|     | Α           | В  | D          | E          | F          | G               | Н            | I              | J             | K            | L              | M                    | N |
|-----|-------------|--|------------|------------|------------|-----------------|--------------|----------------|---------------|--------------|----------------|----------------------|---|
| 1   |             | City of Isle of Palms                        | Actual     | Budgeted   | Budgeted   |                 |              |                |               |              |                |                      |   |
| 2   | Account #   | Account Description                          | FY 2006-07 | FY 2007-08 | FY 2008-09 | Notes           |              |                |               |              |                |                      |   |
| 3   |             |  |            |            |            |                 |              |                |               |              |                |                      |   |
| 87  | Municipal   | Accommodation Fee Fund Reve                  | enues      |            |            |                 |              |                |               |              |                |                      |   |
| 88  | -           |  |            |            |            |                 |              |                |               |              |                |                      |   |
| 89  | 303450.4105 | Municipal Accom Fee                          | 575,882    | 500,000    | 560,000    | Latest 12 mos   | s actual =   |                | \$581,382     |              |                |                      |   |
| 90  | 303450.4106 | County Accom Tax                             | 230,500    | 200,000    | 210,000    | Latest 12 mos   | s actual =   |                | \$233,418     |              |                |                      |   |
| 91  | 303500.4504 | Sale of Assets                               | 3,640      |            | 8,000      | sell 1 Police I | mpala and    | 1 Fire Dept    | Yamaha wa     | verunner, b  | ooth purchased | with Muni Acc Fee \$ |   |
|     | 303500.4505 | Interest Income                              | 36,358     | 30,000     | 40,000     | Feb 2008 YT     | D interest = | \$33,158 / 8   | 3 * 12 = \$49 | ,737         |                |                      |   |
| 93  |             | Grant Income                                 |            | 20,000     |            |                 |              |                |               |              |                |                      |   |
|     | 303860.5805 | Proceeds from Capital Leases                 | 28,745     | 40,550     |            |                 |              |                |               |              |                |                      |   |
| 95  |             |  |            |            |            |                 |              |                |               |              |                |                      |   |
|     | TOTAL MUN   | II ACC FEE REVENUES                          | 875,126    | 790,550    | 818,000    |                 |              |                |               |              |                |                      |   |
| 97  |             |  |            |            |            |                 |              |                |               |              |                |                      |   |
| 98  |             | Transfer to Marina for Ramp Restroom         |            | (75,000)   |            |                 |              |                |               |              |                |                      |   |
| 99  |             | Transfer to Marina for Parking Lot Lights    |            |            |            |                 |              |                |               |              |                |                      |   |
| 100 |             | Transfer to Marina for Bulkhead/Dock         | (50,000)   | (76,667)   |            |                 |              |                |               |              |                |                      |   |
| 101 |             | Transfer to Marina for Enhancement           |            |            |            |                 |              |                |               |              |                |                      |   |
| 102 |             | Transfer to Marina Debt Service              | (100,000)  | (100,000)  |            |                 |              |                |               |              |                |                      |   |
| 103 |             | Transfer to Gen Fund for Beach Svcs Officers | (9,750)    | (20,097)   |            | Two (of Four)   |              |                |               |              |                |                      |   |
| 104 |             | Transfer to Gen Fund for 1/2 PW Temps        |            |            | (64,000)   | Provision for   | approximate  | ely half of th | ne cost of F  | 109 Public \ | Norks Temp La  | bor                  |   |
| 105 |             | Transfer to Cap Proj Fund for Fire Station   |            |            |            |                 |              |                |               |              |                |                      |   |
| 106 | 303900.5903 | Transfer to Cap Proj Fund Radio "saving      | (72,146)   | (122,220)  |            |                 |              |                |               |              |                |                      |   |
| 107 |             |  | (001.055)  | (000 05 i) | /0.4.65 °  |                 |              |                |               |              |                |                      |   |
| 108 | TOTAL MUN   | II ACC FEE TRANSFERS                         | (231,896)  | (393,984)  | (84,624)   |                 |              |                |               |              |                |                      |   |
| 109 |             |  |            |            |            |                 |              |                |               |              |                |                      |   |
|     | MUNI ACC F  | FEE REVENUES NET OF TRANSFERS                | 643,230    | 396,566    | 733,376    |                 |              |                |               |              |                |                      |   |
| 111 |             |  |            |            |            |                 |              |                |               |              |                |                      |   |
| 112 |             |  |            |            |            |                 |              |                |               |              |                |                      |   |

|       | Α          | В                                       | D          | Е          | F          | G                | Н                | 1              | J             | K               | L                     | М                           |             | N    |
|-------|------------|---|------------|------------|------------|------------------|------------------|----------------|---------------|-----------------|-----------------------|-----------------------------|-------------|------|
| 1     |            | City of Isle of Palms                   | Actual     | Budgeted   | Budgeted   |                  |                  |                |               |                 |                       |                             |             |      |
| 2     | Account #  | Account Description                     | FY 2006-07 | FY 2007-08 | FY 2008-09 |                  |                  | '              | İ             | Notes           |                       |                             |             |      |
| 3     |            |   |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
| 113   | Municipal  | <b>Accommodation Fee Fund Expension</b> | enditures  |            |            |                  |                  |                |               |                 |                       |                             |             |      |
| 114   | •          | •                                       |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       | 04120.5009 | General Gov't-Principal                 | 40,000     | 42,000     | 316,585    | 40% of \$110,000 | ) principal on I | Rec Building G | O Debt and 1  | 00% of \$272,5  | 85 principal on Res   | storation Revenue Bond      |             |      |
|       |            | General Gov't-Interest                  | 37,346     | 35,926     |            |                  |                  |                |               |                 |                       | tion Revenue Bond           |             |      |
|       |            | General Gov't Bank Service Charges      | 96         | 300        |            | based on act     |                  |                |               |                 |                       |                             |             |      |
| 118 3 | 04120.5020 | General Gov't Electric & Gas            | 316        | 450        | 350        | electricity to i | luminate B       | reach Inlet v  | velcome sig   | gn              |                       |                             |             |      |
| 1193  | 04120.5025 | General Gov't Non-Capital Tools         |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
| 120 3 | 04120.5026 | General Gov't Maint & Service           | 24,220     | 8,500      | 8,500      | provision for    | rimming ar       | d replacing    | roadside p    | alms as nee     | ded                   |                             |             |      |
| 121 3 | 04120.5061 | General Gov't Advertising               |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
| 122 3 | 04120.5065 | General Gov't Professional Services     | 1,511      | 1,792      | 1,792      | SC DHEC water    | er sampling o    | costs (\$32.19 | per test), p  | lus Blue Wav    | e recertification for | ees of \$1275               |             |      |
|       |            | General Gov't Contracted Services       |            | 23,000     |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | General Gov't Programs/Sponsorships     |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | General Gov't Miscellaneous             | 15,256     | 7,500      | 10,000     | to cover holida  | y decoration     | s (4th of July | flags, Chris  | tmas wreaths    | s, lights, etc), repl | lacement US & State f       | lags, etc.  |      |
|       |            | General Gov't Capital Outlay            | 28,829     | 100,000    |            |                  |                  |                |               |                 |                       |                             |             |      |
|       | 04120.5090 | General Gov't Tourism Promotion         | 25,431     | 7,300      | -          | website main     | tenance co       | sts moved t    | o State Acc   | Tax Fund f      | or FY09.              |                             |             |      |
| 128   |            |   |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Police Dept Non-capital Tools           |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       | 04420.5085 | Police Dept Capital Outlay              | 25,021     | 32,250     |            |                  |                  |                |               |                 |                       |                             |             |      |
| 131   |            |   |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Fire Dept Debt Svc - Principal - Lease  | 32,859     | 34,171     |            |                  |                  |                |               |                 |                       | mini-ladder pumper          |             |      |
|       |            | Fire Dept Debt Svc - Interest - Lease   | 9,267      | 7,955      | 6,591      | 25% of sched     | luled lease      | pmts on 20     | 03 pumper     | , 2003 ladde    | r truck & 2004 r      | mini-ladder pumper          |             |      |
|       |            | Fire Dept Vehicle Maintenance           |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Fire Dept Non-capital Tools             | 38         |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Fire Dept Rents and Leases              | 746        |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Fire Dept Professional Services         | 6,442      |            |            |                  |                  |                |               |                 |                       |                             |             |      |
|       | 04520.5085 | Fire Dept Capital Outlay                | 6,973      | 24,024     |            |                  |                  |                |               |                 |                       |                             |             |      |
| 139   |            |   | 44.000     | 4= 004     |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Pub Wks Debt Svc - Principal - Lease    | 11,360     | 15,601     |            |                  |                  |                |               |                 |                       | of 1st pmt (all princ) on 2 | 007 Mack    |      |
|       |            | Pub Wks Debt Svc - Interest - Lease     | 1,605      | 2,363      |            |                  |                  |                |               |                 | nd new Caterpil       |                             |             |      |
|       |            | Public Works Maint & Service            | 20,774     | 4,650      |            |                  |                  |                |               | nupp dumps      | ters and a portion    | on of the Front Beac        | n compa     | ctor |
|       |            | Public Works Street Signs               | 33         | 500        | 500        | general provi    |                  |                |               |                 |                       |                             |             |      |
|       |            | Public Works Contracted Services        | 5,567      | 5,580      |            | moved this ex    | -                |                |               |                 | -t                    |                             |             |      |
|       | 04620.5067 | Public Works Contracted Services-Waste  | 9          | 91,271     | 93,100     |                  |                  | •              |               |                 |                       | urse (prev pd in Ger        |             |      |
| 146   |            |   |            |            |            | - ' '            |                  |                |               |                 |                       | provision for WD Village    | (6 mos only | ),   |
| 147   |            | Dublic Monte Michaller                  | 40.400     | 40.075     |            | also includes    | \$2000/mo to     | ennell for cor | npactor, meta | I/appliances, V | /D golf course        |                             |             |      |
|       |            | Public Works Miscellaneous              | 10,482     | 12,675     |            |                  |                  |                |               |                 |                       |                             |             |      |
|       |            | Public Works Capital Outlay             | 39,399     | 75,175     |            |                  |                  |                |               |                 |                       |                             |             |      |
|       | 04620.5085 | Public Works Capital Outlay             |            | 75,000     |            |                  |                  |                |               |                 |                       |                             |             |      |
| 151   |            |   |            |            |            |                  |                  |                |               |                 |                       |                             |             |      |

|     | А           | В                                      | D             | E          | F          | G                | Н   | I               | J              | K               | L                     | M                       | N |  |  |
|-----|-------------|--|---------------|------------|------------|------------------|---|-----------------|----------------|-----------------|-----------------------|-------------------------|---|--|--|
| 1   |             | City of Isle of Palms                  | Actual        | Budgeted   | Budgeted   |                  |   |                 |                |                 |                       |                         |   |  |  |
| 2   | Account #   | Account Description                    | FY 2006-07    | FY 2007-08 | FY 2008-09 |                  |   | ,               | N              | Notes           |                       |                         |   |  |  |
| 3   |             |  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 152 | Municipal   | Accommodation Fee Fund Expe            | enditures, Co | ontinued   |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 153 | -           | _                                      |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 154 | 304720.5085 | Building Dept Capital Outlay           |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 155 |             |  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     |             | Recreation Dept Non-capital Tools      |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 157 |             | Recreation Dept Maintenance            |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     |             | Recreation Dept Professional Services  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     | 304820.5085 | Recreation Dept Capital Outlay         |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 160 |             |  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     |             | Front Beach Printing & Office Supplies |               |            |            |                  | es for parking meter kiosks and ticketing devices |                 |                |                 |                       |                         |   |  |  |
|     |             | Front Beach Electricity and Gas        | 3,721         | 3,811      |            | annualized ad    | ctual. Adde                                       | d \$335 for e   | electricity ch | arges on Pa     | arking Lot attend     | dants shed              |   |  |  |
|     | 305620.5022 | Front Beach Water and Sewer            | 10,302        | 17,000     | 17,000     |                  |   |                 |                |                 |                       |                         |   |  |  |
|     |             | Front Beach Non-capital Tools & Equip  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     | 305620.5026 | Front Beach Maint & Service Contracts  | 26,549        | 8,750      |            |                  |   | ency plus \$    | 5,850 for ma   | aintenance d    | of meter kiosks       | and ticketing hardware  |   |  |  |
|     | 305620.5027 | Front Beach Machinery & Equip Repair   |               |            | 2,000      |                  |   |                 |                |                 |                       |                         |   |  |  |
|     | 305620.5062 | Front Beach Insurance                  | 1,604         | 1,892      |            | •                | -   | -               | -              |                 | lience sys & atter    |                         |   |  |  |
|     |             | Front Beach Professional Services      | 3,751         |            | 8,650      | \$3650 for ppowe | rPark Flex onl                                    | ine svc & \$500 | 00 for ROVER   | svc to locate u | inpaid violators. Inc | r ROVER based on actual |   |  |  |
|     | 305620.5067 | Front Beach Contracted Services        | 86,983        | 71,231     |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     | 305620.5079 | Front Beach Misc & Contingency         | 462           | 5,000      | 6,000      | provision for t  | unanticipate                                      | ed costs. Co    | overs parkir   | ng meter and    | d parking lot act     | tivities                |   |  |  |
| 171 | 305620.5085 | Front Beach Capital Outlay             |               | 5,000      |            |                  |   |                 |                |                 |                       |                         |   |  |  |
| 172 |             |  |               |            |            |                  |   |                 |                |                 |                       |                         |   |  |  |
|     | TOTAL COL   | JNTY/MUNI ACC FEE EXP                  | 476,942       | 720,668    | 616,612    |                  |   |                 |                |                 |                       |                         |   |  |  |
| 174 |             |  | 100000        | (554.455)  | 446 ===    |                  |   |                 |                |                 |                       |                         |   |  |  |
| 175 | TOTAL MUN   | NI ACC FEE SURPLUS/(DEFICIT)           | 166,288       | (324,102)  | 116,764    |                  |   |                 |                |                 |                       |                         |   |  |  |