0 | Р | Q | R | S | Т | U | V | W | Х |
|----------------|------------------------------|--|-----------------|----------------|----------------|----------------------------------|--------------------------|------------------|---|----------------|---|------------------|------------------|------------------|------------------|
| 1 | Draft 1 | С | TTY OF ISLE OF | PALMS - PO | OLICE DEPAR | TMENT & | BEACH SERVI | CE OFFICERS | - EXPENDITI | JRE DETA | IL - ALL FUNC | DS | | | |
| 2 0 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As Of 12/31/2023 (6 MO | Jan-Dec 2023 (12 MOS) | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 4 | | | | | | | | | | | | | | | |
| 44 | | GENERAL FUND BSO WAGES AND FRINGES | | | | | | | | | | | | | |
| 45 | 10-5710.5002 | OVERTIME WAGES | 2,894 | 2,522 | 2,000 | 3,101 | 4,683 | - | (2,000) | 1,500 | (500) | 2,000 | 2,000 | 2,000 | 2,000 |
| | 10-5710.5003 | PART-TIME WAGES | 82,354 | 82,111 | 125,000 | 70,680 | 120,127 | 125,000 | - | 29,480 | (95,520) | 125,000 | 125,000 | 125,000 | 125,000 |
| | 10-5710.5004 | FICA EXPENSE | 6,522 | 6,478 | 9,716 | 5,644 | 9,548 | 9,716 | - | 2,370 | (7,346) | 9,716 | 9,716 | 9,716 | 9,716 |
| 50 | 10-5710.5007 | WORKERS COMPENSATION | 5,035 | 4,704 | 1,920 | 2,498 | 4,426 | 2,498 | 578 | 2,343 | 423 | 1,920 | 1,920 | 1,920 | 1,920 |
| 51 | | Subtotal BSOs | 97,049 | 95,816 | 138,636 | 81,922 | 138,784 | 137,213 | (1,423) | 35,693 | (102,942) | 138,636 | 138,636 | 138,636 | 138,636 |
| 52 55 54 | | % Increase/(Decrease) from Prior Year | 10% | -1% | 43% | | | -1% | | -74% | | 288% | | | |
| | | | | | | | | | | | | | | | |
| 55 | 20 4440 5017 | CAPITAL PROJECTS FUND | | | | | | | | | | | | | |
| 56 57 | 20-4440.5017 20-4440.5024 | VEHICLE MAINTENANCE IT EQUP, SOFTWARE & SVCS | - | - | - 49,000 | - | - | - 49,000 | - | - | - (49,000) | - | - | - | - |
| | 20-4440.5024 | NON-CAPITAL TOOLS & EQUIPMENT | 1,929 | 2,755 | 49,000 | - | - | 49,000 | - | - | (49,000) | - | - | - | - |
| | 20-4440.5025 | MAINT & SERVICE CONTRACTS | 7,804 | 12,164 | - 62,500 | - 6,403 | - 11,796 | - 62,500 | - | - 62,500 | - | - 92,500 | - 125,000 | - 125,000 | - 165,000 |
| | 20-4440.3020 | CONSTRUCTION IN PROGRESS | 7,804 - | - | - | - 0,403 | - | - 02,300 | - | - 02,300 | | 92,500 | 125,000 | - | - |
| | 20-4440.5085 | CAPITAL OUTLAY | 83,757 | 142,791 | 52,000 | 66,156 | 197,874 | 66,156 | 14,156 | 86,250 | 34,250 | 80,500 | 172,000 | 345,500 | 142,000 |
| 63 | | TOTAL | 93,490 | 157,709 | 163,500 | 72,559 | 209,669 | 177,656 | 14,156 | 148,750 | (14,750) | 173,000 | 297,000 | 470,500 | 307,000 |
| 64 | | % Increase/(Decrease) from Prior Year | -93% | 69% | 75% | , | | 9% | | -9% | | 16% | | 58% | -35% |
| 00 | | | | 0070 | | | | 370 | | 570 | | 20/0 | , 270 | 00/0 | |
| 66 | | MUNICIPAL ACCOMMODATIONS TAX FUND | | | | 7 000 | | | | 0.000 | | | | | 0.000 |
| | 30-4420.5021 | TELEPHONE/CABLE | 6,799 | 9,929 | 9,000 | 7,800 | 11,200 | 9,000 | - | 9,000 | - | 9,000 | 9,000 | 9,000 | 9,000 |
| | 30-4420.5025 | NON-CAPITAL TOOLS & EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| _ | 30-4420.5026 | MAINT & SERVICE CONTRACTS PROFESSIONAL SERVICES | 11,544 | 9,762 | 12,000 | 4,924 | 10,255 | 12,000 | - | 14,000 | 2,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| | 30-4420.5065 30-4420.5067 | CONTRACTED SERVICES | - 10,762 | - 14,791 | - 33,000 | - (4,496) | - 5,587 | - 33,000 | - | - 60,000 | - 27,000 | - 60,000 | - 60,000 | - 60,000 | - 60,000 |
| | 30-4420.5084 | CONSTRUCTION IN PROGRESS | - | - | - | (4,490) | | | - | - | - 27,000 | - | - | - | - |
| _ | 30-4420.5085 | CAPITAL OUTLAY | - | 49,546 | 63,500 | 103,680 | 142,152 | 103,680 | 40,180 | 55,000 | (8,500) | 32,200 | 68,800 | 138,200 | 56,800 |
| 74 | 50 1120.5005 | TOTAL | 29,105 | 84,027 | 117,500 | 111,908 | 169,194 | 157,680 | 40,180 | 138,000 | 20,500 | 115,200 | 151,800 | 221,200 | 139,800 |
| 75 76 | | % Increase/(Decrease) from Prior Year | -85% | 189% | 304% | | | 34% | | 17% | | -17% | | 46% | -37% |
| 77 | | MUNICIPAL ACCOMMODATIONS TAX FUND | - PARKING MANAG | GEMENT AND | FRONT BEACH | MAINTENANC | E | | | | | | | | |
| | 30-5620.5010 | PRINT AND OFFICE SUPPLIES | 6,231 | 8,909 | 20,800 | 10,153 | 13,376 | 20,800 | - | - | (20,800) | - | - | - | - |
| | 30-5620.5013 | BANK SERVICE CHARGES | 61,276 | 69,192 | 70,000 | 48,351 | 71,219 | 70,000 | - | - | (70,000) | - | - | - | - |
| 80 | 30-5620.5020 | ELECTRIC AND GAS | 41,633 | 41,633 | 42,000 | 21,081 | 41,937 | 42,000 | - | 42,000 | - | 42,000 | 42,000 | 42,000 | 42,000 |
| 81 | 30-5620.5021 | TELEPHONE/CABLE | 2,808 | 2,580 | 4,000 | 718 | 1,973 | 4,000 | - | 2,000 | (2,000) | 2,000 | 2,000 | 2,000 | 2,000 |
| 82 | 30-5620.5022 | WATER AND SEWER | 4,563 | 3,487 | 5,500 | 1,544 | 2,581 | 5,500 | - | 3,500 | (2,000) | 3,500 | 3,500 | 3,500 | 3,500 |
| 83 | 30-5620.5024 | IT EQUP, SOFTWARE & SVCS | 52,237 | 14,290 | 66,000 | 14,912 | 21,013 | 34,249 | (31,751) | 8,000 | (58,000) | 8,000 | 8,000 | 8,000 | 8,000 |
| 84 | 30-5620.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 12,699 | 625 | 8,000 | 4,750 | 5,215 | 8,000 | - | 3,000 | (5,000) | 3,000 | 3,000 | 3,000 | 3,000 |
| 85 | 30-5620.5026 | MAINT & SERVICE CONTRACTS | 26,293 | 13,845 | 43,500 | - | 6,583 | 43,500 | - | 28,500 | (15,000) | 43,500 | 43,500 | 43,500 | 43,500 |
| 86 | 30-5620.5027 | MACHINE/EQUIPMENT REPAIR | 14,912 | 9,838 | 16,000 | 8,333 | 8,677 | 16,000 | - | - | (16,000) | 16,000 | 16,000 | 16,000 | 16,000 |
| 87 | 30-5620.5041 | UNIFORMS | 2,087 | 1,052 | 5,000 | 97 | 854 | 5,000 | - | 2,000 | (3,000) | 2,000 | 2,000 | 2,000 | 2,000 |
| 88 | 30-5620.5054 | STREET SIGNS | 6,038 | 7,456 | 7,500 | 359 | 2,422 | 7,500 | - | 2,000 | (5,500) | 2,000 | 2,000 | 2,000 | 2,000 |
| 89 | 30-5620.5062 | INSURANCE | 923 | 887 | 1,100 | 1,236 | 1,621 | 1,236 | 136 | 1,800 | 700 | 1,836 | 1,873 | 1,910 | 1,948 |
| 90 | 30-5620.5065 | PROFESSIONAL SERVICES | 1,807 | 856 | 2,000 | 1,776 | 1,776 | 2,000 | - | - | (2,000) | - | - | - | 3/27/2024, 11:4 |

| | Y | Ζ |
|----------|------------------------------------|--|
| 1 | | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| - | | |
| | | NOTES |
| 2 | | |
| 3 | | |
| 4 | | |
| | GENERAL FUND BSO WAGES AND FRINGES | |
| | OVERTIME WAGES | |
| | PART-TIME WAGES | Increased PT hourly rate. All BSO and Parking Attendant wages and fringes are covered with transfers in from Tourism Funds |
| | FICA EXPENSE | FICA rate is 7.65% |
| | WORKERS COMPENSATION | Based on current SCMIT rates (including an experience modifier) and forecasted salaries. The premium rate for BSOs was changed by SCMIT from the police rate to a lower rate. |
| 51 | | |
| 52 | | |
| 55 54 | | |
| 55 | CAPITAL PROJECTS FUND | |
| | VEHICLE MAINTENANCE | |
| | | Replace/reconfigure Police Dept servers per VC3 recommendation |
| | NON-CAPITAL TOOLS & EQUIPMENT | |
| | MAINT & SERVICE CONTRACTS | Building maintenance contingency to proactively address issues as needed. Equals 1% (FY23-26) or 2% (FY27+) of PSB insured value. PSB costs are split 50% with Fire Department |
| | CONSTRUCTION IN PROGRESS | |
| | CAPITAL OUTLAY | FY25 incls 1 patrol SUV (\$55K) & 1/2 of PD share for access contol system (\$31,250). Forecast periods = 50% of the annual Police Dept capital needs per the 10-yr plan. |
| 63 | | |
| 64 05 | | |
| 66 | MUNICIPAL ACCOMMODATIONS TAX | |
| | TELEPHONE/CABLE | Comcast service for IOP Connector camera feed. Added new camera facing northbound on Palm, IOP Marina and Sea Cabin Pier. |
| | NON-CAPITAL TOOLS & EQUIPMENT | |
| | MAINT & SERVICE CONTRACTS | Covers pooper scooper stations, supplies and repair/replacements as needed by Animal Control. |
| | PROFESSIONAL SERVICES | |
| | CONTRACTED SERVICES | Provision for Charleston County Sheriff Deputies assistance. Includes additional support cost shared with IOP County Park. Hourly rate increased to \$65/\$77 for holidays from \$47/65. |
| 72 | CONSTRUCTION IN PROGRESS | |
| 73 | CAPITAL OUTLAY | FY25 includes 1 SUV repl (\$55k). Forecast periods = 20% of the annual Police Dept capital needs per the 10-yr plan. |
| 74 | | |
| 75 | | |
| 76 | | |
| 77 | | |
| | PRINT AND OFFICE SUPPLIES | Municipal PCI parking management outsourced |
| | BANK SERVICE CHARGES | Municipal PCI parking management outsourced |
| | ELECTRIC AND GAS | Landscape lighting in Front Beach area |
| | TELEPHONE/CABLE | Internet service for Code enforcement tablets (\$2,000). |
| 82 | WATER AND SEWER | Irrigation |
| | | NetCertPro mgt of City-wide traffic camera system, incl maint and add'l cameras at Marina, Breach Inlet and JCLong & Ocean (8k). FY24 forecast based on Veris Maturity Analysis schedule for T2 System SBITA as defined in |
| | · · · · | GASB 96. |
| | NON-CAPITAL TOOLS & EQUIPMENT | Provision for surveillance camera replacements if needed (\$3k). |
| | MAINT & SERVICE CONTRACTS | Sidewalks (\$5k) parking lot (\$10k), irrig (\$2.5k), lighting (\$2.5k), benches/cans (\$2k), road patch (\$5k), surveill camera maint (\$1.5k). |
| | MACHINE/EQUIPMENT REPAIR | Includes annual Parkeon maintenance contract for 18 kiosks |
| | UNIFORMS | BSO uniforms |
| | STREET SIGNS | Replace Front Beach parking signs as needed. |
| | INSURANCE | Property & liability coverage on parking kiosks, lights and fixtures in Front Beach area |
| 90 | PROFESSIONAL SERVICES | Municipal PCI parking management outsourced 3/27/2024, 11:45 AN |

| | А | В | L | М | Ν | 0 | Р | Q | R | S | Т | U | V | W | х |
|----------|------------------------------|---|-----------------|------------------|------------------|----------------------------------|--------------------------|--------------------|---|------------------|---|------------------|------------------|------------------|-----------------------------|
| 1 | Draft 1 | | CITY OF ISLE OF | PALMS - PC | DLICE DEPAR | TMENT & E | BEACH SERVI | CE OFFICERS | - EXPENDITU | JRE DETAI | L - ALL FUND |)S | | | |
| 2 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As Of 12/31/2023 (6 MO | Jan-Dec 2023 (12 MOS) | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 4 | | | | | | | | | | | | | | | |
| 91 | 30-5620.5067 | CONTRACTED SERVICES | 8,822 | 16,800 | 18,000 | 3,400 | 7,400 | 18,000 | - | 18,000 | - | 18,000 | 18,000 | 18,000 | 18,000 |
| _ | 30-5620.5079 | MISC. & CONTINGENCY EXP | 1,219 | 7,092 | 7,500 | 336 | 7,318 | 7,500 | - | 1,000 | (6,500) | 7,500 | 7,500 | 7,500 | 7,500 |
| | 30-5620.5085 | CAPITAL OUTLAY | 5,500 | 71,051 | - | - | - | 31,751 | 31,751 | - | - | - | - | - | - |
| 94 | | TOTAL | 249,047 | 269,594 | 316,900 | 117,045 | 193,964 | 317,036 | 136 | 111,800 | (205,100) | 149,336 | 149,373 | 149,410 | 149,448 |
| 95 | | % Increase/(Decrease) from Prior Year | 4% | 8% | 27% | | | 0% | | -65% | | 34% | 0% | 0% | 0% |
| 96 97 | | | | | | | | | | | | | | | |
| 17 | | HOSPITALITY TAX | | | | | | | | | | | | | |
| _ | 25 4420 5000 | | 40.072 | 27 210 | 20 117 | 20 117 | 75 666 | 20 117 | | 20 715 | 1 769 | 41.025 | 12 205 | 12 700 | 45 227 |
| 9)0 | 35-4420.5009 35-4420.5011 | DEBT SERVICE - PRINCIPAL DEBT SERVICE - INTEREST | 49,973 - | 37,219 12,627 | 38,447 11,400 | 38,447 11,399 | 75,666 24,026 | 38,447 11,400 | - | 39,715 10,131 | 1,268 (1,269) | 41,025 8,821 | 42,385 7,468 | 43,788 6,065 | 45,237 4,616 |
| _ | 35-4420.5011 | IT EQUP, SOFTWARE & SVCS | - | 38,126 | 15,000 | 12,097 | (18,654) | 11,400 | - | 15,000 | (1,209) | 15,000 | 15,000 | 15,000 | 15,000 |
| _ | 35-4420.5024 | NON-CAPITAL TOOLS & EQUIPMENT | 2,165 | 598 | 2,000 | 1,021 | 1,422 | 2,000 | | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| _ | 35-4420.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | | - | - | - | - | - | - |
| 04 | 35-4420.5085 | CAPITAL OUTLAY | 432,755 | 17,491 | 57,000 | 48,907 | 61,314 | 57,000 | - | 88,500 | 31,500 | 16,100 | 34,400 | 69,100 | 28,400 |
|)5 | | TOTAL | 484,893 | 106,061 | 123,847 | 111,871 | 143,776 | 123,847 | - | 155,346 | 31,499 | 82,946 | 101,253 | 135,953 | 95,253 |
|)6 | | % Increase/(Decrease) from Prior Year | 939% | -78% | -74% | | , | | | 25% | , | -47% | 22% | 34% | -30% |
|)7 | | | | | | | | | | | | | | | |
|)8 | | STATE ACCOMMODATIONS TAX | | | | | | | | | | | | | |
| 9 | 50-4420.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 7,747 | 12,555 | 11,000 | 9,502 | 18,439 | 11,000 | - | 25,000 | 14,000 | 7,500 | 7,500 | 7,500 | 7,500 |
| 10 | 50-4420.5026 | MAINT & SERVICE CONTRACTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| .1 | 50-4420.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| .2 | 50-4420.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 50-4420.5085 | CAPITAL OUTLAY | 102,363 | 67,202 | 53,600 | 40,659 | 79,131 | 53,600 | | 82,921 | 29,321 | 32,200 | 68,800 | 138,200 | 56,800 |
| L4 | | TOTAL | 110,110 | 79,758 | 64,600 | 50,161 | 97,570 | 64,600 | - | 107,921 | 43,321 | 39,700 | 76,300 | 145,700 | 64,300 |
| 15 | | % Increase/(Decrease) from Prior Year | -48% | -28% | -41% | | | | | 67% | | -63% | 92% | 91% | -56% |
| 16 | | | | | | | | | | | | | | | |
| 17 | 64 4220 5045 | FEDERAL & STATE NARCOTICS | | | | | | | | | | | | | |
| _ | 61-4320.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| _ | 61-4320.5025 61-4320.5041 | NON-CAPITAL TOOLS & EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| _ | 61-4320.5041 | UNIFORMS MISC. & CONTINGENCY EXP | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 62-4320.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | NON-CAPITAL TOOLS & EQUIPMENT | | _ | | _ | _ | _ | | _ | _ | _ | - | | _ |
| _ | 62-4320.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 62-4320.5079 | MISC. & CONTINGENCY EXP | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 26 | | TOTAL | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 27 | | % Increase/(Decrease) from Prior Year | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | VICTIMS FUND | | | | | | | | | | | | | |
| 30 | 64-4420.5010 | PRINT AND OFFICE SUPPLIES | 78 | 91 | 500 | - | - | 500 | - | 500 | - | 500 | 500 | 500 | 500 |
| 31 | 64-4420.5013 | BANK SERVICE CHARGES | - | - | - | - | - | - | - | - | - | - | - | - | 3/27/2024, 1 1:4 |

| | Y | Z |
|-------------------|---------------------------------------|---|
| 1 | · · · · · · · · · · · · · · · · · · · | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| - | | |
| | | NOTES |
| 2 | | |
| 2 | | |
| 4 | | |
| 91 | CONTRACTED SERVICES | Beach recycling collection per contract |
| | | Provision for unanticipated costs. |
| 93 | CAPITAL OUTLAY | T2 System SBITA as defined in GASB 96. FY24 forecast based on Veris Maturity Analysis Schedule |
| 94 | | |
| 95 96 | | |
| 96 | | |
| 97 | | |
| 98 | | Debt convice an Aven hade were and in our company system |
| | | Debt service on Axon body worn and In-car camera system |
| | | Debt service on Axon body worn and In-car camera system |
| | | Police Use-of-Force and De-escalation training software maintenance and repairs as needed (\$3K) & radios (in-car & walkies flash upgrade)(\$12K) |
| | | Body camera equipment replacements as needed |
| 103 | PROFESSIONAL SERVICES | |
| 104 | CAPITAL OUTLAY | FY25 includes replacement of Patrol SUV (\$55k). Includes UTV for beach services (\$22K) & 1/2 of public safety drone (\$11.5K). Forecast periods = 10% of the annual Police Dept capital needs per the 10-yr plan. |
| 104 | | |
| 105 106 107 | | |
| 100 | | |
| | STATE ACCOMMODATIONS TAX | |
| 108 | | Body armor as needed (\$7.5k). FY25 includes training room upgrades (\$17.5k) |
| | MAINT & SERVICE CONTRACTS | |
| 111 | | |
| 112 | CONSTRUCTION IN PROGRESS | |
| | | |
| 113 | CAPITAL OUTLAY | FY25 incls a UTV (\$22K),1/2 of public safety drone (\$11.5K), New Tasers (\$18K) & 1/2 of PD share for access control system (\$31,250). Forecast periods = 20% of the annual Police Dept capital needs per the 10-yr plan |
| 114 | | |
| 115 | | |
| 116 | | |
| 117 | | |
| 118 | | These funds have been closed |
| 119 | | These funds have been closed |
| 120 | | These funds have been closed |
| 121 | MISCELLANEOUS | These funds have been closed |
| 122 | BANK SERVICE CHARGES | These funds have been closed |
| 123 | | These funds have been closed |
| | | These funds have been closed |
| 125 | | These funds have been closed |
| 126 | | |
| 127 | | |
| 128 | | |
| | VICTIMS FUND | |
| _ | PRINT AND OFFICE SUPPLIES | |
| 131 | BANK SERVICE CHARGES | 3/27/2024, 11:4 5 AN |
| | | 5/27/2024, 11.45 All |

| | А | В | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|------------|---------------|---------------------------------------|---------------|-------------------------|----------------|----------------------------------|--------------------------|------------------|---|----------------|---|------------------|------------------|------------------|------------------|
| 1 | Draft 1 | CI [_] | TY OF ISLE OF | PALMS - <mark>PO</mark> | LICE DEPAR | RTMENT & I | BEACH SERVIC | CE OFFICERS | - EXPENDITU | JRE DETA | IL - ALL FUNC |)S | | | |
| 2 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As Of 12/31/2023 (6 MO | Jan-Dec 2023 (12 MOS) | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 2 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 132 | 64-4420.5014 | MEMBERSHIP AND DUES | - | 60 | 100 | - | - | 100 | - | 100 | - | 100 | 100 | 100 | 100 |
| 133 | 64-4420.5021 | TELEPHONE/CABLE | 493 | - | 2,600 | - | - | 2,600 | - | 2,600 | - | 2,600 | 2,600 | 2,600 | 2,600 |
| 134 | 64-4420.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 135 | 64-4420.5064 | EMPLOYEE TRAINING | - | 621 | 1,500 | 150 | 412 | 1,500 | - | 1,500 | - | 1,500 | 1,500 | 1,500 | 1,500 |
| 136 | 64-4420.5079 | MISC. & CONTINGENCY EXP | 14,197 | 7,524 | 2,000 | 10,275 | 10,675 | 10,275 | 8,275 | 2,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 137 | | TOTAL | 14,769 | 8,296 | 6,700 | 10,425 | 11,087 | 14,975 | 8,275 | 6,700 | - | 7,700 | 7,700 | 7,700 | 7,700 |
| 138 139 | | % Increase/(Decrease) from Prior Year | 937% | -44% | -55% | | | 124% | | | | 15% | | | |
| 139 | | | | | | | | | | | | | | | |
| 140 | GRAND TOTAL P | OLICE & BSOs | 3,854,615 | 4,098,595 | 4,235,300 | 2,253,872 | 4,300,349 | 4,438,198 | 202,898 | 4,428,352 | 193,052 | 4,528,895 | 4,837,320 | 5,279,829 | 5,002,958 |
| 141 | | % Increase/(Decrease) from Prior Year | -18% | 6% | 10% | | | 5% | | 5% | | 2% | 7% | 9% | -5% |

| | Y | Z |
|---------------------------------|---------------------|---|
| 1 | | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| 2 | | NOTES |
| 2 | | |
| 4 | | |
| | MEMBERSHIP AND DUES | |
| | TELEPHONE/CABLE | Add phone for 2nd officer |
| 134 | UNIFORMS | |
| 135 | EMPLOYEE TRAINING | |
| 136 | MISCELLANEOUS | Add provision to cover incidential services for victims, such as towing of victim's car. SC Attorney General-return funds over \$25K. FY25 budget is an average of all years funds were returned. |
| 137 | | |
| 138 | | |
| 139 | | |
| 137 138 139 140 141 | | |
| 141 | | |

| | А | В | L | М | N | 0 | Р | Q | R | S | Т | U | V | W | Х |
|----------|------------------------------|---------------------------------------|------------------|------------------|----------------|------------------|--------------|-----------|------------------|---------------|-----------------|------------------|------------------|------------------|------------------|
| 1 | Draft 1 | | | CITY OF ISLE | OF PALMS - | FIRE DEPA | RTMENT - EX | PENDITURE | DETAIL - ALL | FUNDS | | | | | |
| | | 4 | | | | YTD As Of | | | INCREASE/ (DECR) | | INCREASE/ | | | | |
| | | | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | 12/31/2023 | Jan-Dec 2023 | FORECAST | FROM FY24 | BUDGET | (DECREASE) FROM | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| | GL Number | Description | FT22 | F125 | F124 | (6 MOS) | (12 MOS) | FY24 | BUDGET | FY25 | FY24 BUDGET | F120 | F127 | F120 | F129 |
| 5 | | GENERAL FUND - FIRE | | | | | | | - | | _ | | | | |
| | | | | | | | | | | | | | | | |
| 6 | 10-4510.5001 | SALARIES & WAGES | 1,870,893 | 2,207,153 | 2,266,096 | 1,035,553 | 2,081,717 | 2,236,795 | (29,301) | 2,643,257 | 377,161 | 2,717,268 | 2,793,351 | 2,871,565 | 2,951,969 |
| 7 | 10-4510.5002 | OVERTIME WAGES | 356,909 | 385,677 | 383,060 | 231,930 | 430,500 | 463,860 | 80,800 | 442,691 | 59,631 | 455,087 | 467,829 | 480,928 | 494,394 |
| 8 | 10-4510.5003 | PART-TIME WAGES | 5,485 | 318 | 20,000 | - | - | - | (20,000) | 20,000 | - | 20,000 | 20,000 | 20,000 | 20,000 |
| 9 | 10-4510.5004 | FICA EXPENSE | 167,513 | 193,752 | 204,190 | 94,891 | 187,729 | 206,600 | 2,410 | 237,605 | 33,415 | 244,215 | 251,010 | 257,996 | 265,177 |
| 10 | 10-4510.5005 | RETIREMENT EXPENSE | 396,773 | 505,437 | 565,851 | 268,820 | 520,274 | 573,619 | 7,768 | 658,538 | 92,687 | 678,056 | 696,923 | 716,318 | 736,256 |
| 11 | 10-4510.5006 | GROUP HEALTH INSURANCE | 285,914 | 309,291 | 394,469 | 171,213 | 333,303 | 394,469 | - | 490,032 | 95,563 | 516,983 | 532,493 | 548,468 | 564,922 |
| | 10-4510.5007 | WORKERS COMPENSATION | 98,400 | 118,669 | 128,160 | 90,448 | 144,681 | 129,366 | 1,206 | 149,303 | 21,143 | 153,035 | 156,861 | 160,783 | 164,802 |
| 13 | 10-4510.5008 | UNEMPLOYMENT COMPENSATION | | - | - | - | - | - | - | - | - | - | - | | - |
| 14 | | Subtotal FIRE Wages & Fringes | 3,181,886 | 3,720,298 | 3,961,826 | 1,892,855 | 3,698,203 | 4,004,710 | 42,884 | 4,641,425 | 679,599 | 4,784,645 | 4,918,468 | 5,056,057 | 5,197,520 |
| 15 | | % Increase/(Decrease) from Prior Year | 9% | 17% | 25% | | | | | 17% | 17% | 3% | 3% | 3% | 3% |
| 16 | | | | | | | | | | | | | | | |
| 17 | 10-4520.5009 | DEBT SERVICE - PRINCIPAL | - | 3,842 | - | - | - | 9,411 | 9,411 | 10,398 | 10,398 | - | - | - | - |
| 18 | 10-4520.5010 | PRINT AND OFFICE SUPPLIES | 5,583 | 5,996 | 7,900 | 3,425 | 7,050 | 7,900 | - | 6,500 | (1,400) | 6,500 | 6,500 | 6,500 | 6,500 |
| 19 | 10-4520.5011 | DEBT SERVICE - INTEREST | - | 78 | - | - | - | 1,239 | 1,239 | 653 | 653 | - | - | - | - |
| 20 | 10-4520.5014 | MEMBERSHIP AND DUES | 2,204 | 1,442 | 2,300 | 216 | 942 | 2,300 | - | 2,000 | (300) | 2,300 | 2,300 | 2,300 | 2,300 |
| 21 | 10-4520.5015 | MEETINGS AND SEMINARS | 542 | 1,752 | 3,900 | 3,025 | 3,552 | 3,900 | - | 3,900 | - | 3,900 | 3,900 | 3,900 | 3,900 |
| 22 | 10-4520.5016 | VEHICLE, FUEL & OIL | 26,060 | 37,154 | 31,000 | 16,310 | 33,842 | 33,000 | 2,000 | 31,000 | - | 31,000 | 31,000 | 31,000 | 31,000 |
| 23 | 10-4520.5017 | | 59,808 | 75,952 | 70,000 | 32,972 | 71,398 | 71,398 | 1,398 | 75,000 | 5,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| 24 25 | 10-4520.5020 10-4520.5021 | ELECTRIC AND GAS TELEPHONE/CABLE | 44,900 54,868 | 42,654 60,212 | 46,000 61,000 | 23,969 24,203 | 44,539 | 46,000 | - | 46,000 61,000 | - | 46,000 61,000 | 46,000 61,000 | 46,000 61,000 | 46,000 |
| | 10-4520.5021 | · · · · · · · · · · · · · · · · · · · | | 9,332 | | 6,669 | 56,446 | 61,000 | - | | - | - | | - | 61,000 |
| 20 | 10-4520.5022 | WATER AND SEWER | 9,984 | 9,332 | 13,000 | 0,009 | 10,515 | 13,000 | - | 13,000 | - | 13,000 | 13,000 | 13,000 | 13,000 |
| 27 | 10-4520.5024 | IT EQUP, SOFTWARE & SVCS | 23,188 | 47,621 | 91,000 | 55,410 | 60,556 | 91,000 | - | 35,700 | (55,300) | 35,700 | 35,700 | 35,700 | 35,700 |
| 28 | 10-4520.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 7,402 | 13,512 | 13,500 | 1,537 | 9,005 | 13,500 | - | 10,000 | (3,500) | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | | | | | | | | | | | | | |
| 29 | 10-4520.5026 | MAINT & SERVICE CONTRACTS | 44,413 | 39,788 | 41,000 | 22,479 | 42,279 | 42,279 | 1,279 | 41,000 | - | 41,000 | 41,000 | 41,000 | 41,000 |
| 30 | 10-4520.5027 | MACHINE/EQUIPMENT REPAIR | 8,092 | 12,736 | 15,000 | 5,314 | 15,276 | 15,276 | 276 | 15,000 | - | 15,000 | 15,000 | 15,000 | 15,000 |
| | 10-4520.5041 | UNIFORMS | 25,326 | 23,154 | 44,000 | 26,601 | 41,269 | 44,000 | - | 44,000 | - | 44,000 | 44,000 | 44,000 | 44,000 |
| 32 | 10-4520.5044 | CLEANING/SANITARY SUPPLY | 7,638 | 9,150 | 10,000 | 6,490 | 10,830 | 10,830 | 830 | 10,000 | - | 10,000 | 10,000 | 10,000 | 10,000 |
| | 10-4520.5049 | MEDICAL AND LAB | 24,636 | 26,535 | 60,500 | 12,591 | 28,287 | 60,500 | - | 60,500 | - | 60,500 | 60,500 | 60,500 | 60,500 |
| | 10-4520.5062 | INSURANCE | 141,536 | 153,510 | 166,000 | 159,831 | 244,175 | 181,431 | 15,431 | 207,600 | 41,600 | 211,752 | 215,987 | 220,307 | 224,713 |
| | 10-4520.5063 | RENT AND LEASES | 1,449 | 1,108 | 3,000 | 259 | 717 | 3,000 | - | 2,500 | (500) | 2,500 | 2,500 | 2,500 | 2,500 |
| _ | 10-4520.5064 | EMPLOYEE TRAINING | 22,505 | 22,682 | 26,500 | 15,272 | 26,463 | 26,500 | - | 26,500 | - | 26,500 | 26,500 | 26,500 | 26,500 |
| | 10-4520.5065 | PROFESSIONAL SERVICES | 9,315 | 21,969 | 32,000 | 3,412 | 23,301 | 32,000 | - | 32,000 | - | 32,000 | 32,000 | 32,000 | 32,000 |
| | 10-4520.5079 | MISC. & CONTINGENCY EXP | 6,186 | 6,222 | 9,000 | 6,035 | 9,708 | 9,000 | - | 9,000 | - | 9,000 | 9,000 | 9,000 | 9,000 |
| | 10-4520.5080 | VOLUNTEER FIRE POINTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 40 | 10-4520.5085 | CAPITAL OUTLAY | - | 30,994 | - | - | | - | - | - | - (2.240) | - | - | - | - |
| 41 | | Subtotal FIRE Operating Expense | 525,637 | 647,395 | 746,600 | 426,020 | 740,150 | 778,463 | 31,863 | 743,251 | (3,349) | 731,652 | 735,887 | 740,207 | 744,613 |
| 42 | | % Increase/(Decrease) from Prior Year | 15% | 23% | 42% | | | | | 0% | 0% | -2% | 1% | 1% | 1% |
| 44 | | TOTAL GENERAL FUND FIRE | 3,707,523 | 4,367,693 | 4,708,426 | 2,318,875 | 4,438,353 | 4,783,173 | 74,747 | 5,384,676 | 676,250 | 5,516,297 | 5,654,355 | 5,796,264 | 5,942,133 |
| 45 | | % Increase/(Decrease) from Prior Year | 10% | 18% | 27% | | | | | 14% | 14% | 2% | 3% | 3% | 3% |
| 46 | | | | | | | | | | | | | | | 3/27/2 |

| | Y | Z |
|----------------|-------------------------------|--|
| 1 | | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| | | |
| | | NOTES |
| 2 | | |
| | GENERAL FUND - FIRE | |
| | SALARIES & WAGES | FY25 Budget 3% merit pool for adjustments effective 1/1/2025. Long-term forecasts include an annual 2.5% merit pool. |
| 6 | OVERTIME WAGES | |
| / 8 | PART-TIME WAGES | Total OT budget is 14% of Regular Pay - 6% of this is scheduled OT, 8% is estimated OT for coverage of vacation & sick time, extra coverage on summer holidays, etc. |
| 9 | FICA EXPENSE | FICA rate is 7.65% |
| 10 | RETIREMENT EXPENSE | PORS & SCRS employer contribution rates are 21.24% & 18.56% respectively. |
| 11 | GROUP HEALTH INSURANCE | Current PEBA rates & dependent elections plus 11.8% increase on 1/1/25. Also includes a City of IOP specific experience modifier increase of ?% (load factor ?) effective 1/1/25. |
| 12 | WORKMEN'S COMPENSATION | Based on current SCMIT rates (including an experience modifier) and forecasted salaries. Firefighter rates decreased for calendar year 2023. |
| 13 | UNEMPLOYMENT COMPENSATION | |
| 14 | | |
| 15 | | |
| 16 | | |
| | DEBT SERVICE - PRINCIPAL | |
| | PRINT AND OFFICE SUPPLIES | |
| | DEBT SERVICE - INTEREST | |
| 20 | MEMBERSHIP AND DUES | Int'l Assoc of Fire Chiefs, Amazon, Costco, Sams, NFPA, SCIAAI, Fire Engirneering, EMS Assc, Fire Alarm, |
| 21 | MEETINGS AND SEMINARS | Added \$2,400 for Fire Marshal's attendance at State Fire Marshal Conference and State Arson Conference, |
| 22 | VEHICLE, FUEL & OIL | FY25 budget based on recent 12 months usage and an estimated \$3.449/gallon cost for marine-grade unleaded and \$3.649/gallon cost for diesel fuel. |
| 23 | VEHICLE MAINTENANCE | Increased based on actual., |
| - | ELECTRIC AND GAS | |
| 25 | TELEPHONE/CABLE | Incls phone/internet (\$26k), cellular & data cards (\$8k) and Charleston County radio fee (\$27k) |
| 26 | WATER AND SEWER | |
| 27 | IT EQUP, SOFTWARE & SVCS | Incls Fire timekeeping (4k), Adobe DC (1k), Chas Co MDT maint contract (3k) and Image Trend records mgt software (5k), Sonitrol alarm (2k), Vector Solutions training software (6k), Vector Solutions Check-it Inventory & Maint software (1.5k), add Vector Solutions scheduling software w/ integration to RMS system (8.6k), First Arriving dashboard software annual subscription (3.6k) and misc provision (1k) |
| 28 | NON-CAPITAL TOOLS & EQUIPMENT | Provision for small (<\$5k) equipment as needed. |
| | | Incls elevator maint (\$6k), bay door maint (\$3k), janitorial service (\$5k), hvac maint (\$5k), recurring expenses for pest control, AED, county stormwater fees, fire supression foam and fire protection system (\$7k) and misc |
| 29 | MAINT & SERVICE CONTRACTS | provision as needed (\$15k). |
| 30 | MACHINE/EQUIPMENT REPAIR | FY25 includes \$5k for radio battery replacements, |
| 31 | UNIFORMS | Incr to allow for a more professionnal standard among all employees. Provides for quick dry summer uniforms. In FY24 added \$12k for uniforms for 6 new Paramedics., |
| 32 | CLEANING/SANITARY SUPPLY | Increased based on actual, |
| 33 | MEDICAL AND LAB | Added \$30k in FY24 for paramedic supplies |
| _ | INSURANCE | Forecast 2% annual increase each year. Includes 1/2 cost for underground tanks insurance. Includes a \$5k provision for deductibles. FY25 increased to include coverage for another Medical Director Doctor. |
| 35 | RENT AND LEASES | Fire Dept copier. Timeclock rental moved to IT account |
| | EMPLOYEE TRAINING | Increased to allow for bringing in outside trainers |
| | PROFESSIONAL SERVICES | Incls annual req'd testing for aerials and engine pumps (\$6k). Added \$6k to outsource annual firehose testing. Added \$20k for medical control officer req'd by SCDHEC. |
| 38 | MISC. & CONTINGENCY EXP | Added \$2,000 for fire prevention materials, kids helmets, etc., |
| 39 | VOLUNTEER FIRE POINTS | |
| 40 | CAPITAL OUTLAY | GASB 96 Software Subscription SBITA, |
| 41 | | |
| 42 | | |
| 42 43 44 | | |
| 44 | | |
| 45 | | |
| 40 | | <u>3/27/2024, 11:51</u> A |

| | А | В | | М | N | 0 | Р | Q | R | S | т | U | V | W | Х |
|----------|------------------------------|---|-------------------------|--------------------|---------------------------|------------------|---------------------------|---------------------------|------------------|---------------------------|----------------------|---------------------------|-------------------------|-------------------|-------------------------|
| 1 | Draft 1 | | | | | - | RTMENT - EX | - | | , v | | 0 | | | |
| - | Brait 1 | 4 | | | | YTD As Of | | | INCREASE/ (DECR) | | INCREASE/ | | | | |
| | | | ACTUAL | ACTUAL | BUDGET | 12/31/2023 | Jan-Dec 2023 | FORECAST | FROM FY24 | BUDGET | (DECREASE) FROM | FORECAST | FORECAST | FORECAST | FORECAST |
| 2 | GL Number | Description | FY22 | FY23 | FY24 | (6 MOS) | (12 MOS) | FY24 | BUDGET | FY25 | FY24 BUDGET | FY26 | FY27 | FY28 | FY29 |
| 3 47 | | CAPITAL PROJECTS | | | | | | | | | | | | | |
| 47 | 20-4540.5009 | DEBT SERVICE - PRINCIPAL | - | - | - | - | _ | - | - | - | - | - | - | - | - |
| 49 | 20-4540.5011 | DEBT SERVICE - INTEREST | | - | _ | - | - | - | - | - | - | - | - | _ | - |
| 50 | 20-4540.5017 | VEHICLE MAINTENANCE | - | - | - | - | - | - | - | - | - | - | - | - | _ |
| 51 | 20-4540.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 24,713 | 13,078 | - | 20,674 | 13,896 | 20,674 | 20,674 | - | - | 12,500 | 12,500 | 12,500 | 12,500 |
| | | | | | | | | | | | | | | | |
| 52 | 20-4540.5026 | MAINT & SERVICE CONTRACTS | 3,463 | 34,160 | 124,620 | 18,172 | 37,125 | 124,620 | - | 222,160 | 97,540 | 158,160 | 286,321 | 286,321 | 286,321 |
| 53 | 20-4540.5063 | RENT AND LEASES | - | - | - | - | - | - | - | - | - | - | - | - | - 200,521 |
| 54 | 20-4540.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 55 | 20-4540.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 20-4540.5085 | CAPITAL OUTLAY | 1 470 690 | 172.062 | 206.000 | 57 220 | 176 150 | 206.000 | | FC 350 | (140 750) | 1 205 000 | | 022 500 | 77 000 |
| 56 | 20-4340.3085 | | 1,479,680 | 173,862 | 206,000 | 57,236 | 176,156 | 206,000 | - | 56,250 | (149,750) | 1,305,000 | 65,500 | 933,500 | 77,000 |
| 57 | | TOTAL | 1,507,856 | 221,100 | 330,620 | 96,082 | 227,178 | 351,294 | 20,674 | 278,410 | (52,210) | 1,475,660 | 364,321 | 1,232,321 | 375,821 |
| 58 | | % Increase/(Decrease) from Prior Year | -3% | -85% | -78% | | | | | -16% | -16% | 430% | -75% | 238% | -70% |
| 59 60 | | | | | | | | | | | | | | | |
| 60 | 20 4520 5000 | MUNICIPAL ACCOMMODATIONS TAX | 02.057 | 81 440 | 02 752 | 02 752 | 02 752 | 02 752 | | 04.070 | 1 224 | 05 401 | 06 700 | 00 177 | 00 500 |
| 61 62 | 30-4520.5009 30-4520.5011 | DEBT SERVICE - PRINCIPAL DEBT SERVICE - INTEREST | 93,957 | 81,449 | 82,752 | 82,752 | 82,752 | 82,752 | - | 84,076 | 1,324 | 85,421 | 86,788 7,169 | 88,177 | 89,588 |
| 62 63 | 30-4520.5011 | NON-CAPITAL TOOLS & EQUIPMENT | - 24,930 | 12,508 2,807 | 11,205 | - 11,205 | 11,205 2,774 | 11,205 | - | 9,881 | (1,324) | 8,536 | 7,109 | 5,780 | 4,369 |
| 64 | 30-4520.5025 | MAINT & SERVICE CONTRACTS | - | - | _ | 525 | 525 | 525 | 525 | - | - | | - | _ | - |
| 65 | 30-4520.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | _ | - | - | _ |
| | | | | | | | | | | | | | | | |
| 66 | 30-4520.5085 | CAPITAL OUTLAY | 149,178 | 86,730 | 156,000 | 10,082 | 96,813 | 156,000 | - | 183,000 | 27,000 | 522,000 | 26,200 | 373,400 | 30,800 |
| 67 | | TOTAL | 268,065 | 183,494 | 249,957 | 104,564 | 194,068 | 250,482 | 525 | 276,957 | 27,000 | 615,957 | 120,157 | 467,357 | 124,757 |
| 68 | | % Increase/(Decrease) from Prior Year | 58% | -32% | -7% | | | | | 11% | 11% | 122% | -80% | 289% | -73% |
| 69 | | | | | | | | | | | | | | | |
| 70 | | HOSPITALITY TAX | | | | | | | | | | | | | |
| 74 | | | 26.050 | 25 022 | 00.000 | 52 4 44 | co 270 | | | 74 500 | (0,500) | 54.000 | 54.000 | 54.000 | 54.000 |
| | 35-4520.5025 | NON-CAPITAL TOOLS & EQUIPMENT | 26,958 | 25,023 133,859 | 80,000 | 53,141 23,239 | 68,279 | 80,000 | - | 71,500 | (8,500) | 54,000 | 54,000 | 54,000 186,700 | 54,000 |
| 72 73 | 35-4520.5085 | CAPITAL OUTLAY TOTAL | 27,550 54,508 | 133,859 158,882 | 176,000 256,000 | 23,239 76,380 | 157,098 225,377 | 176,000 256,000 | - | 126,000 197,500 | (50,000) (58,500) | 261,000 315,000 | 13,100 67,100 | 240,700 | 15,400 69,400 |
| 74 | | % Increase/(Decrease) from Prior Year | -68% | 190,002 | 370% | 70,300 | 223,377 | 250,000 | | -23% | -23% | 59% | | 259% | -71% |
| 75 | | , mercuse, (Decreuse, nom nor real | 0070 | 15170 | 57670 | | | | | 23/0 | 23/0 | 3370 | 13/0 | 23370 | 11/ |
| 76 | | FIRE DEPARTMENT 1% FUND | | | | | | | | | | | | | |
| 77 | 40-4520.5013 | BANK SERVICE CHARGES | 48 | 63 | 70 | 24 | 48 | 70 | - | 70 | - | 70 | 70 | 70 | 70 |
| 78 | 40-4520.5014 | MEMBERSHIP AND DUES | - | - | 6,500 | - | - | 6,500 | - | - | (6,500) | 6,500 | 6,500 | 6,500 | 6,500 |
| 79 | 40-4520.5021 | TELEPHONE/CABLE | 5,623 | 5,680 | 6,100 | 2,459 | 5,392 | 6,100 | - | 6,100 | - | 6,100 | 6,100 | 6,100 | 6,100 |
| 80 | | NON-CAPITAL TOOLS & EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 81 | 40-4520.5041 | UNIFORMS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 40-4520.5062 | | 163,749 | 188,600 | 193,630 | 205,797 | 214,606 | 209,147 | 15,517 | 211,200 | 17,570 | 211,200 | 211,200 | 211,200 | 211,200 |
| 83 | 40-4520.5079 | MISC. & CONTINGENCY EXP | 275 | 3,240 | 2,000 | 1,803 | 2,061 | 2,000 | - | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 84 | | TOTAL | 169,695 | 197,584 | 208,300 | 210,084 | 222,107 | 223,817 | 15,517 | 219,370 | 11,070 | 225,870 | 225,870 | 225,870 | 225,870 |
| 85 86 | | % Increase/(Decrease) from Prior Year | 9% | 16% | 23% | | | | | 5% | 5% | 3% | 0% | 0% | 0% |
| 86 87 | | STATE ACCOMMODATIONS TAX | | | | | | | | | | | | | |
| 88 | 50-4520.5009 | DEBT SERVICE - PRINCIPAL | 82,956 | 80,957 | 82,439 | - | - | 82,439 | - | 83,947 | 1,509 | 85,483 | 87,048 | 88,641 | 90 263 |
| 55 | 33 1320.3003 | | 02,550 | 00,007 | 52,455 | | | 52,433 | | 55,547 | 1,505 | 55,405 | 57,0-0 | 00,041 | 90, <u>263</u> , |

| | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
|---------------------------------------|---|
| | |
| | |
| | NOTES |
| | |
| PITAL PROJECTS | |
| EBT SERVICE - PRINCIPAL | |
| EBT SERVICE - INTEREST | |
| EHICLE MAINTENANCE | |
| ON-CAPITAL TOOLS & EQUIPMENT | FY24 included unbudgeted purchase of Body Armor for Firefighters |
| | Includes provision for facility maintenance at PSB and Station #2. Equals 1% of insured building values for (FY23-26) and 2% for FY27+. FY25 includes elevation repair for Station 2 (\$64K) and HVAC replacement as needed |
| IAINT & SERVICE CONTRACTS | (\$30k) |
| | FY20 included rental of construction/office trailer for use during PSB Fire Dept renovation |
| | |
| ONSTRUCTION IN PROGRESS | |
| | FY25 includes Jaws of Life equipment -City's portion -5% (\$6K), equipment for accident extrications (\$10K), Door access controls at PSB (\$31,250) and two portable deck guns (\$9K). Forecast periods = 50% of annual Fire Dept |
| | expenses per the 10-year cap plan. |
| | |
| | |
| | |
| UNICIPAL ACCOMMODATIONS TAX | |
| EBT SERVICE - PRINCIPAL | Debt service for new Fire engine, |
| EBT SERVICE - INTEREST | Debt service for new Fire engine, |
| ON-CAPITAL TOOLS & EQUIPMENT | |
| IAINT & SERVICE CONTRACTS | |
| ONSTRUCTION IN PROGRESS | |
| αριται οι ιτι αγ | FY25 includes 1/3 of local share new Rescue Boat (\$100K), Sea-Doo Jet Ski (\$18K), and Door access controls for Station No. 2 (\$65K). Forecast periods = 20% of the annual Fire Dept capital needs per the 10-yr plan. |
| | |
| | |
| | |
| | |
| OSPITALITY TAX | |
| ON CADITAL TOOLS & FOLUDATINT | Annual provision for bunker gear \$45,000- this covers all personal protective equipment and accounts for new policy of 2 sets of gear for each employee, and 6 new paramedics. Provison for hose & appliances \$9,000 to cover |
| | requirements for automatic aid. Includes training room technologies (\$17.5K) |
| APITAL OUTLAY | FY25 includes replacement of ATV for beach patrol (\$26K) and 1/3 of local share new Rescue Boat (\$100K). Forecast periods = 10% of Fire Dept 10-yr cap plan. |
| | |
| | |
| | |
| | FD1% Fund |
| | FD1% Fund |
| | FD1% Fund |
| · · · · · · · · · · · · · · · · · · · | FD1% Fund |
| | FD1% Fund |
| | FD1% Fund. This line item includes contributions to the Fireman's Retirement Fund |
| | FD1% Fund |
| | |
| | |
| | |
| ATE ACCOMMODATIONS TAX | |
| EBT SERVICE - PRINCIPAL | Debt service for new 75' ladder truck |
| | APITAL OUTLAY UNICIPAL ACCOMMODATIONS TAX EBT SERVICE - PRINCIPAL EBT SERVICE - INTEREST ON-CAPITAL TOOLS & EQUIPMENT ANIT & SERVICE CONTRACTS DNSTRUCTION IN PROGRESS APITAL OUTLAY DSPITALITY TAX ON-CAPITAL TOOLS & EQUIPMENT APITAL OUTLAY EE DEPARTMENT 1% FUND ANK SERVICE CHARGES IEMBERSHIP AND DUES ELEPHONE/CABLE ON-CAPITAL TOOLS & EQUIPMENT NIFORMS ISURANCE IISCELLANEOUS ATE ACCOMMODATIONS TAX |

| | А | В | L | М | Ν | 0 | Р | Q | R | S | Т | U | V | W | Х |
|---------|---------------|--|----------------|----------------|----------------|------------------------------------|--------------------------|------------------|---|----------------|---|------------------|------------------|------------------|------------------|
| 1 | Draft 1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS | | | | | | | | | | | | | |
| 2 | GL Number | Description | ACTUAL FY22 | ACTUAL FY23 | BUDGET FY24 | YTD As Of 12/31/2023 (6 MOS) | Jan-Dec 2023 (12 MOS) | FORECAST FY24 | INCREASE/ (DECR) FROM FY24 BUDGET | BUDGET FY25 | INCREASE/ (DECREASE) FROM FY24 BUDGET | FORECAST FY26 | FORECAST FY27 | FORECAST FY28 | FORECAST FY29 |
| 3 89 | 50-4520.5011 | DEBT SERVICE - INTEREST | 8,959 | 10,958 | 9,476 | - | - | 9,476 | - | 7,967 | (1,509) | 6,431 | 4,867 | 3,274 | 1,652 |
| 90 | 50-4520.5025 | NON-CAPITAL TOOLS & EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 91 | 50-4520.5026 | MAINT & SERVICE CONTRACTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 92 | 50-4520.5084 | CONSTRUCTION IN PROGRESS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 93 | 50-4520.5085 | CAPITAL OUTLAY | 115,596 | 44,116 | 20,000 | - | 25,293 | 20,000 | - | 153,250 | 133,250 | 522,000 | 26,200 | 373,400 | 30,800 |
| 94 | | TOTAL | 207,511 | 136,031 | 111,915 | - | 25,293 | 111,915 | - | 245,165 | 133,250 | 613,915 | 118,115 | 465,315 | 122,715 |
| 95 | | % Increase/(Decrease) from Prior Year | -50% | -34% | -46% | | | | | 119% | 119% | 150% | -81% | 294% | -74% |
| 96 | | | | | | | | | | | | | | | |
| 97 | GRAND TOTAL F | IRE | 5,915,157 | 5,264,784 | 5,865,218 | 2,805,985 | 5,332,377 | 5,976,681 | 111,463 | 6,602,078 | 736,860 | 8,762,699 | 6,549,917 | 8,427,827 | 6,860,695 |
| 98 | | % Increase/(Decrease) from Prior Year | 2% | -11% | -1% | | | | | 13% | 13% | 33% | -25% | 29% | -19% |
| 99 | | | | | | | | | | | | | | | |

| | Y | Z |
|----------------------------|-------------------------------|---|
| 1 | | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |
| 2 | | NOTES |
| 3 89 | DEBT SERVICE - INTEREST | Debt service for new 75' ladder truck |
| | NON-CAPITAL TOOLS & EQUIPMENT | |
| 91 | MAINT & SERVICE CONTRACTS | |
| 92 | CONSTRUCTION IN PROGRESS | |
| 93 | CAPITAL OUTLAY | FY25 includes door access controls at PSB (\$31,250), 1/3 of local share new Rescue Boat (\$100K) and training mannequins (\$22K). Forecast periods = 20% of the annual Fire Dept capital needs per the 10-yr plan. |
| 94 95 96 97 98 | | |
| 95 | | |
| 96 | | |
| 97 | | |
| 98 | | |
| 99 | | |