## Public Safety Committee

10:00 am., Thursday, March 3, 2022
City Hall Council Chambers
1207 Palm Boulevard, Isle of Palms, SC

## Public Comment:

All citizens who wish to speak during the meeting must email their first and last name, address, and topic to City Clerk, Nicole DeNeane at nicoled@iop.net no later than 3:00 p.m. the business day before the meeting. Citizens may also provide written public comment here: https://www.iop.net/public-comment-form

## Agenda

1. Call to Order and acknowledgment that the press and the public have been duly notified of the meeting in accordance with the Freedom of Information Act.
2. Approval of previous meeting's minutes
a. Special meeting - February 10, 2022
b. Regular meeting - February 17, 2022
3. Citizen's Comments - All comments will have a time limit of three (3) minutes.
4. Highlights of Departmental Reports
a. Fire Department - Interim Chief Briscoe
b. Police Department - Chief Cornett

## 5. Old Business

Update on study of the modifications to the IOP Connector, to include assessment of alternative configurations to improve traffic flow, pedestrian and emergency access and expanded scope for corridor study [Strategic Plan Priority 1, Goal b.]

## 6. New Business

a. Discussion of proposed letter to SCDOT concerning the recent modifications to the IOP Connector
b. Discussion and consideration of FY23 Operational Budget for Police and Fire [Strategic Plan Priority 3, Goal b.]

## 7. Miscellaneous Business

Next meeting date: 10:00 a.m., Thursday, April 7, 2022.
8. Executive Session - If needed.
9. Adjournment

Special Public Safety Committee
10:00am, Thursday, February 10, 2022
1207 Palm Boulevard, Isle of Palms, SC
and broadcasted live on YouTube: https://www.youtube.com/user/cityofisleofpalms

## MINUTES

## 1. Call to order

Present: Council members Hahn, Anderson, and Streetman
Staff Present: Administrator Fragoso, Director Kerr, Interim Chief Briscoe, Chief Cornett, Deputy Chief Hathaway, City Attorney Halversen

Also present: Jennifer Beall
MOTION: Council Member Streetman made a motion to amend the agenda to allow for Citizen's Comments. Council Member Anderson seconded the motion. The motion passed unanimously.

## 2. Citizen's Comments

Mic Smith, $23^{\text {rd }}$ Avenue, said he would like to see the IOP Connector striped for one lane on, two lanes off, and to remove one set of bike and pedestrian lanes.
3. Purpose - The purpose of the special meeting is to update the Public Safety Committee on the status of discussions between IOP and SCDOT regarding the agreed IOP Connector Study and to discuss two possible scopes of work. The expected outcome of the meeting is for the Committee to agree on the scope of work for the Connector Study.
A. Set Study Goals
B. Update on conversations with SCDOT
C. Discussion of Phase 1 scope
D. Discussion of Phase 2 scope
E. Coordination opportunities with Mt. Pleasant, Sullivan's Island, and Charleston County
F. Recommendations to City Council

Council Member Anderson reviewed the purpose of the meeting. Council Member Hahn said this is not the purpose for which he asked for this meeting. He only wants to speak to the City Attorney in Executive Session about hiring a traffic engineer and possible litigation against SCDOT.

Council Member Anderson said she would like to have the study address emergency access and a hurricane evacuation plan for the Connector as well as the traffic congestion which will require a longer-term study.

Administrator Fragoso said the City has conveyed to SCDOT their disappointment in how the Connector was restriped. The City continues to exchange feedback with SCDOT about the scope of a study they said they would conduct. She explained the purpose of the study is to look at the root causes of the traffic issues and alternatives not only for the Connector but for the full corridor.

Administrator Fragoso stated, "The Secretary agreed to expand the scope of that project in two phases. Phase one would be the original purpose of the study which is what's on top of mind on the connector and the changes that were done, but also adding a phase two which would look at signal times and intersections, Hungryneck, Rifle Range, and all the way to 17." She said the last conversation the City had with SCDOT was requesting the scope be expanded to look at all those places and numerous alternatives but they have not yet received the final scope. Originally, SCDOT said they would like to have the study completed within six months.

The City has hired Beall Engineering to "assist the City throughout this process and to attend these meetings with the City to help us get an understanding." There will be a kickoff meeting with all the stakeholders to identify the kinds of data that should be looked at. Phase 1 is expected to take six months while Phase 2 will last longer.

Jennifer Beall of Beall Engineering introduced herself and reviewed her credentials for the Committee.

## 3. Executive Session

MOTION: Council Member Streetman made a motion to move into Executive Session in accordance with SC Code $\S 30-4-70(a)(2)$ to receive legal advice regarding SCDOT's actions related to the IOP Connector. Council Member Hahn seconded the motion. The motion passed unanimously.

The Committee moved into Executive Session at 10:22am.
The Committee returned from Executive Session at 11:14am.

## 4. Purpose

Council Member Streetman said there were no votes and no action was taken during Executive Session.

Council Member Anderson reviewed Phase 1 of the study. Phase 1 is "where we look at how the Connector was changed in the striping and whether there's other alternative, whether we return it to the way it was, keep it the way it is now, or look at some alternatives in terms of what's the best way to meet the needs of the Isle of Palms." Council members Streetman and Hahn had nothing to add to Phase 1.

The Committee asked Deputy Chief Hathaway to speak about the safety of the Connector. Deputy Chief Hathaway said that traffic is a "tradition" here on the island and it has always been heavy. He said the concerns that Public Safety had about the Connector related to versatility and the ways in which the previous configuration allowed them to respond to incidents on the bridge. He added that since the restriping "we've not had any remarkable changes that would indicate that there is a problem thus far, but again, what it has done is change the versatility that we had once before." Public Safety has observed that the changes to the Connector affect other parts of the island, but there has been nothing remarkable to date.

Council Member Hahn asked why the number of accidents on the connector doubled in 2021. Chief Cornett said that while the island overall experienced at $6 \%$ decrease in vehicle collisions, there was a significant increase in collisions on the Connector which he attributes to distracted driving, some of which is likely caused by slower moving traffic and drivers following too closely.

He said there was a 41-second decrease in EMS response time while police and fire response times increased island-wide. He believes traffic congestion played a role in that increased response time. He said one of the department's goals in 2022 is to work on decreasing that response time. Referring to a graph provided to the Committee, he noted that there were faster EMS response times in March, April, and May, slower response times in June through October, but all overall response times had become faster.

Jennifer Beall spoke about the scope of Phase 1 of the study. She said it will be more of a "highlevel study" that will be very focused on the Connector including the intersection with Palm Boulevard. She said it would be important to review traffic volumes from various times of year and not just the summer because different times of the year bring different traffic concerns. It will be important to start Phase 1 soon so that data from this summer season can be collected. Ms. Beall suggested reviewing the traffic alternatives would be part of a longer-term study. She said including the study of unsignalized intersections would also be in Phase 2. Committee members suggested including the intersections just off of Rifle Range, the Hungryneck Extension, and the Isle of Palms County Park.

Administrator Fragoso said there will be a meeting next week with Charleston County Parks \& Recreation to discuss automated payment options for the park to help ease traffic congestion in that area.

Council Member Anderson said it will be important to include the Town of Mt. Pleasant in what is happening so they are "fully on board with it " and to make sure they understand how these studies could be mutually beneficial.

Regarding the addition of hurricane evacuation planning to Phase 1, Administrator Fragoso said SCDOT had developed plans and offered to come to the City to provide training on the new modifications. Ms. Beall added that the impacts of the changes on the hurricane evacuation plan should be in Phase 1.

Administrator Fragoso said that time is of the essence in getting the scopes of these plans to City Council. She would like to revise the scopes as discussed in today's meeting and present them to City Council at the end of the month. The revised scopes will be included in the agenda for anyone to provide feedback. City Council allocated $\$ 15,000$ for Beall Engineering to complete Phase 1 of the study, but more money will need to be allocated for the larger scope of Phase 2, which will be discussed in the FY23 budget process.

MOTION: Council Member Hahn made a motion to recommend to City Council that a letter be sent to SCDOT based on statute 57-8-20 "that the City has not agreed to the changes to the Connector and requests that the Connector be returned to its original striping until such time as an agreed upon change to the Connector can be reached." Council Member Streetman seconded the motion. The motion passed unanimously.

MOTION: Council Member Hahn made a motion to recommend to City Council "that an expert be hired to cost no more than $\mathbf{\$ 1 5 , 0 0 0}$ to identify all violations of South Carolina statutes, laws, SCDOT regulations, or generally accepted safety requirements on the Connector as it is currently." Council Member Streetman seconded the motion. The motion passed unanimously.

## 5. Adjournment

Council Member Streetman made a motion to adjourn, and Council Member Hahn seconded the motion. The motion passed unanimously. The meeting was adjourned at 12:00pm.

Respectfully submitted,
Nicole DeNeane
City Clerk

## Public Safety Committee

10:00am, Thursday, February 17, 2022
1207 Palm Boulevard, Isle of Palms, SC
and broadcasted live on YouTube: https://www.youtube.com/user/cityofisleofpalms

## MINUTES

## 1. Call to order

Present: Council members Hahn and Streetman
Absent: Council Member Anderson
Staff Present: Administrator Fragoso, Interim Chief Briscoe, Chief Cornett, Deputy Chief Hathaway

## 2. Approval of previous meeting's minutes

MOTION: Council Member Hahn made a motion to approve the minutes of the January 13, 2022 meeting, and Council Member Streetman seconded the motion. The minutes passed unanimously.

## 3. Citizens' Comments

Mr. Chris Ahrenhaldt, speaking on behalf of LOWVELO, came before the Committee to discuss the 2022 bike ride and ask for City-sponsored event status. This year's event will be on Saturday, November 5 and will have the same site plan as last year. The LOWVELO team intends to engage more of the local businesses and citizens in the event. They would like to a create LOWVELO "Festival" in the commercial district during the event. They are requesting the same City services they did last year. They intend to have less fencing and hope to make the event more spectator friendly.

Chief Cornett said they have reviewed the plan and have made recommendations back to the LOWVELO team. They are working on making sure they have appropriate staffing through constables and deputy sheriffs. He and Chief Briscoe support the plan.

Administrator Fragoso said conversations about the event have focused on concerns from last year's event, specifically the road closure, involvement of the business community, and timely communications.

MOTION: Council Member Streetman made a motion to reorder the agenda and move the discussion of the noise ordinance ahead of the Departmental Reports. Council Member Hahn seconded the motion. The motion passed unanimously.

## 4. New Business

## A. Discussion of noise ordinance and outdoor concerts in the commercial district [Strategic Plan Priority 4, Goal a]

Administrator Fragoso said this conversation began with last year's Public Safety Committee. She hopes the noise ordinance can be adjusted to be more specific and give actionable tools for Public Safety to address noise complaints, much like was done with the dog ordinance. She said that other communities are looking at adding decibel readings to their noise ordinances. She would like to bring clarity to the noise ordinance that supports local businesses while maintaining quality of life for residents.

Mr. Bobby Ross of the Windjammer said that he keeps their microphone at 100 decibels or less for events. He said they have been offering sunset concerts so that events do not go too late into the evening.

Chief Cornett said that he likes that officers have the discretion whether or not to write a ticket but would like the clarity that decibel levels would offer.

Council Member Hahn expressed the need for the City Attorney to review proposed changes carefully, especially with regard to pre-existing situations. He wants the ordinance to be fair to all concerned. Administrator Fragoso said that she will continue conversations with the business owners about this matter, look at the noise ordinances of surrounding communities, have the City Attorney vet proposed changes, and bring something back to the Committee next month.

Brett Jones, owner of several local establishments, said that residents have thanked him for keeping the parties at Front Beach and out of the neighborhoods.

## 5. Highlights of Departmental Reports

## A. Fire Department - Interim Chief Briscoe

Interim Chief Briscoe highlighted the events and work of the Fire Department in January. Notable events included a gas leak, possible broken water pipes, possible structure fire on Sullivan's Island, and the hiring of two firefighters, which brings the department to full staffing. He noted that calls across January 2020, January 2021, and January 2022 show an increase. He anticipates 2022 to be a busy year for the island.

He complimented the LOWVELO staff for how well they worked with Fire Department staff, particularly the Fire Marshall, during their event last year.

## B. Police Department - Chief Cornett

Chief Cornett reviewed the activities of the Police Department in January including the Color Guard for the Municipal Inauguration and the hiring of two new officers who are currently at the SC Criminal Justice Academy.

Statistics for January show calls are down from January 2021, but he noted there were 4 DUIs in that same time period. There were over 100 DUIs tickets written by the department in 2021.

Police department staff reviewed their 2021 statistics and created four goals for the year based on that data: reduce response times, reduce vehicle collisions, increase community policing efforts, and obtain highly qualified applicants.

He stated there are still three vacancies for sworn officers, but that both officers who were in FTO have been released and are on their own. They are ramping up efforts to recruit BSOs to start on March 1. There has not been as much response as he would like despite the amount of online efforts they have made to recruit people. They may need to consider raising the rate of pay if they don't get the response they need for this vital position.

He reviewed some of the reports included in the meeting pack with Committee members.
He invited more participation in the Polar Plunge which will take place this weekend. The IOPPD is currently in $3^{\text {rd }}$ place with the amount of money have raised $(\$ 25,000)$ to date, but they have the biggest team participating in the event.
6. Old Business
A. Update on study of the modification to the IOP Connector, to include assessment of alternative configurations to improve traffic flow, pedestrian and emergency access and expanded scope for corridor study [Strategic Plan Priority 1, Goal b]

Administrator Fragoso said, "The Committee had a special meeting last Thursday where the two scopes were very thoroughly discussed, and there were some agreements about the direction that we want to go. Our engineer is sending me today, the traffic engineer, Jennifer Beall, who was at that meeting, is sending me the suggestions that she had made to the Committee, and we will be submitting that to Secretary Hall for an expansion of the scope that is currently in place. The secretary is willing and able to execute a change order to the existing contract to expand the corridor study. As we have discussed, we have a kickoff meeting scheduled for March $4^{\text {th }}$. We are all confirmed. It is going to be here at City Hall, and we will have representatives from the consulting firm that has been hired, our traffic engineer, and SCDOT as well. So I will be reporting to you all after that meeting how those discussions are going on. Our goal would be to execute, to have SCDOT execute that change order for the expanded scope before that meeting. So they will be using feedback we provide on that. We included in the packet the documents that were discussed last week."

Council Member Streetman said the Connector study scopes are part of the meeting packet should anyone wish to refer to them.

## 7. New Business

## B. Consideration of request from LOWVELO for City-sponsored event

MOTION: Council Member Streetman made a motion to recommend to City Council the approval of the LOWVELO event on November 5, 2022 as a City-sponsored event. Council Member Hahn seconded the motion. The motion passed unanimously.
C. Consideration of resolution 2202-03 authorizing the consumption of beer and wine only, amplified music, and street closure at the Front Beach Festival on March 5, 2022 [Strategic Plan Priority 4, Goals a \& b]

MOTION: Council Member Streetman made a motion to recommend Resolution 220203 to City Council for approval. Council Member Hahn seconded the motion. The motion passed unanimously.

## D. Discussion and consideration of FY23 10-year Capital Plan Budget for Police and Fire [Strategic Plan Priority 3, Goal b]

Administrator Fragoso reviewed the items in the Police Department Capital Plan budget for FY 23 including: replacement of 3 patrol SUVs; replacement of 2 LSV for parking management; replacement of the Front Beach surveillance system; replacement of recording equipment; replacement of a computer server and backup system, replacement of 7 traffic counters at the Connector and Breach Inlet, two license plate readers for mobile parking enforcement; hardware and software for de-escalation and use of force training simulation system; and $1 \%$ building maintenance funding.

She then reviewed the items in the Fire Department Capital Plan budget for FY23 including: replacement of 2014 Ford F-150; 2 mobile radio repeaters (only with failure); replacement of two personal watercraft; replacement of RAD-57 medical monitor for carbon monoxide and oxygen (only with failure); replacement of 2 ATVs for beach patrol with ambulatory package for one; replacement of 1 ATV with a small pickup truck; replacement of light tower on Engine 1001; second set of bunker gear for all personnel; 2 bunker gear dryers (one for each station); digital dashboard; replacement of foam setup equipment, replacement of HVAC units (only with failure); and $1 \%$ building maintenance funding.

Deputy Chief Hathaway said the purchase of the pickup truck for beach calls will allow for more versatility in their response to these types of calls. He added that a pickup truck has a longer life than an ATV.

## 7. Miscellaneous Business

The next regular meeting of the Public Safety Committee will be held on Thursday, March 3, 2022 at 10:00am.

## 8. Adjournment

Council Member Hahn made a motion to adjourn, and Council Member Streetman seconded the motion. The motion passed unanimously. The meeting was adjourned at $12: 39 \mathrm{pm}$.

Respectfully submitted,
Nicole DeNeane
City Clerk



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| 1 | DRAFT \#1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT \& BEACH SERVICE OFFICERS - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL Number | Description | ACTUAL FY18 | ACTUAL FY19 | ACTUAL FY20 | ACTUAL FY21 | BUDGET FY22 | YTD As of 12/31/2021 (6 MOS) | $\begin{gathered} \text { Jan-Dec } 2021 \\ \text { (12 MOS) } \end{gathered}$ | $\begin{aligned} & \text { FORECAST } \\ & \text { FY22 } \end{aligned}$ | increase/ (DECR) FROM FY22 BUDGET | budcet FY23 | $\begin{gathered} \text { INCREASE/ } \\ \text { (DECREASE) FROM } \\ \text { FY22 BUDGET } \end{gathered}$ | FORECAST FY24 | $\begin{aligned} & \text { FORECAST } \\ & \text { FY25 } \end{aligned}$ | $\begin{aligned} & \text { FORECAST } \\ & \text { FY26 } \end{aligned}$ | $\begin{aligned} & \text { FORECAST } \\ & \text { FY27 } \end{aligned}$ |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 | GENERAL FUND BSO WAGES AND FRINGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 10-5710.5002 | OVERTIME WAGES | 1,300 | 689 | 3,955 | 6,326 | 1,500 | 1,573 | 3,695 | 1,500 | - | 1,500 |  | 1,500 | 1,500 | 1,500 | 1,538 |
| 46 | 10-5710.5003 | PART-TIME WAGES | 80,480 | 93,224 | 67,053 | 72,157 | 88,940 | 14,219 | 54,478 | 88,940 | - | 88,940 |  | 88,940 | 88,940 | 88,940 | 88,940 |
| 47 | 10-5710.5004 | FICA EXPENSE | 6,259 | 7,188 | 5,436 | 6,004 | 6,919 | 1,212 | 4,454 | 6,919 | - | 6,919 |  | 6,919 | 6,919 | 6,919 | 6,922 |
| 48 | 10-5710.5005 | Retirement Expense | 1,073 | 1,865 | 1,443 | - | - | 709 | 709 | - | - |  |  |  |  | - |  |
| 49 | 10-5710.5006 | GROUP HEALTH INSURANCE | 35 | - | - | - | - | 546 | 546 | - | - |  |  |  |  | - |  |
| 50 | 10-5710.5007 | WORKMEN'S COMPENSATION | 3,977 | 3,557 | 2,918 | 3,777 | 4,828 | 2,744 | 3,777 | 4,828 | - | 6,035 | 1,207 | 6,186 | 4,828 | 4,828 | 4,828 |
| 51 |  | Subtotal BSOs | 93,125 | 106,522 | 80,806 | 88,264 | 102,187 | 21,003 | 67,659 | 102,187 | - | 103,394 | 1,207 | 103,545 | 102,187 | 102,187 | 102,227 |
| 52 |  | \% Increase/(Decrease) from Prior Year | -8\% | 14\% | -24\% | 9\% | 16\% |  |  |  |  | 1\% |  | 0\% | -1\% |  | 0\% |
| गु |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | CAPITAL PROJECTS FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 | 20-4440.5017 | VEHICLE MAINTENANCE | 3,629 | - | - | - |  |  | - |  | - |  |  |  |  | - |  |
| 57 | 20-4440.5024 | IT EQUP, SOFTWARE \& SVCS | - | - | - | - | - | - | - |  | - | 17,000 | 17,000 | - | - | - |  |
| 58 | 20-4440.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 5,976 | 1,133 | - | 29,576 | - | - | 18,949 | - | - | - | - | - | - | - |  |
| 59 | 20-4440.5026 | MAINT \& SERVICE CONTRACTS | 3,209 | 26,050 | - | 38,645 | 45,229 | 539 | 36,212 | 45,229 | - | 62,500 | 17,271 | 62,500 | 62,500 | 62,500 | 125,000 |
| 61 | 20-4440.5084 | CONSTRUCTION IN PROGRESS | - | 23,817 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 62 | 20-4440.5085 | CAPITAL OUTLAY | 67,237 | 145,300 | 599,372 | 1,213,596 | 41,000 |  | 122,117 | 41,000 | - | 45,000 | 4,000 | 71,500 | 87,500 | 93,000 | 105,000 |
| 63 |  | TOTAL | 80,052 | 196,300 | 599,372 | 1,281,816 | 86,229 | 539 | 177,278 | 86,229 | - | 124,500 | 38,271 | 134,000 | 150,000 | 155,500 | 230,000 |
| 64 <br> 09 <br> 06 |  | \% Increase/(Decrease) from Prior Year | 201\% | 145\% | 205\% | 114\% | -93\% |  |  |  |  | 44\% |  | 8\% | 12\% | 4\% | 48\% |
| 66 | MUNICIPAL ACCOMMODATIONS TAX FUND - POLICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 | 30-4420.5021 | TELEPHONE/CABLE | 5,006 | 4,848 | 5,360 | 5,933 | 6,000 | 4,383 | 6,366 | 6,000 | - | 6,000 | - | 6,000 | 6,000 | 6,000 | 6,000 |
| 68 | 30-4420.5024 | IT EQUP, SOFTWARE \& SVCS | - | - | - | - | - | - | - | - | - | 5,000 | 5,000 | 3,600 | 3,600 | 3,600 | 3,600 |
| 69 | 30-4420.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 10,880 | 3,614 | 3,993 | 3,548 | - | - | 3,548 | - | - | - | - | - | - | - | - |
| 70 | 30-4420.5026 | MAINT \& SERVICE CONTRACTS | - | 691 | 9,917 | 8,378 | 11,000 | 3,572 | 8,260 | 11,000 | - | 11,000 |  | 11,000 | 11,000 | 11,000 | 11,000 |
| 71 | 30-4420.5065 | PROFESSIONAL SERVICES | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 72 | 30-4420.5067 | CONTRACTED SERVICES | 19,310 | 21,330 | 14,750 | 13,160 | 10,000 | 5,790 | 12,830 | 10,000 | - | 20,000 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 73 | 30-4420.5084 | CONSTRUCTION IN PROGRESS | - | 11,908 | - | - |  |  | - |  | - |  |  |  | - | - |  |
| 74 | 30-4420.5085 | CAPITAL OUTLAY | 64,058 | 60,405 | 354,220 | 169,544 | 50,000 |  | 6,083 |  | $(50,000)$ | 60,000 | 10,000 | 28,600 | 35,000 | 37,200 | 42,000 |
| 75 |  | TOTAL | 99,253 | 102,796 | 388,240 | 200,562 | 77,000 | 13,745 | 37,087 | 27,000 | $(50,000)$ | 102,000 | 25,000 | 69,200 | 75,600 | 77,800 | 82,600 |
| 76 |  | \% Increase/(Decrease) from Prior Year | -40\% | 4\% | 278\% | -48\% | -62\% |  |  | -65\% |  | 32\% |  | -32\% | 9\% | 3\% | 6\% |
| 71 | MUNICIPAL ACCOMMODATIONS TAX FUND - PARKING MANAGEMENT AND FRONT BEACH MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 | 30-5620.5010 | PRINT AND OFFICE SUPPLIES | 15,021 | 17,071 | 9,755 | 9,549 | 20,800 | 3,912 | 8,130 | 20,800 | - | 20,800 | - | 20,800 | 20,800 | 20,800 | 20,800 |
| 80 | 30-5620.5013 | bank service charges | 26,582 | 35,248 | 34,793 | 54,380 | 42,000 | 39,630 | 61,107 | 42,000 | - | 62,000 | 20,000 | 42,000 | 42,000 | 42,000 | 42,000 |
| 81 | 30-5620.5020 | ELECTRIC AND GAS | 44,953 | 38,051 | 37,850 | 41,473 | 39,000 | 20,708 | 41,465 | 39,000 | - | 42,000 | 3,000 | 39,000 | 39,000 | 39,000 | 39,000 |
| 82 | 30-5620.5021 | TELEPHONE/CABLE | 3,386 | 3,322 | 3,777 | 3,200 | 4,000 | 1,332 | 2,816 | 4,000 | - | 4,000 | - | 4,000 | 4,000 | 4,000 | 4,000 |
| 83 | 30-5620.5022 | WATER AND SEWER | 4,539 | 4,942 | 3,936 | 4,060 | 5,500 | 2,253 | 3,434 | 5,500 | - | 5,500 | - | 5,500 | 5,500 | 5,500 | 5,500 |
| 84 | 30-5620.5024 | IT EQUP, SOFTWARE \& SVCS | - | - | - | - | 35,000 | 10,260 | 10,260 | 35,000 | - | 35,000 | - | 35,000 | 35,000 | 35,000 | 35,000 |
| 85 | 30-5620.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 5,395 | 2,120 | 1,105 | 4,584 | 3,000 | 1,534 | 4,279 | 3,000 | - | 3,000 | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 86 | 30-5620.5026 | MAINT \& SERVICE CONTRACTS | 34,348 | 30,377 | 20,147 | 55,185 | 43,500 | 6,582 | 42,158 | 43,500 | - | 43,500 |  | 43,500 | 43,500 | 43,500 | 43,500 |
| 87 | 30-5620.5027 | MACHINE/EQUIPMENT REPAIR | 11,832 | 2,120 | 13,817 | 14,929 | 14,000 | 12,755 | 27,579 | 14,000 | - | 16,000 | 2,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| 88 | 30-5620.5041 | UNIFORMS | 4,432 | 3,764 | 2,244 | 1,487 | 5,000 | 352 | 1,839 | 5,000 | - | 5,000 | - | 5,000 | 5,000 | 5,000 | 5,000 |
| 89 | 30-5620.5054 | STREET SIGNS | 15,454 | 1,397 | 2,097 | 4,411 | 5,000 | 402 | 4,744 | 5,000 | - | 5,000 |  | 5,000 | 5,000 | 5,000 | 5,000 |
| 90 | 30-5620.5062 | INSURANCE | 1,477 | 1,167 | 908 | 905 | 900 | 420 | 840 | 900 | - | 1,000 | 100 | 1,020 | 1,040 | 1,061 | 1,061 |
| 91 | 30-5620.5065 | PROFESSIONAL SERVICES | 32,063 | 31,358 | 33,168 | 37,010 | 5,000 | 2,693 | 36,320 | 5,000 | - | 5,000 |  | 5,000 | 5,000 | 5,000 | 5,000 |
| 92 | 30-5620.5067 | CONTRACTED SERVICES | 10,600 | 12,200 | 10,800 | 6,200 | 18,000 | 2,800 | 5,400 | 18,000 | - | 18,000 |  | 18,000 | 18,000 | 18,000 | 18,000 |
| 93 | 30-5620.5079 | miscellaneous | 188 | 8,284 | 3,823 | 1,605 | 7,500 | 74 | 1,252 | 7,500 | - | 7,500 | - | 7,500 | 7,500 | 7,500 | 7,500 |
| 94 | 30-5620.5085 | CAPITAL OUTLAY | - | - | - |  |  | 9,862 | 9,862 |  | - |  |  |  | - | - |  |
| 95 |  | TOTAL | 210,269 | 191,421 | 178,219 | 238,979 | 248,200 | 115,569 | 261,486 | 248,200 | - | 273,300 | 25,100 | 248,320 | 248,340 | 248,361 | 248,361 |
| 96 |  | \% Increase/(Decrease) from Prior Year | -11\% | -9\% | -7\% | 34\% | 4\% |  |  |  |  | 10\% |  | -9\% | 0\% | 0\% |  |




|  | W | X |
| :---: | :---: | :---: |
| 1 | CITY OF ISLE OF PALMS - POLICE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |
|  | NOTES |  |
| 2 |  |  |
| 4 |  |  |
| 97 |  |  |
| 98 | HOSPITALITY TAX |  |
| 99 |  |  |
| 100 | IT EQUP, SOFTWARE \& SVCS | Annual subscription for body worn and in-car camera system - includes data storage and retrieval system and hardware. FY23 includes de-escalation \& use of force training simumlation system (hardware and software) (\$15k). |
| 101 | NON-CAPITAL TOOLS \& EQUIPMENT | Body camera equipment replacements as needed |
| 102 | PROFESSIONAL SERVICES |  |
| 103 | CAPITAL OUTLAY | FY23 incls repl of approx 7 Front Beach surveillance cameras ( $\$ 35 \mathrm{k}$ ), repl recording equip ( $\$ 30 \mathrm{k}$ ), 7 traffic counters at Connector \& Breach Inlet ( $\$ 25 \mathrm{k}$ ). Forecast periods $=10 \%$ of the annual Police Dept capital needs per the $10-$ yr plan. |
| 104 |  |  |
| 105 |  |  |
| 106 |  |  |
| 107 | STATE ACCOMmOdATIONS TAX |  |
| 108 | NON-CAPITAL TOOLS \& EQUIPMENT | Body armor as needed |
| 109 | MAINT \& SERVICE CONTRACTS | FY19 Budget for Hill Report priorities. FY19 forecast assumes $50 \%$ of this to be spent in FY19. FY20-FY24 forecast uses $1 \%$ of insured building value to estimate annual maintenance provision. PSB costs are splity 50\% with Fire Dept. |
| 110 | PROFESSIONAL SERVICES $L^{\text {c }}$ |  |
| 111 | CONSTRUCTION IN PROGRESS |  |
| 112 | CAPITAL OUTLAY | FY23 incls repl of 2 patrol SUVs ( $\$ 90 \mathrm{k}$ ), one license plate readers (LPR) for parking enforcement ( $\$ 60 \mathrm{k}$ ) and repl of one low speed vehicle/LSV ( $\$ 18 \mathrm{k}$ ). Forecast periods $=20 \%$ of the annual Police Dept capital needs per the $10-$ yr plan |
| 113 |  |  |
| 114 |  |  |
| 115 |  |  |
| 116 | FEDERAL \& STATE NARCOTICS |  |
| 117 | BANK SERVICE CHARGES | These funds have been closed |
| 118 | NON-CAPITAL TOOLS \& EQUIPMENT | These funds have been closed |
| 119 | UNIFORMS | These funds have been closed |
| 120 | MISCELLANEOUS | These funds have been closed |
| 121 | BANK SERVICE CHARGES | These funds have been closed |
| 122 | NON-CAPITAL TOOLS \& EQUIPMENT | These funds have been closed |
| 123 | UNIFORMS | These funds have been closed |
| 124 | MISCELLANEOUS | These funds have been closed |
| 125 |  |  |
| 126 |  |  |
| 127 |  |  |
| 128 | VICTIMS FUND |  |
| 129 | PRINT AND OFFICE SUPPLIES |  |
| 130 | BANK SERVICE CHARGES |  |
| 131 | MEMBERSHIP AND DUES |  |
| 132 | TELEPHONE/CABLE | Add phone for 2nd officer |
| 133 | UNIFORMS |  |
| 134 | EMPLOYEE TRAINING |  |
| 135 | miscellaneous | Add provision to cover incidential services for victims, such as towing of victim's car. |
| 136 |  |  |
| 137 |  |  |
| 138 |  |  |
| 139 |  |  |
| 140 |  |  |  |


|  | A | B | H | I | J | K | L | M | N | 0 | P | Q | R | S | T | U | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DRAFT\#1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL. Number | Description | ACTUAL FY18 | $\begin{aligned} & \text { ACTUAL } \\ & \text { FY19 } \end{aligned}$ | ACTUAL FY20 | ACTUAL FY21 | BUDGET FY22 | YTD As of 12/31/2021 (6 MOS) | Jan-Dec 2021 <br> (12 MOS) | $\begin{aligned} & \text { FORECAST } \\ & \text { FY22 } \end{aligned}$ | INCREASE/ (DECR) FROM FY22 BUDGET | BUDGET FY23 | INCREASE/ (DECREASE) FROM FY22 BUDGET | $\begin{aligned} & \text { FORECAST } \\ & \text { FY24 } \end{aligned}$ | FORECAST FY25 | FORECAST FY26 | FORECAST FY27 |
| 5 | GENERAL FUND - FIRE |  |  |  |  |  |  |  |  |  | - |  | - |  |  |  |  |
| 6 | 10-4510.5001 | SALARIES \& WAGES | 1,632,793 | 1,709,626 | 1,728,922 | 1,676,622 | 1,920,433 | 889,610 | 1,694,686 | 1,920,433 | - | 1,933,809 | 13,376 | 1,982,154 | 2,031,708 | 2,082,501 | 2,134,563 |
| 7 | 10-4510.5002 | OVERTIME WAGES | 344,556 | 319,872 | 364,157 | 368,910 | 299,127 | 180,175 | 361,581 | 299,127 | - | 317,166 | 18,039 | 325,095 | 333,223 | 341,553 | 350,092 |
| 8 | 10-4510.5003 | PART-TIME WAGES | 13,286 | 3,399 | 2,514 | 8,087 | 16,900 | 10,527 | 18,615 | 16,900 | - | 20,000 | 3,100 | 16,900 | 16,900 | 16,900 | 16,900 |
| 9 | 10-4510.5004 | FICA EXPENSE | 149,150 | 150,840 | 154,916 | 156,399 | 171,089 | 81,184 | 159,972 | 171,089 |  | 173,730 | 2,640 | 177,797 | 182,210 | 186,733 | 191,369 |
| 10 | 10-4510.5005 | RETIREMENT EXPENSE | 304,966 | 331,955 | 363,949 | 352,895 | 451,673 | 186,169 | 346,315 | 451,673 | - | 481,324 | 29,652 | 493,649 | 505,901 | 518,459 | 531,330 |
| 11 | 10-4510.5006 | GROUP HEALTH INSURANCE | 261,888 | 280,170 | 278,507 | 268,332 | 282,895 | 130,877 | 264,968 | 282,895 |  | 283,563 | 668 | 292,070 | 300,832 | 309,857 | 319,153 |
| 12 | 10-4510.5007 | WORKMEN'S COMPENSATION | 70,966 | 68,845 | 81,858 | 81,520 | 90,945 | 52,475 | 78,206 | 90,945 |  | 115,191 | 24,246 | 118,071 | 121,023 | 124,048 | 127,149 |
| 13 | 10-4510.5008 | UNEMPLOYMENT COMPENSATION | - | - | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| 14 | Subtotal FIRE Wages \& Fringes |  | 2,777,606 | 2,864,708 | 2,974,825 | 2,912,765 | 3,233,062 | 1,531,018 | 2,924,343 | 3,233,062 | - | 3,324,783 | 91,721 | 3,405,737 | 3,491,796 | 3,580,051 | 3,670,556 |
| 15 | \% Increase/(Decrease) from Prior Year |  | 2\% | 3\% | 4\% | -2\% | 9\% |  | 0\% |  |  | 3\% |  | 2\% | 3\% | 3\% |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | 10-4520.5010 | PRINT AND OFFICE SUPPLIES | 5,795 | 5,628 | 3,157 | 4,003 | 5,500 | 2,791 | 4,550 | 5,500 |  | 7,900 | 2,400 | 5,500 | 5,500 | 5,500 | 5,500 |
| 18 | 10-4520.5014 | MEMBERSHIP AND DUES | 1,987 | 2,294 | 553 | 1,781 | 2,300 | 1,396 | 1,825 | 2,300 |  | 2,300 | - | 2,300 | 2,300 | 2,300 | 2,300 |
| 19 | 10-4220.5015 | MEETINGS AND SEMINARS | 147 | 101 | 314 | 110 | 500 | 466 | 576 | 500 |  | 3,900 | 3,400 | 3,900 | 3,900 | 3,900 | 3,900 |
| 20 | 10-4520.5016 | VEHICLE, FUEL \& OIL | 17,932 | 18,752 | 12,693 | 13,486 | 20,000 | 11,382 | 19,349 | 20,000 | - | 25,000 | 5,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 21 | 10-4520.5017 | VEHICLE MAINTENANCE | 60,009 | 59,406 | 65,175 | 53,423 | 65,000 | 26,438 | 51,981 | 65,000 | - | 65,000 | - | 65,000 | 65,000 | 65,000 | 65,000 |
| 22 | 10-4520.5020 | ELECTRIC AND GAS | 48,781 | 40,614 | 40,460 | 45,845 | 44,000 | 21,757 | 44,872 | 44,000 |  | 46,000 | 2,000 | 44,000 | 44,000 | 44,000 | 44,000 |
| 23 | 10-4520.5021 | TELEPHONE/CABLE | 59,421 | 58,645 | 55,278 | 56,589 | 61,000 | 26,890 | 56,413 | 61,000 | - | 61,000 |  | 61,000 | 61,000 | 61,000 | 61,000 |
| 24 | 10-4520.5022 | WATER AND SEWER | 11,471 | 10,784 | 10,633 | 10,801 | 13,000 | 4,683 | 10,375 | 13,000 | - | 13,000 |  | 13,000 | 13,000 | 13,000 | 13,000 |
| 25 | 10-4520.5024 | IT EQUP, SOFTWARE \& SVCS | - | - | - | - | 29,000 | 9,978 | 9,978 | 29,000 | - | 36,500 | 7,500 | 20,000 | 20,000 | 20,000 | 20,000 |
| 26 | 10-4520.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 5,707 | 2,822 | 4,760 | 10,578 | 2,000 | 3,455 | 8,725 | 2,000 | - | 6,000 | 4,000 | 4,700 | 4,700 | 4,700 | 4,700 |
| 27 | 10-4520.5026 | MAINT \& SERVICE CONTRACTS | 58,165 | 59,460 | 52,293 | 41,037 | 37,000 | 23,021 | 48,021 | 37,000 | - | 40,200 | 3,200 | 37,000 | 37,000 | 37,000 | 37,000 |
| 28 | 10-4520.5027 | MACHINE/EQUIPMENT REPAIR | 10,652 | 8,490 | 11,122 | 12,261 | 10,000 | 3,112 | 9,790 | 10,000 | - | 10,000 | - | 10,000 | 10,000 | 10,000 | 10,000 |
| 29 | 10-4520.5041 | UNIFORMS | 20,732 | 16,705 | 12,140 | 11,378 | 20,000 | 6,967 | 12,287 | 20,000 | - | 20,000 | - | 20,000 | 20,000 | 20,000 | 20,000 |
| 30 | 10-4520.5044 | CLEANING/SANITARY SUPPLY | 3,981 | 4,701 | 7,891 | 7,533 | 7,000 | 3,150 | 7,121 | 7,000 | - | 8,000 | 1,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| 31 | 10-4520.5049 | MEDICAL AND LAB | 16,420 | 16,528 | 16,451 | 28,502 | 20,000 | 12,712 | 32,344 | 20,000 | - | 27,000 | 7,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 32 | 10-4520.5062 | INSURANCE | 108,073 | 117,135 | 119,306 | 130,532 | 141,500 | 66,142 | 136,496 | 141,500 | - | 147,000 | 5,500 | 149,940 | 152,939 | 155,998 | 155,998 |
| 33 | 10-4520.5063 | RENT AND LEASES | 1,300 | 958 | 5,807 | 3,954 | 2,000 | 594 | 2,826 | 2,000 | - | 3,000 | 1,000 | 3,450 | 3,450 | 3,450 | 3,450 |
| 34 | 10-4520.5064 | EMPLOYEE TRAINING | 8,156 | 7,953 | 8,684 | 9,572 | 20,000 | 8,695 | 10,441 | 20,000 | - | 22,500 | 2,500 | 22,500 | 22,500 | 22,500 | 22,500 |
| 35 | 10-4520.5065 | PROFESSIONAL SERVICES | 3,229 | 5,380 | 5,473 | 6,815 | 6,000 | 2,979 | 7,035 | 6,000 | - | 6,000 | - | 6,000 | 6,000 | 6,000 | 6,000 |
| 36 | 10-4520.5079 | MISC. \& CONTINGENCY EXP | 5,483 | 5,998 | 4,900 | 7,067 | 6,000 | 5,656 | 10,823 | 6,000 | - | 9,000 | 3,000 | 9,000 | 9,000 | 9,000 | 9,000 |
| 37 | 10-4520.5080 | VOLUNTEER FIRE POINTS | 721 | 590 | 998 | - | - | - |  |  | - | - | - |  | - | - | - |
| 38 |  | Subtotal FIRE Operating Expense | 448,164 | 442,943 | 438,089 | 455,266 | 511,800 | 242,264 | 485,825 | 511,800 | - | 559,300 | 47,500 | 529,290 | 532,289 | 535,348 | 535,348 |
| 39 |  | \% Increase/(Decrease) from Prior Year | 3\% | -1\% | -1\% | 4\% | 17\% |  |  | 0\% |  | 9\% |  | -5\% | 1\% | 1\% | 0\% |
| 41 |  | TOTAL GENERAL FUND FIRE | 3,225,770 | 3,307,651 | 3,412,914 | 3,368,031 | 3,744,862 | 1,773,282 | 3,410,169 | 3,744,862 | - | 3,884,083 | 139,221 | 3,935,027 | 4,024,085 | 4,115,398 | 4,205,904 |
| 42 |  | \% Increase/(Decrease) from Prior Year | 3\% | 3\% | 3\% | -1\% | 10\% |  |  | 0\% |  | 4\% |  | 1\% | 2\% | 2\% | 2\% |
| 43 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  | CAPITAL PROJECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 20-4540.5009 | DEBT SERVICE - PRINCIPAL | - | - | - | - | - | - | - |  | - | - | - |  | - | - | - |
| 46 | 20-4540.5011 | DEBT SERVICE - INTEREST | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 47 | 20-4540.5017 | VEHICLE MAINTENANCE | 4,897 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 48 | 20-4540.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 14,950 | 2,041 | 786 | 23,916 | 18,000 | 16,408 | 37,937 | 18,000 | - | 12,500 | $(5,500)$ | 7,500 | 7,500 | 7,500 | 7,500 |
| 49 | 20-4540.5026 | MAINT \& SERVICE CONTRACTS | 11,168 | 55,776 | - | 61,829 | 94,305 | 345 | 62,174 | 94,305 | - | 117,183 | 22,878 | 117,183 | 117,183 | 117,183 | 398,414 |
| 50 | 20-4540.5063 | RENT AND LEASES | - | 17,325 | 8,487 | - | - | - | - | - | - | - | - | - | - | - | - |
| 51 | 20-4540.5065 | PROFESSIONAL SERVICES | 5,296 | 1,199 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 52 | 20-4540.5084 | CONSTRUCTION IN PROGRESS | - | 23,817 | - | - | - | - | - | - | - | - | - | - | - | - | - |


|  | W | X |
| :---: | :---: | :---: |
| 1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |
|  | NOTES |  |
| $\frac{2}{3}$ |  |  |
| 5 | GENERAL FUND - FIRE |  |
| 6 | SALARIES \& WAGES FY23 Budget includes the implementation of the compensation study recommendations. Long-term forecasts include and annual $2.5 \%$ merit pool. |  |
| 7 | OVERTIME WAGES Total OT budget is $14 \%$ of Regular Pay - $6 \%$ of this is scheduled OT, $8 \%$ is estimated OT for coverage of vacation \& sick time, extra coverage on summer holidays, etc. Fire positions must be fully staffed $24 / 7$. |  |
| 8 | PART-TIME WAGES |  |
| 9 | FICA EXPENSE | FICA rate is 7.65\% |
| 10 | RETIREMENT EXPENSE | PORS \& SCRS employer contribution rates are $21.24 \%$ \& $18.56 \%$ respectively. |
| 11 | GROUP HEALTH INSURANCE | PEBA rates $+3 \%$ increase on January 1 |
| 12 | WORKMEN'S COMPENSATION | Based on current SCMIT rates (including an experience modifier) and forecasted salaries. |
| 13 | UNEMPLOYMENT COMPENSATION |  |
| 14 |  |  |
| 15 |  |  |
| 16 |  |  |
| 17 | PRINT AND OFFICE SUPPLIES | Added \$2,400 in FY23 for ICC and National Fire Code books, |
| 18 | MEMBERSHIP AND DUES |  |
| 19 | MEETINGS AND SEMINARS | Added \$2,400 for Fire Marshal's attendance at State Fire Marshal Conference and State Arson Conference, |
| 20 | VEHICLE, FUEL \& OIL | No fuel cost increase included in the forecast period. |
| 21 | VEHICLE MAINTENANCE |  |
| 22 | ELECTRIC AND GAS |  |
| 23 | TELEPHONE/CABLE | Incls phone/internet ( $\$ 26 \mathrm{k}$ ), cellular \& data cards ( $\$ 8 \mathrm{k}$ ) and Charleston County radio fee ( $\$ 27 \mathrm{k}$ ) |
| 24 | WATER AND SEWER |  |
| 25 | IT EQUP, SOFTWARE \& SVCS | New IT account. Incls Fire timekeeping (\$5k) hardware replacements ( $\$ 6 \mathrm{k}$ ), Sonitrol alarm ( $\$ 1 \mathrm{k}$ ), Novatime scheduling software module ( $\$ 9 \mathrm{k}$ ), County ESO-EHR medical reporting software ( $\$ 1 \mathrm{k}$ ), County Firehouse software ( $\$ 2 \mathrm{k}$ ) and Target Solutions training software subscription ( $\$ 5 \mathrm{k})$. FY23 includes $\$ 7.5 \mathrm{k}$ for digital dashboard for daily reporting. |
| 26 | NON-CAPITAL TOOLS \& EQUIPMENT | Provision for small ( $<\$ 5 \mathrm{k}$ ) equipment as needed. Increased based on actual experience plus added $\$ 2,000$ for fire investigation tools. |
| 27 | MAINT \& SERVICE CONTRACTS | Incls elevator maint contract ( $\$ 4 \mathrm{k}$ ), bay door maint contract ( $\$ 4 \mathrm{k}$ ), janitorial service ( $\$ 5 \mathrm{k}$ ), AED maintenance ( $\$ 2 \mathrm{k}$ ) recurring expenses for pest control, hvac, county stormwater fees and fire protection system ( $\$ 7 \mathrm{k}$ ) and misc provision as needed ( $\$ 15 \mathrm{k}$ ). In prior years various software maint costs were included here, but these have been moved to the new IT Equip, Software \& Svcs line item. Added new firefighting foam that covers all classes of fire $(\$ 3,200)$ |
| 28 | MACHINE/EQUIPMENT REPAIR |  |
| 29 | UNIFORMS |  |
| 30 | CLEANING/SANITARY SUPPLY |  |
| 31 | MEDICAL AND LAB | Incls cost related to epi pens and personal protective equipment |
| 32 | INSURANCE | Forecast $2 \%$ annual increase each year |
| 33 | RENT AND LEASES | Fire Dept copier. Timeclock rental moved to IT account |
| 34 | EMPLOYEE TRAINING | Increased to allow for more offsite training in specialized areas. Added \$2,500 for Fire Marshal training. |
| 35 | PROFESSIONAL SERVICES | related to required annual equipment testing |
| 36 | MISC. \& CONTINGENCY EXP | Added \$2,000 for fire prevention materials, kids helmets, etc., |
| 37 | VOLUNTEER FIRE POINTS |  |
| 38 |  |  |
| 39 |  |  |
| 41 |  |  |
| 42 |  |  |
| 43 |  |  |
| 44 | CAPITAL PROJECTS |  |
| 45 | DEBT SERVICE - PRINCIPAL |  |
| 46 | DEBT SERVICE - INTEREST |  |
| 47 | VEHICLE MAINTENANCE |  |
| 48 | NON-CAPITAL TOOLS \& EQUIPMENT | FY23 includes two (2) 50 gallon cabinets for flammable materials ( $\$ 3 \mathrm{k}$ ) and for Fire Marshall: pickup truck tool box ( $\$ 3.5 \mathrm{k}$ ), fire investigation tools ( $\$ 2 \mathrm{k}$ ) and rescue drone (\$4k). |
| 49 | MAINT \& SERVICE CONTRACTS | Includes provision for facility maintenance at PSB and Station \#2. Equals $1 \%$ of insured building values for (FY23-26) and 2\% for FY27+. |
| 50 | Rent And Leases | FY20 included rental of construction/office trailer for use during PSB Fire Dept renovation |
| 51 | PROFESSIONAL SERVICES |  |
| 52 | CONSTRUCTION IN PROGRESS |  |


|  | A | B | H | 1 | J | K | L | M | N | 0 | P | Q | R | 5 | T | U | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DRAFT \#1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | GL Number | Description | ACTUAL FY18 | ACTUAL FY19 | ACTUAL FY20 | ACTUAL FY21 | BUDGET FY22 | YTD As Of 12/31/2021 (6 MOS) | $\begin{aligned} & \text { Jan-Dec } 2021 \\ & \text { (12 MOS) } \end{aligned}$ | FORECAST FY22 | INCREASE/ (DECR) EROM FY22 BUDGET | budget FY23 | $\begin{gathered} \text { INCREASE/ } \\ \text { (OERCRESE) } \\ \text { FROM FYZ2 } \\ \text { BUDGETI } \end{gathered}$ | $\begin{aligned} & \text { FORECAST } \\ & \text { FY24 } \end{aligned}$ | FORECAST FY25 | FORECAST FY26 | FORECAST FY27 |
| 53 | 20-4540.5085 | CAPITAL OUTLAY | 34,189 | - | 1,459,125 | 1,461,580 | 668,667 | 660,151 | 710,753 | 668,667 | - | 71,500 | $(597,167)$ | 90,000 | 27,000 | 82,500 | 392,500 |
| 54 |  | total | 70,500 | 100,158 | 1,468,398 | 1,547,326 | 780,972 | 676,904 | 810,863 | 780,972 | - | 201,183 | $(579,789)$ | 214,683 | 151,683 | 207,183 | 798,414 |
| 55 |  | \% Increase/(Decrease) from Prior Year | -35\% | 42\% | 1366\% | 5\% | -47\% |  |  | 0\% |  | -74\% |  | 7\% | -29\% | 37\% | 285\% |
| 56 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 57 | MUNIIIPAL ACCOMMODATIONS TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 58 | 30-4520.5009 | DEBT SERVICE - PRINCIPAL | - | - | - | - | 58,523 | 93,957 | 93,957 | 58,523 | - | 81,449 | 22,926 | 82,752 | 84,076 | 85,421 | 86,788 |
| 59 | 30-4520.5011 | DEBT SERVICE - INTEREST | - | - | - | - | - | - | - | - | - | 12,508 | 12,508 | 11,205 | 9,881 | 8,536 | 7,169 |
| 60 | 30-4520.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | - | 14,334 | - |  | 26,000 |  |  | 26,000 |  | 26,000 | - | - | - | - | - |
| 61 | 30-4520.5026 | MAINT \& SERVICE CONTRACTS | 14 | 20,974 | - | - | - | - | - | - | - | - |  | - |  | - |  |
| 62 | 30-4520.5084 | CONSTRUCTION IN PROGRESS | - | 11,908 | - | - | - |  | - | - | - | - | - | - | - | - |  |
| 63 | 30-4520.5085 | CAPITAL OUTLAY | - | - | 300,995 | 169,544 | 138,667 | 96,714 | 102,807 | 138,667 | - | 34,000 | $(104,667)$ | 36,000 | 10,800 | 33,000 | 157,000 |
| 64 |  | total | 14 | 47,216 | 300,995 | 169,544 | 223,190 | 190,671 | 196,764 | 223,190 | - | 153,957 | $(69,233)$ | 129,957 | 104,757 | 126,957 | 250,957 |
|  |  |  |  |  | 537\% | -44\% | -26\% |  |  | 0\% |  | -31\% |  |  |  |  | 98\% |
|  |  |  |  |  | HOSPITALITY TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 | 35-4520.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 27,758 | 31,726 | 10,999 | 12,315 | 40,000 | 17,973 | 25,121 | 40,000 | - | 60,000 | 20,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 69 | 35-4520.5085 | capital outlay | 40,058 | - | - | 159,455 | 29,000 | 27,525 | 27,525 | 29,000 | - | 124,000 | 95,000 | 18,000 | 5,400 | 16,500 | 78,500 |
| 70 |  | TOTAL | 67,816 | 31,726 | 10,999 | 171,771 | 69,000 | 45,498 | 52,647 | 69,000 | - | 184,000 | 115,000 | 58,000 | 45,400 | 56,500 | 118,500 |
| 71 |  | \% Increase/(Decrease) from Prior Year | 133\% | -53\% | -65\% | 1462\% | 527\% |  |  | 0\% |  | 167\% |  | -68\% | -22\% | 24\% | 110\% |
| 72 |  | FIRE DEPARTMENT 1\% FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 73 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | 40-4520.5013 | BANK SERVICE CHARGES | 48 | 68 | 68 | 48 | 70 | 24 | 48 | 70 | - | 70 | - | 70 | 70 | 70 | 70 |
| 75 | 40-4520.5014 | MEMBERSHIP AND DUES | 4,381 | 5,693 | 5,817 | - | 6,000 | - | - | 6,000 | - | 6,000 | - | 5,000 | 5,000 | 5,000 | 5,000 |
| 76 | 40-4520.5021 | TELEPHONE/CABLE | 2,788 | 3,342 | 4,172 | 4,691 | 4,200 | 3,538 | 6,065 | 4,200 | - | 6,100 | 1,900 | 4,200 | 4,200 | 4,200 | 4,200 |
| 77 | 40-4520.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | - | - | - | - | - | - | - | - | - | - | - | 1,000 | 1,000 | 1,000 | 1,000 |
| 78 | 40-4520.5041 | UNIFORMS | - | 443 | - | - | - | - | - | - | - | - | - | 3,000 | 3,000 | 3,000 | 3,000 |
| 79 | 40-4520.5062 | INSURANCE | 154,097 | 175,592 | 252,565 | 150,605 | 133,450 | 151,380 | 161,505 | 157,000 | 23,550 | 157,000 | 23,550 | 157,000 | 157,000 | 157,000 | 157,000 |
| 80 | 40-4520.5079 | MISCELLANEOUS | 1,276 | 801 | 1,384 | 560 | 2,000 | 199 | 391 | 2,000 | - | 2,000 | - | 2,000 | 2,000 | 2,000 | 2,000 |
| 81 |  | TOTAL | 162,590 | 185,939 | 264,006 | 155,904 | 145,720 | 155,141 | 168,009 | 169,270 | 23,550 | 171,170 | 25,450 | 172,270 | 172,270 | 172,270 | 172,270 |
| 82 |  | \% Increase/(Decrease) from Prior Year | 6\% | 14\% | 42\% | -41\% | -45\% |  |  | 16\% |  | 1\% |  | 1\% | 0\% | 0\% | 0\% |
| 83 |  | STATE ACCOMMODATIONS TAX |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 84 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 | 50-4520.5009 | DEBT SERVICE - PRINCIPAL |  | - | 91,915 | 78,073 | 79,502 | - | 78,073 | 79,502 | - | 80,957 | 1,455 | 82,439 | 83,947 | 85,483 | 87,048 |
| 86 | 50-4520.5011 | DEBT SERVICE - INTEREST | - | - | - | 13,841 | 12,413 | - | 13,841 | 12,413 | - | 10,958 | $(1,455)$ | 9,476 | 7,967 | 6,431 | 4,867 |
| 87 | 50-4220.5025 | NON-CAPITAL TOOLS \& EQUIPMENT | 19,644 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 88 | 50-4220.5026 | MAINT \& SERVICE CONTRACTS | - | 31,464 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 89 | 50-4520.5084 | CONSTRUCTION IN PROGRESS | - | 11,908 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 90 | 50-4520.5085 | CAPITAL OUTLAY | 55,587 | 24,219 | 277,456 | 319,544 | 163,667 | 96,739 | 102,833 | 163,667 | - | 91,000 | $(72,667)$ | 36,000 | 10,800 | 33,000 | 157,000 |
| 91 |  | TOTAL | 75,232 | 67,591 | 369,371 | 411,458 | 255,582 | 96,739 | 194,747 | 255,582 | - | 182,915 | $(72,667)$ | 127,915 | 102,715 | 124,915 | 248,915 |
| 92 |  | \% Increase/(Decrease) from Prior Year | -28\% | -10\% | 446\% | 11\% | -31\% |  |  | 0\% |  | -28\% |  | -30\% | -20\% | 22\% | 99\% |
| 93 | GRAND TOTAL FIRE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 94 |  |  | 3,601,923 | 3,740,281 | 5,826,683 | 5,824,033 | 5,219,325 | 2,938,234 | 4,833,199 | 5,242,875 | 23,550 | 4,777,307 | $(442,018)$ | 4,637,851 | 4,600,909 | 4,803,223 | 5,794,960 |
| 95 |  | \% Increase/(Decrease) from Prior Year | 0\% | 4\% | 56\% | 0\% | -10\% |  |  | 0\% |  | -9\% |  | -3\% | -1\% | 4\% | 21\% |
| 96 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | W | X |
| :---: | :---: | :---: |
| 1 | CITY OF ISLE OF PALMS - FIRE DEPARTMENT - EXPENDITURE DETAIL - ALL FUNDS |  |
|  | notes |  |
| 2 |  |  |
| 53 | CAPITAL OUTLAY | FY23 incls new $25 \%$ of cost to purchase a 2nd set of bunker gear for all personnel ( $\$ 34 \mathrm{k}$ ), repl RAD- 57 carbon monoxide monitor only w/ failure ( $\$ 6 \mathrm{k}$ ), replacement of Eng 1001 light tower ( $\$ 16.5 \mathrm{k}$ ), and HVAC replacement (only with failure) ( $\$ 15 \mathrm{k}$ ). Forecast periods $=50 \%$ of annual Fire Dept expenses per the 10 -year capital plan. |
| 54 |  |  |
| 55 |  |  |
| 56 |  |  |
| 57 | MUNICIPAL ACCOMMODATIONS TAX |  |
| 58 | DEBT SERVICE - PRINCIPAL | Debt service for new Fire engine, |
| 59 | DEBT SERVICE - INTEREST | Debt service for new Fire engine, |
| 60 | NON-CAPITAL TOOLS \& EQUIPMENT | FY22 budget covers the purchase of 18 sets of anti-exposure suits for water rescues. Includes suits for both stations. |
| 61 | MAINT \& SERVICE CONTRACTS |  |
| 62 | CONSTRUCTION IN PROGRESS |  |
| 63 | CAPITAL OUTLAY | FY23 incls $25 \%$ of cost to purchase 2 nd set of bunker gear for all personnel (\$34k). Forecast periods $=20 \%$ of the annual Fire Dept capital needs per the 10 -yr plan. |
| 64 |  |  |
| 65 |  |  |
| 66 | HOSPITALITY TAX |  |
| 67 |  |  |
| 68 | NON-CAPITAL TOOLS \& EQUIPMENT | Annual provision for bunker gear ( $\$ 25,000$ ) and hose \& appliances ( $\$ 22,500$ in FY 23 - up from $\$ 15,000$ to include replacement nozzles for all handlines). Also in FY23, repl \& upgrade of foam setups for 2 engines ( $\$ 12,500$ ) and 5" elbow for 2nd side of Engine 1002. |
| 69 | capital outlay | FY23 incls replacement of 1 Ford F 150 ( $\$ 42 \mathrm{k}$ ), repl 1 ATV ( $\$ 28 \mathrm{k}$ ), 25\% of cost to purchase 2 nd set of bunker gear for all personnel ( $\$ 34 \mathrm{k}$ ) and 2 bunker gear dryers ( $\$ 20 \mathrm{k}$ ). Forecast periods $=10 \%$ of Fire Dept 10 -yr cap plan. |
| 70 |  |  |
| 71 |  |  |
| 72 |  |  |
| 73 | FIRE DEPARTMENT 1\% FUND |  |
| 74 | BANK SERVICE CHARGES | FD1\% Fund |
| 75 | MEMBERSHIP AND DUES | FD1\% Fund |
| 76 | TELEPHONE/CABLE | FD1\% Fund |
| 77 | NON-CAPITAL TOOLS \& EQUIPMENT | FD1\% Fund |
| 78 | UNIFORMS | FD1\% Fund |
| 79 | InSURANCE | FD1\% Fund |
| 80 | miscellaneous | FD1\% Fund |
| 81 |  |  |
| 82 |  |  |
| 83 |  |  |
| 84 | STATE ACCOMmOdAtIons tax |  |
| 85 | DEBT SERVICE - PRINCIPAL | Debt service for new 75 ' ladder truck |
| 86 | DEBT SERVICE - INTEREST | Debt service for new 75 ' ladder truck |
| 87 | NON-CAPITAL TOOLS \& EQUIPMENT |  |
| 88 | MAINT \& SERVICE CONTRACTS |  |
| 89 | CONSTRUCTION IN PROGRESS |  |
| 90 | CAPITAL OUTLAY | FY23 incls repl of mobile radio repeater (only with failure-\$17k), repl 1 personal watercraft/jet ski ( $\$ 18 \mathrm{k}$ ), repl 1 utility vehicle/ATV for beach patrol ( $\$ 22 \mathrm{k}$ ) and $25 \%$ of cost to purchase 2 nd set of bunker gear for all personnel $(\$ 34 \mathrm{k})$. Forecast periods $=20 \%$ of the annual Fire Dept capital needs per the $10-\mathrm{yr}$ plan. |
| 91 |  |  |
| 92 |  |  |
| 93 |  |  |
| 94 |  |  |
| 95 |  |  |
| 96 |  |  |

